



SAN BERNARDINO CITY
UNIFIED SCHOOL DISTRICT
Making Hope Happen

F25-09 Paakuma K-8 - Additional Sports Lighting

BID OPENING

October 16th, 2025 @ 2:00pm

SBCUSD - Board of Education 777 N. F St, San Bernardino, CA 92410

**Bid Results & 3 Lowest Bids Subcontractor Lists Available at
Facilities website under the procurements tab by bid number:
<http://sbcusdfacilities.com/transforming-schools/bid-opportunities>**

Bid results posted by noon the following day! For questions, bid results, and bid protest matters please Email: facilities_contracts@sbcsd.k12.ca.us

	CONTRACTOR (Name, City, State)	BID AMOUNT
1	PLYCO CORP	347,000.00
2	EDRA Construction CORP	798,000.00
3	Ace electric	160,600.00
4	FEC Electric	203,503.00
5	Champion Electric	189,000.00
6	Electro Construction CORP	148,281.00
7	Dalke & Sons	249,180.00
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18		



BID NUMBER: F25-09 Paakuma K-8 - Additional Sports Lighting
October 16th, 2025 @ 2pm
BOE – Community Room

[illegible]

BID COVER SHEET

BID NO.: F25-09

DSA APP #: 04-123799 – Revision 2 ONLY

BID DUE: Thursday, October 16, 2025 @ 2:00PM

PROJECT NAME:

F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING

PROJECT LOCATION:

PAAKUMA' K 8 SCHOOL -17875 Sycamore Creek Loop Pkwy, San Bernardino, CA 92407

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: Electro Construction Corp.

BIDDER CONTACT: Richard S. Arguello

BIDDER ADDRESS: 2225 Windsor Avenue, Altadena, CA 91001-5306

BIDDER TELEPHONE: 323-660-4141 x 107

BIDDER EMAIL: richard@electroconstruction.com

SUBMIT BID TO:

**BID BOX in the Lobby of the
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH "F" STREET
SAN BERNARDINO, CA 92410**

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

BID FORM

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: Electro Construction Corp.

(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for PAAKUMA K-8 – ADDITIONAL SPORTS LIGHTS	\$ <u>148,281.00</u> Dollars
TOTAL BASE BID	\$ <u>148,281.00</u> Dollars
NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO <u>NOT</u> INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.	
Total Base Bid in Words	
<u>One hundred forty eight thousand</u>	
<u>two hundred eighty one dollars.</u>	

2. **Additive/Deductive Alternates:** n/a

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction

3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: n/a
4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

DISTRICT ALLOWANCE	\$50,000.00
---------------------------	-------------

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully

understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
 - The liquidated damages clause of the General Conditions and Agreement.
 - The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
 - The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
 - The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.
9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
10. **Attachments.** The following documents are attached hereto:
 - Attachment # 1 - The Bid Bond on the District's form or other security
 - Attachment # 2 - The Designated Subcontractors List
 - Attachment # 3 - The Noncollusion Declaration
 - Attachment # 4 - Iran Contracting Act Certification
11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>9/18/2025</u>	No. _____, Dated _____
No. <u>2</u> , Dated <u>10/06/2025</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____



Or check here if **no** addenda were issued.

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.
15. **Pregualification.** The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 16th day of October, 2025

Signature

Signed by (Print Name)

Rune A. Jensen

Title of Person Signing

CEO

Name of Bidder Electro Construction Corp.

Type of Organization Corporation - Electrical Contractor

Address of Bidder 2225 Windsor Avenue, Altadena, CA 91001-5306

Taxpayer's Identification No. of Bidder 95-2754039

Telephone Number 323-660-4141

Fax Number 323-660-6211

E-mail ru@electroconstruction.com Web page www.electroconstruction.com

Bidder's DIR Registration No.: No.: 1000004159

Contractor's License No(s): No.: 95881 Class: B, C-10 Expiration Date: 01/31/2026

No.: _____ Class: _____ Expiration Date: _____

No.: _____ Class: _____ Expiration Date: _____

If Bidder is a corporation, provide the following:

Name of Corporation: Electro Construction Corp.

President: Suzanne E. Jensen

Secretary: Yvonne B. Everson

Treasurer: Rune A. Jensen

END OF DOCUMENT

Document 00 43 14 BID BOND (Security) and related documents have been redacted and are not available for viewing online.

Please contact Facilities Planning & Development to schedule an appointment to view in-person.

Sean.macdowell@sbcusd.k12.ca.us

DOCUMENT 00 43 36
DESIGNATED SUBCONTRACTORS LIST
ATTACHMENT # 2

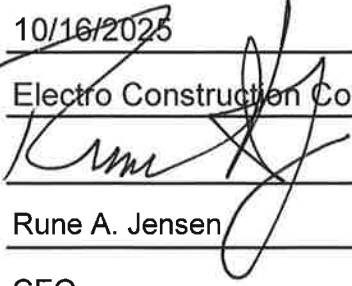
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING (“Project” or “Contract”)

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number (“**CSLB No.**”) for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number (“**DIR No.**”) for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBES.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 10/16/2025

Proper Name of Bidder: Electro Construction Corp.

Signature: 

Print Name: Rune A. Jensen

Title: CEO

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: 249291
Barney's Hole Digging Service	Vertical hole digging	3252 Cherry Ave Long Beach, CA 90807	DIR No.: 1000025617
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: n/a
Hydraulic Cranes, LLC	Erection of light poles	10805 S. Painter Santa Fe Springs, CA 90670	DIR No.: 1000051042
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

END OF DOCUMENT

DOCUMENT 00 43 40
NONCOLLUSION DECLARATION
Public Contract Code § 7106
ATTACHMENT # 3

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the CEO [PRINT YOUR TITLE]

of Electro Construction Corp. [PRINT FIRM NAME]

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

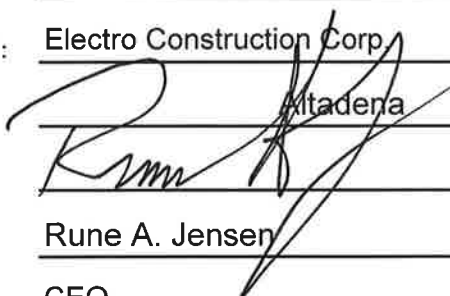
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: October 16, 2025

Proper Name of Bidder: Electro Construction Corp.

City, State: Glendora California

Signature: 

Print Name: Rune A. Jensen

Title: CEO

END OF DOCUMENT

DOCUMENT 00 43 50
IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)
ATTACHMENT # 4

F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

- ☒ 1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

OR

- ☐ 2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

OR

- ☐ 3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date:

10/16/2025

Proper Name of Bidder:

Electro Construction Corp.

Signature:

Print Name:

Rune A. Jensen

Title:

CEO

END OF DOCUMENT

FROM

**Ace Electric, Inc.
14286 Danielson St.
Poway, CA 92064**

Sealed Bid For:

**San Bernardino City USD
777 North F Street, San Bernardino,
California 92410**

**F25-09 PAAKUMA' K-8 SCHOOL –
ADDITIONAL SPORTS LIGHTING
Bids Due 10/16/25 at 2:00pm**

BID FORM

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: Ace Electric, Inc.
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for PAAKUMA K-8 – ADDITIONAL SPORTS LIGHTS	\$ <u>160,600</u> Dollars
TOTAL BASE BID	\$ <u>160,600</u> Dollars
NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO <u>NOT</u> INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.	
Total Base Bid in Words	
<u>ONE HUNDRED SIXTY THOUSAND SIX HUNDRED</u>	

2. **Additive/Deductive Alternates:** n/a

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction

3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: n/a
4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

DISTRICT ALLOWANCE	\$50,000.00
---------------------------	-------------

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully

understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

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 - The liquidated damages clause of the General Conditions and Agreement.
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 - Attachment # 3 - The Noncollusion Declaration
 - Attachment # 4 - Iran Contracting Act Certification
11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>9/18/2025</u>	No. _____, Dated _____
No. <u>2</u> , Dated <u>10/6/2025</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____



Or check here if no addenda were issued.

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
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16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
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Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 16 day of OCTOBER 20 25

Signature _____

Signed by (Print Name) Christopher Hinds

Title of Person Signing co-CEO

Name of Bidder Ace Electric, Inc.
Type of Organization Corporation
Address of Bidder 14286 Danielson Street Poway CA 92064
Taxpayer's Identification No. of Bidder 75-3118940
Telephone Number 619-521-9740
Fax Number 619-521-9742
E-mail Chris.H@AceElectricInc.com Web page www.AceElectricInc.com
Bidder's DIR Registration No.: No.: 1000001519
Contractor's License No(s): No.: 835109 Class: A,B,C10 Expiration Date: 3/31/2026
No.: _____ Class: _____ Expiration Date: _____
No.: _____ Class: _____ Expiration Date: _____

If Bidder is a corporation, provide the following:

Name of Corporation: Ace Electric, Inc.
~~CO-CEO:~~
President: Christopher Hinds / Ryan Swenson
Secretary: Christopher Hinds
Treasurer: Christopher Hinds

END OF DOCUMENT

Document 00 43 14 BID BOND (Security) and related documents have been redacted and are not available for viewing online.

Please contact Facilities Planning & Development to schedule an appointment to view in-person.

Sean.macdowell@sbcusd.k12.ca.us

DOCUMENT 00 43 36
DESIGNATED SUBCONTRACTORS LIST
ATTACHMENT # 2

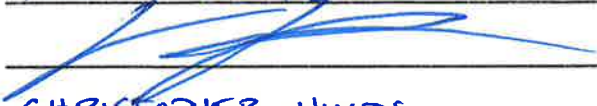
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING ("Project" or "Contract")

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("CSLB No.") for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBEs.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 10/16/2025

Proper Name of Bidder: ACE ELECTRIC, INC.

Signature: 

Print Name: CHRISTOPHER HINDS

Title: CO-CEO

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: <u>979981</u>
<u>ALLIANCE DIVERSIFIED ENTERPRISES, INC.</u>	<u>FOUNDATION DRILLING</u>	<u>6650 PAPER ST. ESCONDIDO, CA. 92029</u>	DIR No.: <u>1000010481</u>
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: <u>249128</u>
<u>HILL CRANE SERVICE</u>	<u>CRANE</u>	<u>3333 CHERRY AVE. LONG BEACH, CA. 90807</u>	DIR No.: <u>1000007494</u>
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: <u>193717</u>
<u>MERLI CONCRETE PUMPING, INC.</u>	<u>BOOM PUMP</u>	<u>1230 W. 130TH ST GARDENA, CA. 90247</u>	DIR No.: <u>1000017132</u>
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

END OF DOCUMENT

DOCUMENT 00 43 40
NONCOLLUSION DECLARATION
Public Contract Code § 7106
ATTACHMENT # 3

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the CO-CEO [PRINT YOUR TITLE]

of Ace Electric, Inc. [PRINT FIRM NAME]

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

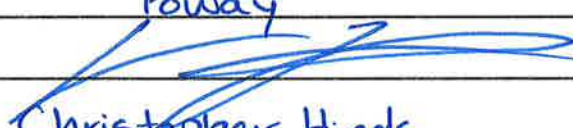
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: 10/16/2025

Proper Name of Bidder: Ace Electric, Inc.

City, State: Poway California

Signature: 

Print Name: Christopher Hinds

Title: CO-CEO

END OF DOCUMENT

DOCUMENT 00 43 50
IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)
ATTACHMENT # 4

F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

- ☒ 1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

OR

- ☐ 2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

OR

- ☐ 3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

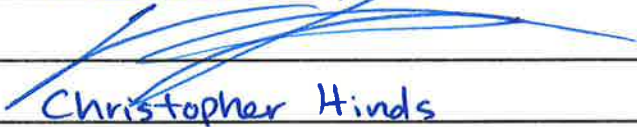
Date: _____

Proper Name of Bidder: _____

Signature: _____

Print Name: _____

Title: _____

Ace Electric, Inc.

Christopher Hinds
co-CEO

END OF DOCUMENT

DOCUMENT 00 45 55

DISABLED VETERAN BUSINESS ENTERPRISE PARTICIPATION CERTIFICATION

Section 17076.11 of the Education Code requires school districts using funds allocated pursuant to the State of California School Facility Program ("Program") for the construction and/or modernization of school buildings to have a participation goal for disabled veteran business enterprises ("DVBE(s)") of at least three percent (3%), per year, of the overall dollar amount expended each year by the school district on projects that receive state funding.

Section 2001 of the Public Contract Code requires school districts to require each Bidder to provide in its bid certain information about its Subcontractors. In addition to completing this certification as indicated herein, each Bidder must provide the information related to DVBEs as required in the Designated Subcontractors List.

1. **Disabled Veteran Business Enterprise.** A DVBE is a business enterprise certified by the California Office of Small Business as a DVBE.
2. **DVBE Participation Policy.** The District is committed to achieving this DVBE participation goal. The District encourages Contractor to ensure maximum opportunities for the participation of DVBEs in the Work of the Contract.
3. **DVBE Participation Goal.** The three percent (3%) participation goal is not a quota, set-aside or rigid proportion.
4. **Certification of Participation.** At the time of execution of the Contract, the Contractor will provide a statement to the District of anticipated participation of DVBEs in the contract.
5. **Submission of Report.** During performance of the Contract, Contractor shall monitor the Work of the Contract, award of subcontracts and contracts for materials, equipment and supplies for the purpose of determining DVBE participation in the Work of the Contract.
 - a) Contractor shall report on a monthly basis all DVBEs utilized in the performance of the Work, the type or classification of the Work performed by each DVBE, and the dollar value of the Work performed by each DVBE.
 - b) Upon completion of the Work of the Contract, Contractor shall submit a report to the District in the form attached hereto identifying all DVBEs utilized in the performance of the Work, the type or classification of the Work performed by each DVBE, and the dollar value of the Work performed by each DVBE.
 - i) The submission to the District of this report is a condition precedent to the District's obligation to make payment of the Final Payment under the Contract Documents. The submission of this report shall be in addition to, and not in lieu of, any other conditions precedent set forth in the Contract Documents for the District's obligation to make payment of the Final Payment.
 - ii) The District reserves the right to request additional information or documentation from the Contractor evidencing efforts to comply with the three percent (3%) DVBE participation goal.

DVBE PARTICIPATION REPORT

Contractor Name: Ace Electric, Inc. Date: 10/16/2025

Project Name: Paakuma K-8 School-Additional Sports Lighting Project Number: [PROJECT NO.]

DVBE Firm Name	Trade / Portion of Work	Subcontract/ Contract Value
Add more sheets as needed to include all information for each DVBE		

Does the cumulative dollar value of these DVBE contracts meet or exceed the participation goal of three percent (3%) of the final Contract Price, as adjusted by all change orders?

YES _____ NO X

If your response is "NO," please attach to this report a detailed description of the reasons your firm did not achieve the participation goal of three percent (3%) of the final Contract Price. NOT COMPETITIVE, SMALL PROJECT

I certify and declare under penalty of perjury under the laws of the State of California that all the foregoing information is complete, true, and correct.

Date: 10/16/2025

Proper Name of Contractor: Ace Electric, Inc.

Signature: [Signature]

Print Name: Christopher Hinds

Title: co-CEO

END OF DOCUMENT

DOCUMENT 00 45 85

CRIMINAL BACKGROUND INVESTIGATION / FINGERPRINTING CERTIFICATION

The undersigned does hereby certify to the governing board of the District that undersigned is a representative of the Contractor, is familiar with the facts herein certified, is authorized and qualified to execute this certificate on behalf of Contractor; and that the information in this Criminal Background Investigation / Fingerprinting Certification is true and correct.

1. **Education Code.** Contractor has taken at least one of the following actions (check all that apply):



All Workers Fingerprinted. The Contractor has complied with the fingerprinting requirements of Education Code

section 45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who interact with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary as described in Education Code Section 44237 (Contractor shall "require each applicant for employment in a position requiring contact with minor pupils to submit two sets of fingerprints prepared for submittal by the employer to the Department of Justice for the purpose of obtaining criminal record summary information from the Department of Justice and the Federal Bureau of Investigation."). A complete and accurate list of Contractor's employees and of all of its subcontractors' employees who may interact with District pupils during the course and scope of the Contract is attached hereto; and/or



Physical Barrier. Pursuant to Education Code section 45125.2, Contractor has installed or will install, prior to

commencement of work, a physical barrier at the Project site, that will limit contact between Contractor's employees and District pupils at all times; and/or



Continual Supervision by Fingerprinted Employee. Pursuant to Education Code section 45125.2, Contractor certifies

that all employees will be under the continual supervision of, and monitored by, an employee of the Contractor who the California Department of Justice has ascertained has not been convicted of a violent or serious felony. The name and title of the employee who will be supervising Contractor's employees and its subcontractors' employees is:

Name: _____ Title: _____



Unoccupied Site. The Work on the Contract is at an unoccupied school site and no employee and/or subcontractor or supplier of any tier of Contract shall come in contact with the District pupils.

2. **Megan's Law (Sex Offenders).** I have verified and will continue to verify that the employees of Contractor that will be on the Project site and the employees of the Subcontractor(s) that will be on the Project site are not listed on California's "Megan's Law" Website (<http://www.meganslaw.ca.gov/>).

Contractor's responsibility for background clearance extends to all of its employees, subcontractors, and employees of subcontractors coming into contact with District pupils regardless of whether they are designated as employees or acting as independent contractors of the Contractor.

Date: 10/16/2025

Proper Name of Contractor: _____

Ace Electric, Inc.

Signature: _____

Print Name: _____

Christopher Hinds

Title: _____

co-CEO

END OF DOCUMENT

DOCUMENT 00 41 13

BID COVER SHEET

BID NO.: F25-09

DSA APP #: 04-123799 – Revision 2 ONLY

BID DUE: Thursday, October 16, 2025 @ 2:00PM

PROJECT NAME:

F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING

PROJECT LOCATION:

PAAKUMA' K 8 SCHOOL -17875 Sycamore Creek Loop Pkwy. San Bernardino, CA 92407

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR:

Champion Electric Inc.

BIDDER CONTACT:

Patrick Howard

BIDDER ADDRESS:

3950 Garner Rd, Riverside, CA 92501

BIDDER TELEPHONE:

951-276-9619

BIDDER EMAIL:

estimating@championelec.com

SUBMIT BID TO:

**BID BOX in the Lobby of the
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH "F" STREET
SAN BERNARDINO, CA 92410**

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

BID FORM

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: Champion Electric Inc.

(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for PAAKUMA K-8 – ADDITIONAL SPORTS LIGHTS	\$ <u>189,000</u> Dollars
TOTAL BASE BID	\$ <u>189,000</u> Dollars
NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO <u>NOT</u> INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.	
Total Base Bid in Words	
One hundred eighty nine thousand	

2. **Additive/Deductive Alternates:** n/a

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction

3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: n/a
4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

DISTRICT ALLOWANCE	\$50,000.00
---------------------------	-------------

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully

understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
 - The liquidated damages clause of the General Conditions and Agreement.
 - The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
 - The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
 - The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.
9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
10. **Attachments.** The following documents are attached hereto:
 - Attachment # 1 - The Bid Bond on the District's form or other security
 - Attachment # 2 - The Designated Subcontractors List
 - Attachment # 3 - The Noncollusion Declaration
 - Attachment # 4 - Iran Contracting Act Certification
11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>09/18/2025</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____

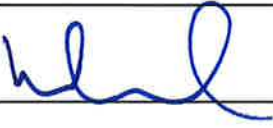
☐

Or check here if **no** addenda were issued.

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.
15. **Prequalification.** The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 16th day of October 2025

Signature 

Signed by (Print Name) Patrick Howard

Title of Person Signing Director of Estimating

Name of Bidder Champion Electric Inc.

Type of Organization Corporation

Address of Bidder 3950 Garner Rd, Riverside, CA 92501

Taxpayer's Identification No. of Bidder 33-0777546

Telephone Number 951-276-9619

Fax Number _____

E-mail estimating@championelec.com Web page www.championelec.com

Bidder's DIR Registration No.: No.: 1000001571

Contractor's License No(s): No.: 744374 Class: B, C10 Expiration Date: 01/31/2026

No.: _____ Class: _____ Expiration Date: _____

No.: _____ Class: _____ Expiration Date: _____

If Bidder is a corporation, provide the following:

Name of Corporation: Champion Electric Inc.

President: Thomas G. Rowden

Secretary: Jill M. Rowden

Treasurer: Jill M. Rowden

END OF DOCUMENT

Document 00 43 14 BID BOND (Security) and related documents have been redacted and are not available for viewing online.

Please contact Facilities Planning & Development to schedule an appointment to view in-person.

Sean.macdowell@sbcusd.k12.ca.us

DOCUMENT 00 43 36
DESIGNATED SUBCONTRACTORS LIST
ATTACHMENT # 2

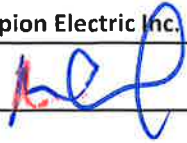
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING ("Project" or "Contract")

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("**CSLB No.**") for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("**DIR No.**") for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBES.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 10/16/2025

Proper Name of Bidder: Champion Electric Inc.

Signature: 

Print Name: Patrick Howard

Title: Director of Estimating

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: 755079
TTS Engineering, Inc.	Civil	10731 Chestnut Ave Stanton, CA 90680	DIR No.: 1000014722
			If DVBE, % of Work: n/a
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: 1094091
Champion Crane Rental, Inc.	Crane	12521 Branford St Pacoima CA 91331	DIR No.: 1000017071
			If DVBE, % of Work: n/a
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

END OF DOCUMENT

DOCUMENT 00 43 40
NONCOLLUSION DECLARATION
Public Contract Code § 7106
ATTACHMENT # 3

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Director of Estimating [PRINT YOUR TITLE]

of Champion Electric Inc. [PRINT FIRM NAME]

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: 10/16/2025

Proper Name of Bidder: Champion Electric Inc.

City, State: Riverside California

Signature: 

Print Name: Patrick Howard

Title: Director of Estimating

END OF DOCUMENT

DOCUMENT 00 43 50
IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)
ATTACHMENT # 4

F25-09 PAAKUMA' K-8 SCHOOL – ADDITIONAL SPORTS LIGHTING ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

- ☐ 1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

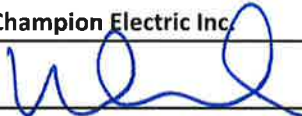
OR

- ☒ 2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

OR

- ☐ 3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date:	<u>10/16/2025</u>
Proper Name of Bidder:	<u>Champion Electric Inc.</u>
Signature:	<u></u>
Print Name:	<u>Patrick Howard</u>
Title:	<u>Director of Estimating</u>

END OF DOCUMENT