NOTICE TO BIDDERS / INVITATION TO BID

- Notice is hereby given that the governing board ("Board") of the San Bernardino City Unified School District
 ("District") will receive sealed bids to construct the following project: F25-06 Board of Education Complex New
 Parking Lot("Project" or "Contract")
- 2. <u>Contractor Prequalification</u> To bid on this Project, the Bidder is required to have been prequalified by the District. In addition, if the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors that intend to bid as a first-tier subcontractor to a general contractor (prime contractor) are required to have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46. All prequalification questionnaires will be received until 4:00 p.m., August 21, 2025, at the District Office, located at Facilities Planning & Development 956 W. 9th Street San Bernardino, CA 92411 Attn: Prequalification. Alternatively, Contractors may submit their Prequalification Questionnaire electronically via e-mail to the District at: facilities prequal@sbcusd.k12.ca.us
- 3. Contractors must submit sealed bids on or before 3:00 p.m., Thursday, September 4, 2025, at the District Office Bid Box, located at 777 North F Street, San Bernardino, California 92410, at or after which time the District will open the bids and publicly read them aloud. Any claim by a Bidder of error in its bid must be made in compliance with Public Contract Code § 5100, et seq. Any bid that is submitted after this time shall be non-responsive and returned to the Bidder. The District is not responsible for Bids that are received after the deadline noted above.
- 4. The Project consists of, but not limited to, the following scope: Construction of New Parking Lot.
- 5. All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders.
- 6. To bid on this Project, the Bidder is required to possess one or more of the following State of California Contractor Licenses: Class B.

The Bidder's license(s) must be active and in good standing at the time of the bid opening and must remain so throughout the term of the Contract.

- 7. As security for its Bid, each Bidder shall provide with its Bid form
 - a bid bond issued by an admitted surety insurer on the form provided by the District,
 - cash, or
 - a cashier's check or a certified check, drawn to the order of the <u>San Bernardino City Unified School District</u>, in the amount of ten percent (10%) of the total bid price. This bid security shall be a guarantee that the Bidder shall, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the District for the performance of the services as stipulated in the bid.
- 8. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Project.
- 9. The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of Public Contract Code § 22300.
- 10. The successful Bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to Labor

Code § 1770 et seq. Prevailing wage rates are on file with the District and are available to any interested party on request or at **www.dir.ca.gov/oprl/statistics_and_databases.html**. Bidders and Bidders' subcontractors shall comply with the registration and qualification requirements pursuant to Labor Code §§ 1725.5 & 1771.1

- 11. A **non-mandatory pre-bid conference** and site visit will be held on Tuesday, August 19, 2025 at 8:00 AM, at San Bernardino City Unified School District, Board of Education-Complex, 777 N. F Street., San Bernardino, CA 92410. Meet at the corner of 7th street & E Street vacant lot.
- 12. Contract Documents are available on Thursday, August 7, 2025 and may be viewed and ordered through Crisp Imaging Planwell Service online by clicking on 'PUBLIC PLANROOM'

at https://www.crispplanroom.com/jobs/public. Contract Documents are also available for purchase for two hundred dollars (\$200.00). This fee is refundable if the Contract Documents are returned in clean condition to Crisp Imaging no later than five (5) calendar days after the date of the bid opening.

Crisp Imaging, 3180 Pullman Street, Costa Mesa, CA 92626, Phone: (866) 632-8329, Public Plan Room: https://www.crispplanroom.com/jobs/public

In addition, Contract Documents are available for review at the following builders' exchange

F.W. Dodge McGraw-Hill, Inc. Public Plan Room; www.construction.com 4300 Beltway Place Suite 180

Arlington TX 76081 Diana Boyles

Dodge document we@mhfl.com Phone: 1-800-393-6343

Fax: 1-877-836-7711

Construction Bidboard (Ebidboard) 11622 El Camino Real, #100 San Diego, CA 92130 Phone: 800-479-5314

Email: support@ebidboard.com
Website: www.ebidboard.com

BidAmerica 41085 Elm Street Murrieta, CA 92562 Phone: 951-677-4819

Email: planroom@bidamerica.com
Website: www.BidAmerica.com

The Blue Book Building & Construction

Network
Public Plan Room:
www.thebluebook.com
800 E. Main St.

P.O. Box 500 Jefferson Valley, NY 10535

TJ Downey

tdowney@thebluebook.com Phone: (800) 431-2584 Ext. 3177

Fax: (914) 243-4936

Dodge Data & Analytics 830 Third Avenue, 6th Floor New York, NY 10022 Phone: 877-784-9556

Email: support@construction.com
Website: www.construction.com

Associated General Contractors of America

San Diego Chapter, Inc. 6212 Ferris Square San Diego, CA 92121 Phone: 858-558-7444

Email: planroom@agcsd.org
Website: www.agcsd.org

CMD GROUP Public Plan Room: www.cmdgroup.com

30 Technology Pkwy S, Ste. 100 Norcross, GA 30092

Michael Lunan

mike.lunan@cmdgroup.com

Architectural Source Relations Specialist Reed Construction Data

(770) 209-3414

Kern County Builders' Exchange 4310 Ardmore Avenue, Ste. 100

Bakersfield, CA 93309 Phone: 661-324-4921 Email: kcbex@kcbex.com Website: www.kcbex.com

- 13. The District's Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful Bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no Bidder may withdraw its bid for ninety (90) days after the date of the bid opening.
- 14. The District shall award the Contract, if it awards it at all, to the lowest responsive responsible Bidder based on: The base bid amount only.

15. **IMPORTANT DATES:**

First Publication	Thursday, August 7, 2025
Second Publication	Thursday, August 14, 2025
Pre-Bid Conference and Job Walk	Tuesday, August 19, 2025 at 8:00AM
RFI Due	Friday, August 22, 2025 at 4:00PM
Prequalification Application Due	Thursday, August 21, 2025 at 4:00PM
Addendum Due	Tuesday, August 26, 2025
Prequalification Notice	Thursday, August 28, 2025
Bid Opening	Thursday, September 4, 2025 at 3:00PM
Tentative Board Meeting	October 7, 2025
NOA Issued (Tentative)	October 8, 2025

END OF DOCUMENT