



SAN BERNARDINO CITY  
UNIFIED SCHOOL DISTRICT  
Making Hope Happen

**F26-01 Exterior Paint - Del Rosa, Emmerton,  
Fairfax, HiPac, Lankershim, Parkside & Roosevelt  
ES**

**BID OPENING**

February 2nd, 2026 @ 2:00pm  
SBCUSD - Board of Education 777 N. F St, San Bernardino, CA 92410

**Bid Results & 3 Lowest Bids Subcontractor Lists Available at  
Facilities website under the procurements tab by bid number:  
<http://sbcusdfacilities.com/transforming-schools/bid-opportunities>**

Bid results posted by noon the following day! For questions, bid results, and bid protest matters please Email: [facilities\\_contracts@sbcusd.k12.ca.us](mailto:facilities_contracts@sbcusd.k12.ca.us)

	CONTRACTOR (Name, City, State)	BID AMOUNT
1	Mariscal Painting	898,349.00
2	Pacific Contractors	1,165,000.00
3	Innovation Painting	1,043,000.00
4	Perfection PRO Contractors	1,190,000.00
5	Kodiak Painting	950,585.00
6	AJ-fists	812,800.00
7	Yoda Painting	1,449,000.00
8	Tony Painting	817,490.00
9	Polychrome construction	1,608,200.00
10	Color new corp	2,164,000.00
11	Piana Construction & Painting	1,146,000.00
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**BID FORM**

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: AT-First Corporation  
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

**F26-01 Exterior Paint – Del Rosa, Emmerton, Fairfax, Highland-Pacific, Lankershim, Parkside & Roosevelt Elementary Schools("Project" or "Contract")**

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for DEL ROSA ELEMENTARY SCHOOL	\$ <u>124,400.00</u> Dollars
Bid Item No. 2 for EMMERTON ELEMENTARY SCHOOL	\$ <u>87,600.00</u> Dollars
Bid Item No. 3 for FAIRFAX ELEMENTARY SCHOOL	\$ <u>147,700.00</u> Dollars
Bid Item No. 4 for HIGHLAND-PACIFIC ELEMENTARY SCHOOL	\$ <u>104,400.00</u> Dollars
Bid Item No. 5 for LANKERSHIM ELEMENTARY SCHOOL	\$ <u>154,400.00</u> Dollars
Bid Item No. 6 for PARKSIDE ELEMENTARY SCHOOL	\$ <u>69,400.00</u> Dollars
Bid Item No. 7 for ROOSEVELT ELEMENTARY SCHOOL	\$ <u>124,900</u> Dollars
<b>TOTAL BASE BID</b>	\$ <u>812,800.00</u> Dollars

**NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM,  
DO NOT INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.**

**Total Base Bid in Words:**

eight hundred twelve thousand, eight hundred dollars

2. **Additive/Deductive Alternates:** N/A
3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: **N/A**
4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

<b>District Allowance:</b>	<b>\$140,000.00</b>
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5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
  - The liquidated damages clause of the General Conditions and Agreement.
  - The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
  - The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
  - The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.
9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
10. **Attachments.** The following documents are attached hereto:
  - Attachment # 1 - The Bid Bond on the District's form or other security
  - Attachment # 2 - The Designated Subcontractors List
  - Attachment # 3 - The Noncollusion Declaration
  - Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input checked="" type="checkbox"/> Or check here if <b>no</b> addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

15. **Prequalification. N/A -** ~~The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.~~

16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.

17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

**18. False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 12 day of February 2026  
Signature [Signature]  
Signed by (Print Name) Jake Potos  
Title of Person Signing Vice President  
Name of Bidder AJ Potos Corporation  
Type of Organization Corporation  
Address of Bidder 1244 N. Jaffrey St. San Pedro CA 90731  
Taxpayer's Identification No. of Bidder 33-0710295  
Telephone Number 4245363142  
Fax Number 4245363145  
E-mail AJ.Potos@gmail.com Web page \_\_\_\_\_  
Bidder's DIR Registration No.: No.: 100004394  
Contractor's License No(s): No.: 729357 Class: A,B,C33 Expiration Date: 11/30/2026  
No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

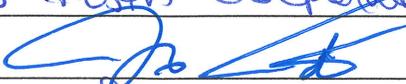
If Bidder is a corporation, provide the following:  
Name of Corporation: AJ Potos Corporation  
President: Anastasio Potos  
Secretary: Niki Potos  
Treasurer: Niki Potos

END OF DOCUMENT

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 2/12/2020

Proper Name of Bidder: AT Pisto Corporation

Signature: 

Print Name: Jake Pisto

Title: Vice President

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
n/a			DIR No.:
			If DVBE, % of Work:
			CSLB No.:
			DIR No.:
			If DVBE, % of Work:
			CSLB No.:
			DIR No.:
			If DVBE, % of Work:
			CSLB No.:
			DIR No.:
			If DVBE, % of Work:
			CSLB No.:
			DIR No.:
			If DVBE, % of Work:
			CSLB No.:
			DIR No.:
			If DVBE, % of Work:
			CSLB No.:

**BID FORM**

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: Tomy Painting Inc.  
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

**F26-01 Exterior Paint – Del Rosa, Emmerton, Fairfax, Highland-Pacific, Lankershim, Parkside & Roosevelt Elementary Schools("Project" or "Contract")**

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for DEL ROSA ELEMENTARY SCHOOL	\$ <u>164,605</u> -	Dollars
Bid Item No. 2 for EMMERTON ELEMENTARY SCHOOL	\$ <u>86,700</u> -	Dollars
Bid Item No. 3 for FAIRFAX ELEMENTARY SCHOOL	\$ <u>105,720</u> -	Dollars
Bid Item No. 4 for HIGHLAND-PACIFIC ELEMENTARY SCHOOL	\$ <u>131,985</u> -	Dollars
Bid Item No. 5 for LANKERSHIM ELEMENTARY SCHOOL	\$ <u>121,810</u> -	Dollars
Bid Item No. 6 for PARKSIDE ELEMENTARY SCHOOL	\$ <u>104,830</u> -	Dollars
Bid Item No. 7 for ROOSEVELT ELEMENTARY SCHOOL	\$ <u>101,840</u> -	Dollars
<b>TOTAL BASE BID</b>	\$ <u>817,490</u> <sup>00</sup>	Dollars

**NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM,  
DO NOT INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.**

**Total Base Bid in Words:**

Eight Hundred Seventeen Thousand Four Hundred  
Ninety Dollars and zero Cents.

2. **Additive/Deductive Alternates:** N/A

3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: **N/A**

4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

District Allowance:	\$140,000.00
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5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.

8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:

- The liquidated damages clause of the General Conditions and Agreement.
- The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
- The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
- The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.

9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

10. **Attachments.** The following documents are attached hereto:

- Attachment # 1 - The Bid Bond on the District's form or other security
- Attachment # 2 - The Designated Subcontractors List
- Attachment # 3 - The Noncollusion Declaration
- Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input checked="" type="checkbox"/> Or check here if <b>no</b> addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

15. **Prequalification. N/A** - ~~The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.~~

16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.

17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 10<sup>th</sup> day of February 20 20

Signature [Handwritten Signature]

Signed by (Print Name) Ante Manjanovic

Title of Person Signing President / CEO

Name of Bidder Tony Painting Inc.

Type of Organization Corporation

Address of Bidder 7291 Garden Grove Blvd. Ste. A Garden Grove, CA 92841

Taxpayer's Identification No. of Bidder 87-0796208

Telephone Number (714) 899-5303

Fax Number N/A

E-mail tonyspaintingca@gmail.com Web page N/A

Bidder's DIR Registration No.: No.: 1000001496

Contractor's License No(s): No.: 320164 Class: C-33 Expiration Date: 9/30/27

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

If Bidder is a corporation, provide the following:

Name of Corporation: Tony Painting Inc.

President: Ante Manjanovic

Secretary: Rahmy Ransom

Treasurer: Ante Manjanovic

END OF DOCUMENT

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 2/10/24

Proper Name of Bidder: Tony Painting Inc.

Signature: [Handwritten Signature]

Print Name: Ante Marjanovic

Title: President / CEO

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
<u>RAS SERVICES INC.</u>	<u>lead</u>	<u>ontario, CA</u>	<u>1073055</u>
			DIR No.: <u>200000658</u>
			If DVBE, % of Work: _____
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work: _____
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work: _____
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work: _____
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work: _____

**BID FORM**

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: Mariscal Painting Inc.  
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

**F26-01 Exterior Paint – Del Rosa, Emmerton, Fairfax, Highland-Pacific, Lankershim, Parkside & Roosevelt Elementary Schools("Project" or "Contract")**

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for DEL ROSA ELEMENTARY SCHOOL	\$ <u>193,910.00</u>	Dollars
Bid Item No. 2 for EMMERTON ELEMENTARY SCHOOL	\$ <u>115,317.00</u>	Dollars
Bid Item No. 3 for FAIRFAX ELEMENTARY SCHOOL	\$ <u>112,903.00</u>	Dollars
Bid Item No. 4 for HIGHLAND-PACIFIC ELEMENTARY SCHOOL	\$ <u>112,945.00</u>	Dollars
Bid Item No. 5 for LANKERSHIM ELEMENTARY SCHOOL	\$ <u>125,160.00</u>	Dollars
Bid Item No. 6 for PARKSIDE ELEMENTARY SCHOOL	\$ <u>94,325.00</u>	Dollars
Bid Item No. 7 for ROOSEVELT ELEMENTARY SCHOOL	\$ <u>143,789.00</u>	Dollars
<b>TOTAL BASE BID</b>	\$ <u>898,349.00</u>	<b>Dollars</b>

**NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM,  
DO NOT INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.**

**Total Base Bid in Words:**

Eight hundred ninety eight thousand, three hundred forty nine dollars and zero cents


2. **Additive/Deductive Alternates:** N/A

3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: **N/A**

4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

District Allowance:	\$140,000.00
---------------------	--------------

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

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9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

10. **Attachments.** The following documents are attached hereto:

- Attachment # 1 - The Bid Bond on the District's form or other security
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- Attachment # 3 - The Noncollusion Declaration
- Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. _____, Dated <u>N/A</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input type="checkbox"/> Or check here if <b>no</b> addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

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15. **Prequalification. N/A -** ~~The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C 4, C 7, C 10, C 16, C 20, C 34, C 36, C 38, C 42, C 43, and/or C 46.~~

16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.

17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

**18. False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 12th day of February 2026

Signature 

Signed by (Print Name) Steve Villanueva

Title of Person Signing Senior Project Manager

Name of Bidder Mariscal Painting Inc.

Type of Organization Painting Contractor

Address of Bidder 9220 Klingerman St. South el Monte, CA 91733

Taxpayer's Identification No. of Bidder 208769504

Telephone Number 626-454-4761

Fax Number 626 454-4291

E-mail steve@marsicalpainting.net Web page N/A

Bidder's DIR Registration No.: No. 1000014481

Contractor's License No(s): No. 899391 Class: C-33, B Expiration Date: 6/30/27

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

If Bidder is a corporation, provide the following:

Name of Corporation: Mariscal Painting Inc.

President: Jesus Mariscal

Secretary: Maricruz Mariscal

Treasurer: N/A

END OF DOCUMENT

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 02/12/2026

Proper Name of Bidder: Mariscal Painting Inc.

Signature: 

Print Name: Steve Villanueva

Title: Senior Project Manager

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
Elevated Paintworks	Graphic Layout Stencil production	Poway, CA	1085463
			DIR No.:
			2000018159
			If DVBE, % of Work:
			15 %
<b>Subcontractor Name</b>	<b>Portion of Work (Scope)</b>	<b>Location of Business</b>	<b>CSLB No.:</b>
			DIR No.:
			If DVBE, % of Work:
<b>Subcontractor Name</b>	<b>Portion of Work (Scope)</b>	<b>Location of Business</b>	<b>CSLB No.:</b>
			DIR No.:
			If DVBE, % of Work:
<b>Subcontractor Name</b>	<b>Portion of Work (Scope)</b>	<b>Location of Business</b>	<b>CSLB No.:</b>
			DIR No.:
			If DVBE, % of Work:
<b>Subcontractor Name</b>	<b>Portion of Work (Scope)</b>	<b>Location of Business</b>	<b>CSLB No.:</b>
			DIR No.:
			If DVBE, % of Work: