Bid No. F23-03 EXTERIOR PAINT - URBITA & WILSON

BID OPENING
May 3rd, 2023 @ 2:00pm
SBCUSD - Board of Education 777 N. F St, San Bernardino, CA 92410

Bid Results & 3 Lowest Bids Subcontractor Lists Available at Facilities website under the procurements tab by bid number: http://sbcusdfacilities.com/transforming-schools/bid-opportunities

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<tr>
<th>CONTRACTOR (Name, City, State)</th>
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<td>1 Pacific Contractors Group, Northridge, CA</td>
<td>$564,000.00</td>
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<td>2 AM Contractors Seal Beach, CA</td>
<td>$629,450.00</td>
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<td>3 Perfection Painting Corp., Palmdale, CA</td>
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Note: Bid Bond (Attachment #1) removed from web upload. It must be reviewed in person, by appointment.
BID COVER SHEET

BID NO.: F23-03  DSA APP #: N/A
BID DUE: WEDNESDAY, MAY 3, 2023 AT 2:00 PM

PROJECT NAME: F23-03 Exterior Paint – Urbita & Wilson Elementary Schools

PROJECT LOCATION: Urbita Elementary School 771 S J St, San Bernardino, CA 92410
Wilson Elementary School 2894 Belle St, San Bernardino, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: Pacific Contractors Group Inc.
BIDDER CONTACT: Setmir Qose, President
BIDDER ADDRESS: 19025 Parthenia Street, Unit 122, Northridge, CA 91324
BIDDER TELEPHONE: (818) 993-5899
BIDDER EMAIL: pacificcontractorsinc@gmail.com

SUBMIT BID TO: BID BOX in the Lobby of the
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

To:  Governing Board of San Bernardino City Unified School District ("District")

From:  Pacific Contractors Group Inc.
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

   F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

   and will accept in full payment for that Work the following total lump sum amount, all taxes included:

   | Bid Item No. 1 for URBITA ELEMENTARY SCHOOL | $ 272,000.00 Dollars |
   | Bid Item No. 2 for WILSON ELEMENTARY SCHOOL | $ 292,000.00 Dollars |
   | TOTAL BASE BID | $ 564,000.00 Dollars |

   NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO NOT INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.

   Total Base Bid in Words

   five hundred sixty four thousand dollars.

2. **Additive/Deductive Alternates:** N/A

3. **Unit Price(s).** The Bidder’s Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: N/A

4. **Allowance(s).** The Bidder’s Base Bid shall NOT include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder’s Contract, at the District’s discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

   District Allowance:  $40,000.00

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the

SBCUSD F23-03 Exterior Paint – UES & WES

SUBMIT AS PART OF BID

BID FORM

DOCUMENT 00 41 13- 1
6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.

8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
   - The liquidated damages clause of the General Conditions and Agreement.
   - The “Changes in the Work” provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
   - The “Claims” provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
   - The “COVID-19” provisions in the Contract Documents related to the Contractor’s staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.

9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

10. **Attachments.** The following documents are attached hereto:
   - Attachment # 1 - The Bid Bond on the District’s form or other security
   - Attachment # 2 - The Designated Subcontractors List
   - Attachment # 3 - The Noncollusion Declaration
   - Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

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Or check here if **no** addenda were issued.

12. **Bidder’s License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
13. Labor Harmony. The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

14. DIR Registration. Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

15. Prequalification. N/A - The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C 1, C 5, C 10, C 16, C 19, C 34, C 36, C 38, C 42, C 43, and/or C 46.

16. SWPPP QSP. Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District’s Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner (“QSP”) and that the Bidder is certified to be the District’s QSP, as required by the current California State Water Board’s Construction General Permit.

17. General Acknowledgement. The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

18. False Claims Act. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms “claim” and “knowingly” are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 1 day of May 2023

Signature

Signed by (Print Name) Setmir Qose

Title of Person Signing President

Name of Bidder Pacific Contractors Group Inc.

Type of Organization Corporation

Address of Bidder 19025 Parthenia Street, Unit 122, Northridge, CA 91324

Taxpayer’s Identification No. of Bidder 30-0500193

Telephone Number (818) 993-5899

SBCUSD F23-03 Exterior Paint – UES & WES

SUBMIT AS PART OF BID

BID FORM

DOCUMENT 00 41 13- 3
Fax Number (818) 993-5895
E-mail pacificcontractorsinc@gmail.com Web page https://pacificcontractorsgroup.com
Bidder’s DIR Registration No.: No.: 1000002862
Contractor’s License No(s): No.: 927973 Class: B Expiration Date: 01/31/2025
No.: 927973 Class: C33 Expiration Date: 01/31/2025
No.: 927973 Class: C35 Expiration Date: 01/31/2025

If Bidder is a corporation, provide the following:

Name of Corporation: Pacific Contractors Group Inc.

President: Setmir Qose
Secretary: Aleks Dushi
Treasurer: Setmir Qose

END OF DOCUMENT
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder’s total Bid.

2. **CSLB Number.** Bidder must provide the Contractor State License Board number ("CSLB No.") for all listed subcontractors.

3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.

4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.

5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.

6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder’s total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.

7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder’s total Bid, including alternates.

8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.

9. **DVBEs.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.

10. **Bidders may correct inadvertent error(s) in listing subcontractors’ CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**

11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.
I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 05/01/2023

Proper Name of Bidder: Pacific Contractors Group Inc.

Signature: 

Print Name: Setmir Qose

Title: President

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<th>Subcontractor Name</th>
<th>Portion of Work (Scope)</th>
<th>Location of Business</th>
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SBCUSD F23-03 Exterior Paint – UES & WES
SUBMIT AS PART OF BID

DESIGNATED SUBCONTRACTORS LIST
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**END OF DOCUMENT**
The undersigned declares:

I am the **President**

of **Pacific Contractors Group Inc.**

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

**Date:**

**05/01/2023**

**Proper Name of Bidder:**

**Pacific Contractors Group Inc.**

**City, State:**

**Northridge, California**

**Signature:**

[Signature]

**Print Name:**

**Setmir Qose**

**Title:**

**President**

END OF DOCUMENT
F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars ($1,000,000) or more.

Bidder shall complete ONLY ONE of the following three paragraphs.

- 1. Bidder’s Total Base Bid is less than one million dollars ($1,000,000).

- 2. Bidder’s Total Base Bid is one million dollars ($1,000,000) or more, but Bidder is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

- 3. Bidder’s Total Base Bid is one million dollars ($1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). A copy of the written permission from the District is included with Bid.

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date: 05/01/2023

Proper Name of Bidder: Pacific Contractors Group Inc.

Signature: 

Print Name: Setmir Qose

Title: President

END OF DOCUMENT
DISABLED VETERAN BUSINESS ENTERPRISE PARTICIPATION CERTIFICATION

Section 17076.11 of the Education Code requires school districts using funds allocated pursuant to the State of California School Facility Program ("Program") for the construction and/or modernization of school buildings to have a participation goal for disabled veteran business enterprises ("DVBE(s)") of at least three percent (3%), per year, of the overall dollar amount expended each year by the school district on projects that receive state funding.

Section 2001 of the Public Contract Code requires school districts to require each Bidder to provide in its bid certain information about its Subcontractors. In addition to completing this certification as indicated herein, each Bidder must provide the information related to DVBEs as required in the Designated Subcontractors List.

1. **Disabled Veteran Business Enterprise.** A DVBE is a business enterprise certified by the California Office of Small Business as a DVBE.

2. **DVBE Participation Policy.** The District is committed to achieving this DVBE participation goal. The District encourages Contractor to ensure maximum opportunities for the participation of DVBEs in the Work of the Contract.

3. **DVBE Participation Goal.** The three percent (3%) participation goal is not a quota, set-aside or rigid proportion.

4. **Certification of Participation.** At the time of execution of the Contract, the Contractor will provide a statement to the District of anticipated participation of DVBEs in the contract.

5. **Submission of Report.** During performance of the Contract, Contractor shall monitor the Work of the Contract, award of subcontracts and contracts for materials, equipment and supplies for the purpose of determining DVBE participation in the Work of the Contract.
   a) Contractor shall report on a monthly basis all DVBEs utilized in the performance of the Work, the type or classification of the Work performed by each DVBE, and the dollar value of the Work performed by each DVBE.
   b) Upon completion of the Work of the Contract, Contractor shall submit a report to the District in the form attached hereto identifying all DVBEs utilized in the performance of the Work, the type or classification of the Work performed by each DVBE, and the dollar value of the Work performed by each DVBE.
      i) The submission to the District of this report is a condition precedent to the District's obligation to make payment of the Final Payment under the Contract Documents. The submission of this report shall be in addition to, and not in lieu of, any other conditions precedent set forth in the Contract Documents for the District's obligation to make payment of the Final Payment.
      ii) The District reserves the right to request additional information or documentation from the Contractor evidencing efforts to comply with the three percent (3%) DVBE participation goal.
DVBE PARTICIPATION REPORT

Contractor Name: Pacific Contractors Group Inc. Date: 05/01/2023

Project Name: Exterior Paint - Urbita & Wilson Schools Project Number: [PROJECT NO.] F23-03

<table>
<thead>
<tr>
<th>DVBE Firm Name</th>
<th>Trade / Portion of Work</th>
<th>Subcontract/Contract Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Courage Supply DVBE LLC</td>
<td>Paint Supplier</td>
<td>$16920.00</td>
</tr>
</tbody>
</table>

Add more sheets as needed to include all information for each DVBE

Does the cumulative dollar value of these DVBE contracts meet or exceed the participation goal of three percent (3%) of the final Contract Price, as adjusted by all change orders?

YES  X  NO

If your response is "NO," please attach to this report a detailed description of the reasons your firm did not achieve the participation goal of three percent (3%) of the final Contract Price.

I certify and declare under penalty of perjury under the laws of the State of California that all the foregoing information is complete, true, and correct.

Date: 05/01/2023

Proper Name of Contractor: Pacific Contractors Group Inc.

Signature: [Signature]

Print Name: Selmir Qose

Title: President

END OF DOCUMENT
Instructions: The disabled veteran (DV) owner(s) and DV manager(s) of the Disabled Veteran Business Enterprise (DVBE) must complete this declaration when a DVBE contractor or subcontractor will provide materials, supplies, services or equipment [Military and Veterans Code Section 999.2]. Violations are misdemeanors and punishable by imprisonment or fine and violators are liable for civil penalties. All signatures are made under penalty of perjury.

SECTION 1

Name of certified DVBE: Courage Supply DVBE, LLC
DVBE Ref. Number: 1793149

Description (materials/supplies/services/equipment proposed): Painting Materials and Supplies

Solicitation/Contract Number: F23-03 Urbita & Wilson ES
SCPRS Ref. Number: (FOR STATE USE ONLY)

SECTION 2

APPLIES TO ALL DVBEs. Check only one box in Section 2 and provide original signatures.

☑ I (we) declare that the DVBE is not a broker or agent, as defined in Military and Veterans Code Section 999.2 (b), of materials, supplies, services or equipment listed above. Also, complete Section 3 below if renting equipment.

☐ Pursuant to Military and Veterans Code Section 999.2 (f), I (we) declare that the DVBE is a broker or agent for the principal(s) listed below or on an attached sheet(s). (Pursuant to Military and Veterans Code 999.2 (e), State funds expended for equipment rented from equipment brokers pursuant to contracts awarded under this section shall not be credited toward the 3-percent DVBE participation goal.)

All DV owners and managers of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

Mike Nullick, President
(Printed Name of DV Owner/Manager)

(Signature of DV Owner/Manager) 5/1/2023
(Date Signed)

(Firm/Principal Phone: (559) 916-3971 Address: 35090 Bonadelle Avenue, Madera, CA 93636)

(Print or Type Name)

Firm/Principal for whom the DVBE is acting as a broker or agent:

(If more than one firm, list on extra sheets.)

(SECTION 3)

APPLIES TO ALL DVBEs THAT RENT EQUIPMENT AND DECLARE THE DVBE IS NOT A BROKER.

☐ Pursuant to Military and Veterans Code Section 999.2 (c), (d) and (g), I am (we are) the DV(s) with at least 51% ownership of the DVBE, or a DV manager(s) of the DVBE. The DVBE maintains certification requirements in accordance with Military and Veterans Code Section 999 et. seq.

☐ The undersigned owner(s) own(s) at least 51% of the quantity and value of each piece of equipment that will be rented for use in the contract identified above. I (we), the DV owners of the equipment, have submitted to the administering agency my (our) personal federal tax return(s) at time of certification and annually thereafter as defined in Military and Veterans Code 999.2, subsections (c) and (g). Failure by the disabled veteran equipment owner(s) to submit their personal federal tax return(s) to the administering agency as defined in Military and Veterans Code 999.2, subsections (c) and (g), will result in the DVBE being deemed an equipment broker.

Disabled Veteran Owner(s) of the DVBE (attach additional pages with signature blocks for each person to sign):

((address)

(Telephone)

(Tax Identification Number of Owner)

Disabled Veteran Manager(s) of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

Page ___ of ___
License Number 927973
Group CORP
Company Name PACIFIC CONTRACTORS GROUP INC
Classifications C33 B C35
Expiration Date 01/31/2025
www.cslb.ca.gov
APPLICATION FOR
PUBLIC WORKS CONTRACTOR REGISTRATION

Registration Information

Type: Renewal
Period: July 1, 2020 – June 30, 2023

Contractor Information

Contractor Name: PACIFIC CONTRACTORS GROUP INC.
Trade Name: PACIFIC CONTRACTORS GROUP INC.
License Type Number: 1000002862

Contractor Physical Address

Physical Business Country: United States of America
Physical Business Address: 19025 PARTHENIA STREET, UNIT 122
Physical Business City/ Province: NORTHRIDGE
Physical Business State: CA
Physical Business Postal Code: 91324

Contractor Mailing Address

Mailing Business Country:
Mailing Business Address:
Mailing Business City/ Province:
Mailing Business State:
Mailing Business Postal Code:

Contact Info

Daytime Phone: Daytime Phone Ext.:
Mobile Phone: Business Email: pacificcontractorsinc@gmail.com

Applicant's Email: pacificcontractorsinc@gmail.com
Workers’ Compensation

Professional Employer Organization (PEO)

Do you lease employees through Professional Employer Organization?  No

Workers’ Compensation Overview

Insured by carrier

Carrier: INSURANCE COMPANY OF THE WEST
Policyholder Name: PACIFIC CONTRACTORS GROUP INC.
Policy Number: WSA504630201

Inception Date: February 9, 2020
Expiration Date: February 9, 2021

Certification

Yes  I certify that I do not have any delinquent liability to an employee or the state for any assessment of back wages or related damages, interest, fines, or penalties pursuant to any final judgment, order, or determination by a court or any federal, state, or local administrative agency, including a confirmed arbitration award.

Yes  I certify that the contractor is not currently debarred under Section 1777.1 or under any other federal or state law providing for the debarment of contractors from public works.

Yes  I certify that one of the following is true: (1) I am licensed by the Contractors State License Board (CSLB) in accordance with Chapter 9 (commencing with Section 7000) of the Business and Professions Code; or (2) my business or trade is not subject to licensing by the CSLB.

I understand refunds are not authorized

I, Setmir Qose, the undersigned, am, PACIFIC CONTRACTORS GROUP INC. with the authority to act for and on behalf of the above named contractor. I certify under penalty of perjury that all of the above information provided is true and correct. I further acknowledge that any untruthful information provided in this application could result in the certification being canceled.

I certify this on: 5/7/2020 1:24:17 PM

Legal Entity Information

Legal Entity Type: Corporation

Name: PACIFIC CONTRACTORS GROUP INC.
Office of Small Business & DVBE Services

Certification ID: 2000191
Legal Business Name: PACIFIC CONTRACTORS GROUP INC.
Doing Business As (DBA) Name 1:
Doing Business As (DBA) Name 2:
Address: 19025 PARTHENIA ST UNIT 122 NORTH RIDGE CA 91324-4820

<table>
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<tr>
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<th>Status</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>SB(Micro)</td>
<td>Approved</td>
<td>04/13/2022</td>
<td>04/30/2024</td>
</tr>
</tbody>
</table>

Stay informed! KEEP YOUR CERTIFICATION PROFILE UPDATED!
-LOG IN at CaleProcure.CA.GOV
Questions?
Email: OSDSHELPER@DGS.CA.GOV
Call: OSDS Main Number: 916-375-4940
707 3rd Street, 1-400, West Sacramento, CA 95605

To verify most current certification status go to: https://www.caleprocure.ca.gov
Secretary of State
Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: PACIFIC CONTRACTORS GROUP, INC.
Entity No.: 3130118
Registration Date: 08/05/2008
Entity Type: Stock Corporation - CA - General
Formed In: CALIFORNIA
Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State’s records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 16, 2023.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 083304832

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.
United States Environmental Protection Agency

This is to certify that

Pacific Contractors Group Inc.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires June 23, 2026

NAT-50767-3
Certification #
March 26, 2021
Issued On

Michelle Price, Chief
Lead, Heavy Metals, and Inorganics Branch
Certificate of Completion

Setmir Qose

19025 Parthenia St. Unit 122
Northridge, CA, 91324

Certificate Number: R-R-E-19157-20-00115

Expiration Date: 5/4/2023

Exam Date: 5/4/2020

Course Date: 5/4/2020

This course meets or exceeds the requirements in 40 CFR Section 745.225

Lead Training Manager: Michael W. Horner

NATEC International, Inc.

National Association of Training and Environmental Consulting

1100 Technology Circle - Suite A, Anaheim, CA 92805 • www.natecintl.com • 800-969-3228
Project References

Owner: Long Beach Unified School District
Project Name: Franklin Middle School Lead Paint Stabilization & Painting
Contract Amount: $344,000.00
Start Date: 07/26/2022
Completion Date: 08/19/2022
Contact Person: John Epps, Construction Project Manager - Facilities Development & Planning
Address: 2425 Webster Avenue, Long Beach, CA 90810
Phone/Fax No.: (562) 997-7550
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Modesto City Schools
Project Name: Thomas Downey High School Painting
Contract Amount: $735,000.00
Start Date: 06/13/2022
Completion Date: Work-in-Progress
Contact Person: Paul Cahill, Senior Project Manager – PBK
Address: 2520 Ventura Oaks Way, Suite 440, Sacramento, CA 95833
Phone No.: (916) 682-9494
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: San Jose Unified School District
Project Name: Muwekma Ohlone Middle School Painting & Roofing
Contract Amount: $536,000.00
Start Date: 06/13/2022
Completion Date: 08/20/2022
General Contractor: Stronger Building Services
Contact Person: Randy Lujano, Project Coordinator
Address: 580 Harlan Street, San Jose, CA 95125
Phone No.: (925) 719-6611
Performed as: Subcontractor
Percentage of work done by own forces: 100%

Owner: Los Gatos Saratoga Union High School District
Project Name: Saratoga High School Covered Walkway Roof Repairs
Contract Amount: $355,000.00
Start Date: 06/13/2022
Completion Date: 08/12/2022
Contact Person: Sara Wetzel, Project Manager – Greystone West Company
Address: 621 West Spain Street, Sonoma, CA 95476
Phone No.: (707) 933-0624
Architect: Carlos Isaac – Artik Art & Architecture
Address: 394A Umbarger Road, San Jose, CA 95111
Phone No.: (408) 224-9890 ext. 531
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Lemoore Union High School District
Project Name: Exterior Refurbishment at Lemoore High School
Contract Amount: $842,000.00
Start Date: 06/10/2022
Completion Date: 07/29/2022
Contact Person: Brandon Burrough, Director of Facilities & Operations
Address: 5 Powell Avenue, Lemoore, CA 93245
Phone No.: (559) 924-6605
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Fullerton Joint Union High School District
Project Name: Fullerton Union High School Exterior Painting
Contract Amount: $570,000.00
Start Date: 06/07/2022
Completion Date: 07/27/2022
Contact Person: Dale McCurry, Manager, Maintenance & Operations
Address: 1027 South Leslie Street, La Habra, CA 90631
Phone No.: (714) 680-5609
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Capistrano Unified School District
Project Name: Tesoro High School Painting
Contract Amount: $372,000.00
Start Date: 06/03/2022
Completion Date: 08/10/2022
Contact Person: Greg Smith, Project Manager – TELACU Construction Management
Address: 33122 Valle Road, San Juan Capistrano, CA 92675
Phone No.: (714) 541-2390
Performed as: Prime Contractor
Percentage of work done by own forces: 100%
Owner: Capistrano Unified School District
Project Name: San Juan Hills High School Painting
Contract Amount: $586,000.00
Start Date: 06/03/2022
Completion Date: 08/09/2022
Contact Person: Greg Smith, Project Manager – TELACU Construction Management
Address: 33122 Valle Road, San Juan Capistrano, CA 92675
Phone No.: (714) 541-2390
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: California State University, San Bernardino
Project Name: Arrowhead Village, Building #6 Painting
Contract Amount: $256,000.00
Start Date: 05/27/2022
Completion Date: 06/03/2022
Contact Person: Alison Wade, Associate Director for Facilities
Address: 6000 University Parkway, San Bernardino, CA 92407
Phone/Fax No.: (909) 537-4159
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Riverside Unified School District
Project Name: RUSD 2 Exterior Sites Paint
Contract Amount: $192,000.00
Start Date: 08/03/2021
Completion Date: 08/21/2021
Contact Person: Steve Markoson, Paint Specialist
Address: 3070 Washington Street, Riverside, CA 92504
Phone No.: (951) 788-7496 ext. 84054
Performed as: Prime Contractor
Percentage of work done by own forces: 100%
Project References

Owner: Pleasant Valley School District
Project Name: Refurbish Stucco Finishes and Finish Paint at Camarillo Academy of Progressive Education
Contract No.: FB-21-14
Contract Amount: $264,000.00
Start Date: 06/30/2021
Completion Date: 07/17/2021
Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations
Address: 600 Temple Avenue, Camarillo, CA 93010
Phone No.: (805) 389-2100 ext. 1226
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Pleasant Valley School District
Project Name: Refurbish Stucco Finishes and Finish Paint at Los Primeros School of Sciences and Arts
Contract No.: FB-21-03
Contract Amount: $224,000.00
Start Date: 06/28/2021
Completion Date: 07/31/2021
Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations
Address: 600 Temple Avenue, Camarillo, CA 93010
Phone No.: (805) 389-2100 ext. 1226
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Pleasant Valley School District
Project Name: Refurbish Stucco Finishes and Finish Paint at Camarillo Heights STEM Academy
Contract No.: FB-21-02
Contract Amount: $432,000.00
Start Date: 07/06/2021
Completion Date: 08/02/2021
Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations
Address: 600 Temple Avenue, Camarillo, CA 93010
Phone No.: (805) 389-2100 ext. 1226
Performed as: Prime Contractor
Percentage of work done by own forces: 100%
Project References

Owner: Centinela Valley Union High School District

Project Name: Leuzinger High School Building A Plaster
Contract Amount: $698,000.00
Start Date: 05/17/2021
Completion Date: 09/01/2021
Contact Person: Kevin Flores, Project Engineer – TELACU Construction Management
Address: 604 N. Eckhoff Street, Orange, CA 92868
Phone No.: (714) 824-9747
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes at Los Primeros School of Sciences and Arts
Contract No.: FB-20-14-2
Contract Amount: $216,000.00
Start Date: 07/06/2020
Completion Date: 07/17/2020
Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations
Address: 600 Temple Avenue, Camarillo, CA 93010
Phone No.: (805) 824-5562
Performed as: Prime Contractor
Percentage of work done by own forces: 100%

Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes at Dos Caminos Elementary School
Contract No.: FB-20-14-3
Contract Amount: $192,000.00
Start Date: 06/24/2020
Completion Date: 07/04/2020
Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations
Address: 600 Temple Avenue, Camarillo, CA 93010
Phone No.: (805) 824-5562
Performed as: Prime Contractor
Percentage of work done by own forces: 100%
Owner: Conejo Valley Unified School District  
Project Name: Exterior Painting at Conejo Elementary School, Newbury Park High School, Walnut Elementary School  
Contract No.: MP20/21-405-CON, MP20/21-6-NPH, MP20/21-414-WAL  
Contract Amount: $324,888.00  
Start Date: 06/25/2020  
Completion Date: 08/05/2020  
Contact Person: Mandy Porter, Project Manager – Planning & Facilities  
Address: 750 Mitchell Road, Newbury Park, CA 91320  
Phone No.: (805) 498-4557 ext. 7545  
Performed as: Prime Contractor  
Percentage of work done by own forces: 100%  

Owner: Long Beach Unified School District  
Project Name: Pre-Paint and Lead Stabilization at Hamilton & Lindbergh Schools  
Contract No.: FAC23-1920-A  
Contract Amount: $456,000.00  
Start Date: 06/22/2020  
Completion Date: 08/07/2020  
Contact Person: John Epps, Construction Project Manager - Facilities Development & Planning  
Address: 2425 Webster Avenue, Long Beach, CA 90810  
Phone/Fax No.: (562) 997-7550  
Performed as: Prime Contractor  
Percentage of work done by own forces: 100%
BID COVER SHEET

BID NO.: F23-03 DSA APP #: N/A
BID DUE: WEDNESDAY, MAY 3, 2023 AT 2:00 PM

PROJECT NAME: F23-03 Exterior Paint – Urbita & Wilson Elementary Schools
PROJECT LOCATION: Urbita Elementary School 771 S J St, San Bernardino, CA 92410
Wilson Elementary School 2894 Belle St, San Bernardino, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: AM Contractors Inc
BIDDER CONTACT: Ante I Marijanovic, President
BIDDER ADDRESS: PO Box 3847, Seal Beach, CA 90740
BIDDER TELEPHONE: (562)294-1330
BIDDER EMAIL: AMContractorsLB@gmail.com

SUBMIT BID TO: BID BOX in the Lobby of the
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
PROJECT MANUAL

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools

San Bernardino City Unified School District
FACILITIES PLANNING & DEVELOPMENT
956 W. 9TH STREET
SAN BERNARDINO, CA 92411

Architect
RUHNAU CLARKE ARCHITECTS
3775 Tenth Street
Riverside, California 92501

APRIL 2023
BID COVER SHEET

BID NO.: F23-03  DSA APP #: N/A
BID DUE: WEDNESDAY, MAY 3, 2023 AT 2:00 PM

PROJECT NAME: F23-03 Exterior Paint – Urbita & Wilson Elementary Schools

PROJECT LOCATION: Urbita Elementary School 771 S J St, San Bernardino, CA 92410
Wilson Elementary School 2894 Belle St, San Bernardino, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR:

BIDDER CONTACT:

BIDDER ADDRESS:

BIDDER TELEPHONE:

BIDDER EMAIL:

SUBMIT BID TO: BID BOX in the Lobby of the
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

To: Governing Board of San Bernardino City Unified School District ("District")

From: AM Contractors Inc
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

**F23-03 Exterior Paint - Urbita & Wilson Elementary Schools** ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

| Bid Item No. 1 for URBITA ELEMENTARY SCHOOL | $ 313,650.00 Dollars |
| Bid Item No. 2 for WILSON ELEMENTARY SCHOOL | $ 315,800.00 Dollars |
| **TOTAL BASE BID** | **$ 629,450.00 Dollars** |

**NOTE:** IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO NOT INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.

**Total Base Bid in Words**

Six Hundred Twenty-Nine Thousand Four Hundred Fifty Dollars

2. **Additive/Deductive Alternates:** N/A

3. **Unit Price(s).** The Bidder’s Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: N/A

4. **Allowance(s).** The Bidder’s Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder’s Contract, at the District’s discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

| District Allowance: | $40,000.00 |

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the
Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.

8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
   - The liquidated damages clause of the General Conditions and Agreement.
   - The “Changes in the Work” provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
   - The “Claims” provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
   - The “COVID-19” provisions in the Contract Documents related to the Contractor’s staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.

9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

10. **Attachments.** The following documents are attached hereto:
    - Attachment # 1 - The Bid Bond on the District’s form or other security
    - Attachment # 2 - The Designated Subcontractors List
    - Attachment # 3 - The Noncollusion Declaration
    - Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

<table>
<thead>
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<th>No.</th>
<th>Dated</th>
<th>No.</th>
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☑️ Or check here if no addenda were issued.

12. **Bidder’s License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

15. **Prequalification.** N/A - The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that if the project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.

16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District’s Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner (“QSP”) and that the Bidder is certified to be the District’s QSP, as required by the current California State Water Board’s Construction General Permit.

17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms “claim” and “knowingly” are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this ___ day of __________ 20__

Signature __________________________

Signed by (Print Name) Ante I Marijanovic

Title of Person Signing President

Name of Bidder AM Contractors Inc

Type of Organization Corporation

Address of Bidder PO Box 3847, Seal Beach, CA 90740

Taxpayer’s Identification No. of Bidder 45-1660071

Telephone Number (562)294-1330

SBCUSD F23-03 Exterior Paint – UES & WES

SUBMIT AS PART OF BID

BID FORM

DOCUMENT 00 41 13-3
Fax Number: N/A

E-mail: AMContractorsLB@gmail.com  Web page: AMcontractorsLB.com

Bidder’s DIR Registration No.: No.: 1000716047
Contractor’s License No(s): No.: 959118 Class: B, C-33, C-61/D-34 Expiration Date: 8/31/24
No.: Class: Expiration Date:
No.: Class: Expiration Date:

If Bidder is a corporation, provide the following:

Name of Corporation: AM Contractors Inc
President: Ante I Marijanovic
Secretary: Ante I Marijanovic
Treasurer: Ante I Marijanovic

END OF DOCUMENT
Contractor's License Detail for License # 959118

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations:

- CSLB complaint disclosure is restricted by law (§ 10217.20). If this entity is subject to public complaint disclosure, click on link that will appear below for more information. (Click here for a definition of disclosure acts.)
- Only construction-related civil judgments reported in CSLB are disclosed (§ 10217.17.)
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 4/18/2023 11:11:31 AM

Business Information

A H PAINTING INC
dba AM CONTRACTORS INC

PO BOX 3847
SEAL BEACH, CA 90740
Business Phone Number: (562) 277-6699

Entity: Corporation
Issue Date: 03/23/2011
Reissue Date: 08/13/2018
Expiry Date: 08/31/2024

License Status:

This license is current and active.

All Information below should be reviewed.

C 53 - PAINTING AND DECORATING
C 61 / D38 - SAND AND WATER BLASTING
B - GENERAL BUILDING
C 61 / D34 - PREFABRICATED EQUIPMENT

Contractor's Bond

This license is for a Contractor's Bond with BUSINESS ALLIANCE INSURANCE COMPANY.

Bond Number: C90617661503
Bond Amount: $25,000
Effective Date: 01/01/2023
Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual ANTE IVAN HARIJANOVIC is a more than 15 percent or more of the voting stock/member interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 05/20/2022
RQ's Bond History

Workers' Compensation:

This license has workers compensation insurance with the STARFISH INSURANCE COMPANY
Policy Number: BH2501311040
Effective Date: 02/01/2023
Expiration Date: 02/01/2024
Workers' Compensation History

Relevance:

08/13/2018 - LICENSE REISSUED TO ANOTHER ENTITY
APPLICATION FOR
PUBLIC WORKS CONTRACTOR REGISTRATION

Registration Information
Type: Public Works
Period: 07/01/2022 06/30/2023

Contractor Information
Contractor Name: AM Painting Inc
Trade Name: AM Contractors Inc
License Type Number: PW-LR-1000716047

Contractor Physical Address
Physical Business Country: United States of America
Physical Business Address: 307 La Verne Ave

Physical Business City: Long Beach
Province:
Physical Business State: CA
Physical Business Postal Code: 90803

Contractor Mailing Address
Mailing Country: United States of America
Mailing Address: PO BOX 3847

Mailing City/Province: Seal Beach
Mailing State: CA
Mailing Postal Code: 90740

Contact Info
Daytime Phone: 
Mobile Phone: 

Daytime Phone Ext.: 
Business Email: ampaintinglb@gmail.com
Applicant’s Email: anteusmc@gmail.com
Workers' Compensation

Professional Employer Organization (PEO)

Do you lease employees through Professional Employer Organization? No

Workers' Compensation Overview

Carrier: MARKEl INSURANCE COMPANY
Policyholder Name: AM PAINTING INC
Policy Number: WVE504614701

Inception Date: 01/28/2022
Expiration Date: January 28, 2023

Certification

Yes I certify that I do not have any delinquent liability to an employee or the state for any assessment of back wages or related damages, interest, fines, or penalties pursuant to any final judgment, order, or determination by a court or any federal, state, or local administrative agency, including a confirmed arbitration award.

Yes I certify that the contractor is not currently debarred under Section 1777.1 or under any other federal or state law providing for the debarment of contractors from public works.

Yes I certify that one of the following is true: (1) I am licensed by the Contractors State License Board (CSLB) in accordance with Chapter 9 (commencing with Section 7000) of the Business and Professions Code; or (2) my business or trade is not subject to licensing by the CSLB.

I understand refunds are not authorized.

I, Ante Ivan Marnjanovic, the undersigned, am, AM Painting Inc with the authority to act for and on behalf of the above named contractor, certify under penalty of perjury that all of the above information provided is true and correct. I further acknowledge that any untruthful information provided in this application could result in the certification being canceled.

I certify this on: 3:01 PM

Legal Entity Information

Legal Entity Type: Corporation

Name: AM Painting Inc
F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder’s total Bid.

2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("CSLB No.") for all listed subcontractors.

3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.

4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.

5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.

6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder’s total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.

7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder’s total Bid, including alternates.

8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.

9. **DVBEs.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.

10. **Bidders may correct inadvertent error(s) in listing subcontractors’ CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**

11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.
I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: may 1, 2023

Proper Name of Bidder: AM Contractors Inc

Signature: [Signature]

Print Name: Ante I Marijanovic

Title: President

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<td>Unlimited Environmental Inc</td>
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SBCUSD F23-03 Exterior Paint – UES & WES

SUBMIT AS PART OF BID

DESIGNATED SUBCONTRACTORS LIST

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END OF DOCUMENT
The undersigned declares:

I am the [PRINT YOUR TITLE] of [PRINT FIRM NAME],

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: may 1, 2023

Proper Name of Bidder: AM Contractors Inc

City, State: Seal Beach, CA

Signature: [Signature]

Print Name: Ante I Marinjancic

Title: President

END OF DOCUMENT
F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars ($1,000,000) or more.

Bidder shall complete ONLY ONE of the following three paragraphs.

☐ 1. Bidder’s Total Base Bid is less than one million dollars ($1,000,000).
   OR

☐ 2. Bidder’s Total Base Bid is one million dollars ($1,000,000) or more, but Bidder is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
   OR

☐ 3. Bidder’s Total Base Bid is one million dollars ($1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). A copy of the written permission from the District is included with Bid.

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date: May 1, 2023

Proper Name of Bidder: AM Contractors Inc

Signature: 

Print Name: Ante I Marijanovic

Title: President

END OF DOCUMENT
BID COVER SHEET

BID NO.: F23-03
BID DUE: WEDNESDAY, MAY 3, 2023 AT 2:00 PM

PROJECT NAME: F23-03 Exterior Paint – Urbita & Wilson Elementary Schools
PROJECT LOCATION: Urbita Elementary School 771 S J St, San Bernardino, CA 92410
Wilson Elementary School 2894 Belle St, San Bernardino, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: Perfection Painting Corp
BIDDER CONTACT: Carlos Zarate, CFO
BIDDER ADDRESS: 38045 47th St East, Suite E #142, Palmdale, CA 93552
BIDDER TELEPHONE: (661) 234-1905
BIDDER EMAIL: perfectionptgco@gmail.com

SUBMIT BID TO: BID BOX in the Lobby of the
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

To: Governing Board of San Bernardino City Unified School District ("District")

From: Perfection Painting Corp
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

   **F23-03 Exterior Paint - Urbita & Wilson Elementary Schools** ("Project" or "Contract")

   and will accept in full payment for that Work the following total lump sum amount, all taxes included:

   | Bid Item No. 1 for URBITA ELEMENTARY SCHOOL | $286,000 Dollars |
   | Bid Item No. 2 for WILSON ELEMENTARY SCHOOL | $349,000 Dollars |
   | TOTAL BASE BID | $635,000 Dollars |

   **NOTE:** IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO NOT INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.

   **Total Base Bid In Words**
   Six Hundred Thirty-Five Thousand USD

2. **Additive/Deductive Alternates:** N/A

3. **Unit Price(s).** The Bidder’s Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: N/A

4. **Allowance(s).** The Bidder’s Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder’s Contract, at the District’s discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

   **District Allowance:** $40,000.00

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the
Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.

8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:

   - The liquidated damages clause of the General Conditions and Agreement.
   - The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
   - The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
   - The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.

9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

10. **Attachments.** The following documents are attached hereto:

    - Attachment # 1 - The Bid Bond on the District's form or other security
    - Attachment # 2 - The Designated Subcontractors List
    - Attachment # 3 - The Noncollusion Declaration
    - Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

    | No. | Dated          | No. | Dated          |
    |-----|----------------|-----|----------------|
    |     |                |     |                |
    |     |                |     |                |
    |     |                |     |                |
    |     |                |     |                |

    Or check here if **no** addenda were issued.

12. **Bidder’s License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

BID FORM
SUBMIT AS PART OF BID
DOCUMENT 00 41 13- 2
13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

15. **Prequalification.** N/A - The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractors with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.

16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District’s Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner (“QSP”) and that the Bidder is certified to be the District’s QSP, as required by the current California State Water Board’s Construction General Permit.

17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms “claim” and “knowingly” are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 25th day of April 2023

Signature

Signed by (Print Name) Carlos Zarate

Title of Person Signing CFO

Name of Bidder Perfection Painting Corp

Type of Organization Corporation

Address of Bidder 38045 47th St East, Suite E #142, Palmdale, CA 93552

Taxpayer’s Identification No. of Bidder 38-4224281

Telephone Number (661) 234-1905

SBCUSD F23-03 Exterior Paint – UES & WES

SUBMIT AS PART OF BID

BID FORM

DOCUMENT 00 41 13-3
Fax Number  

E-mail perfectionptgco@gmail.com  Web page  

Bidder's DIR Registration No.:  No.: 1000951947  

Contractor's License No(s):  No.: 1091363  Class: C-33  Expiration Date: 05/31/2024  
No.: Class: Expiration Date:  
No.: Class: Expiration Date:  

If Bidder is a corporation, provide the following:

Name of Corporation: Perfection Painting Corp  
President: Antonia Marquez Collazo  
Secretary: Antonia Marquez Collazo  
Treasurer: Carlos Zarate  

END OF DOCUMENT
Secretary of State
Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: PERFECTION PAINTING CORP.
Entity No.: 4857020
Registration Date: 03/07/2022
Entity Type: Stock Corporation - CA - General
Formed In: CALIFORNIA
Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 10, 2023.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 072247222

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.
Corporate Resolution of Signing Authority

WHEREAS, the Corporation is determined to grant signing and authority to certain person(s) described hereunder.

RESOLVED, that the Board of Directors is hereby authorized and approved to authorize and empower the following individual to make, execute, endorse and deliver in the name of and on behalf of the corporation, but shall not be limited to, any and all written instruments, agreements, documents, execution of deeds, powers of attorney, transfers, assignments, contracts, obligations, certificates and other instruments of whatever nature entered into by this Corporation.

Name: Carlos Zarate
Position/Title: CFO
Telephone Number: (661) 234-1905
Email Address: perfectionptgco@gmail.com
Signature: ____________________________

The undersigned certifies that he/she is the properly elected and qualified Secretary of the books, records and seal of Perfection Painting Corp, a corporation duly conformed pursuant to the laws of the state of California, and that said meeting was held in accordance with state law and with the Bylaws of the above-named corporation. This resolution has been approved by the Board of Directors of Perfection Painting Corp (Company) on April 2023, I, as authorized by the Company, hereby certify and attest that all the information above is true and correct.

__________________________
CFO

List of Directors:
1. Antonia Marquez Collazo
   38045 47th St East, Suite E #142
   Palmdale, CA 9355
2. Carlos Daniel Zarate Marquez
   38045 47th St East, Suite E #142
   Palmdale, CA 93552

List of Officers:
1. Antonia Marquez Collazo
   (CEO, Secretary)
2. Carlos Zarate (CFO)
3. Oscar Marquez (Officer, RMO)
Secretary of State
Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: PERFECTION PAINTING CORP.
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IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 10, 2023.

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Corporate Resolution of Signing Authority

WHEREAS, the Corporation is determined to grant signing and authority to certain person(s) described hereunder.

RESOLVED, that the Board of Directors is hereby authorized and approved to authorize and empower the following individual to make, execute, endorse and deliver in the name of and on behalf of the corporation, but shall not be limited to, any and all written instruments, agreements, documents, execution of deeds, powers of attorney, transfers, assignments, contracts, obligations, certificates and other instruments of whatever nature entered into by this Corporation.

Name: Carlos Zarate

Position/Title: CFO

Telephone Number: (661) 234-1905

Email Address: perfectionptgco@gmail.com

Signature:

The undersigned certifies that he/she is the properly elected and qualified Secretary of the books, records and seal of Perfection Painting Corp, a corporation duly formed pursuant to the laws of the state of California, and that said meeting was held in accordance with state law and with the Bylaws of the above-named corporation. This resolution has been approved by the Board of Directors of Perfection Painting Corp (Company) on April 20, 2023. I, as authorized by the Company, hereby certify and attest that all the information above is true and correct.

CFO

List of Directors:

1. Antonia Marquez Collazo  
   38045 47th St East, Suite E #142  
   Palmdale, CA 93552

2. Carlos Daniel Zarate Marquez  
   38045 47th St East, Suite E #142  
   Palmdale, CA 93552

List of Officers:

1. Antonia Marquez Collazo  
   (CEO, Secretary)

2. Carlos Zarate (CFO)

3. Oscar Marquez (Officer, RMO)
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

1. Listed. Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.

2. CSLB Number. Bidder must provide the Contractor State License Board number ("CSLB No.") for all listed subcontractors.

3. DIR Number. Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.

4. Same Scope. If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.

5. No Vendors or Suppliers. Bidder need not list entities that are only vendors or suppliers of materials.

6. Not Listed. As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.

7. Alternate Work. If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.

8. Prequalification. If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.

9. DVBEs. Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.

10. Bidders may correct inadvertent error(s) in listing subcontractors’ CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.

11. Additional Sheets. If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.
I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 04/25/2023

Proper Name of Bidder: Perfection Painting Corp

Signature: 

Print Name: Carlos Zarate

Title: CFO

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SBCUSD F23-03 Exterior Paint – UES & WES

DESIGNATED SUBCONTRACTORS LIST

SUBMIT AS PART OF BID

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END OF DOCUMENT
The undersigned declares:

I am the [PRINT YOUR TITLE] of [PRINT FIRM NAME], the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: 04/25/2023

Proper Name of Bidder: Perfection Painting Corp

City, State: Palmdale, CA

Signature:

Print Name: Carlos Zarate

Title: CFO

END OF DOCUMENT
F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars ($1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

- **[ ] 1.** Bidder’s Total Base Bid is less than one million dollars ($1,000,000).
  
  **OR**

- **[ ] 2.** Bidder’s Total Base Bid is one million dollars ($1,000,000) or more, but Bidder is **not on** the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
  
  **OR**

- **[ ] 3.** Bidder’s Total Base Bid is one million dollars ($1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date: 04/25/2023

Proper Name of Bidder: Perfection Painting Corp

Signature:

Print Name: Carlos Zarate

Title: CFO

END OF DOCUMENT