



Bid No. F23-03 EXTERIOR PAINT - URBITA & WILSON

BID OPENING

May 3rd, 2023 @ 2:00pm

SBCUSD - Board of Education 777 N. F St, San Bernardino, CA 92410

Bid Results & 3 Lowest Bids Subcontractor Lists Available at Facilities website under the procurements tab by bid number:
<http://sbcusdfacilities.com/transforming-schools/bid-opportunities>

	CONTRACTOR (Name, City, State)	BID AMOUNT
1	Pacific Contractors Group, Northridge, CA	\$ 564,000.00
2	AM Contractors Seal Beach, CA	\$ 629,450.00
3	Perfection Painting Corp., Palmdale, CA	\$ 635,000.00
4	Color New Co, Woodland Hills, CA	\$ 1,112,000.00
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Note: Bid Bond (Attachment #1) removed from web upload. It must be reviewed in person, by appointment.

DOCUMENT 00 41 13

BID FORM

BID COVER SHEET

BID NO.: F23-03

DSA APP #: N/A

BID DUE: WEDNESDAY, MAY 3, 2023 AT 2:00 PM

PROJECT NAME: : F23-03 Exterior Paint – Urbita & Wilson Elementary Schools

PROJECT LOCATION: Urbita Elementary School 771 S J St, San Bernardino, CA 92410

Wilson Elementary School 2894 Belle St, San Bernardino, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: Pacific Contractors Group Inc.

BIDDER CONTACT: Setmir Qose, President

BIDDER ADDRESS: 19025 Parthenia Street, Unit 122, Northridge, CA 91324

BIDDER TELEPHONE: (818) 993-5899

BIDDER EMAIL: pacificcontractorsinc@gmail.com

SUBMIT BID TO: **BID BOX in the Lobby of the
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410**

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

BID FORM

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: **Pacific Contractors Group Inc.**

(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for URBITA ELEMENTARY SCHOOL	\$ <u>272,000.00</u> Dollars
Bid Item No. 2 for WILSON ELEMENTARY SCHOOL	\$ <u>292,000.00</u> Dollars
TOTAL BASE BID	\$ <u>564,000.00</u> Dollars
<small>NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO NOT INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.</small>	
Total Base Bid in Words	
<u>five hundred sixty four thousand dollars.</u>	

2. **Additive/Deductive Alternates:** N/A

3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: N/A

4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

District Allowance:

\$40,000.00

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the

Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
- The liquidated damages clause of the General Conditions and Agreement.
 - The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
 - The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
 - The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.
9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
10. **Attachments.** The following documents are attached hereto:
- Attachment # 1 - The Bid Bond on the District's form or other security
 - Attachment # 2 - The Designated Subcontractors List
 - Attachment # 3 - The Noncollusion Declaration
 - Attachment # 4 - Iran Contracting Act Certification
11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input checked="checked" type="checkbox"/> Or check here if <u>no</u> addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.
15. **Prequalification. N/A** - ~~The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C 4, C 7, C 10, C 16, C 20, C 34, C 36, C 38, C 42, C 43, and/or C 46.~~
16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 1 day of May 20 23

Signature 

Signed by (Print Name) Setmir Qose

Title of Person Signing President

Name of Bidder Pacific Contractors Group Inc.

Type of Organization Corporation

Address of Bidder 19025 Parthenia Street, Unit 122, Northridge, CA 91324

Taxpayer's Identification No. of Bidder 30-0500193

Telephone Number (818) 993-5899

Fax Number (818) 993-5895

E-mail pacificcontractorsinc@gmail.com Web page https://pacificcontractorsgroup.com

Bidder's DIR Registration No.: No.: 1000002862

Contractor's License No(s): No.: 927973 Class: B Expiration Date: 01/31/2025

No.: 927973 Class: C33 Expiration Date: 01/31/2025

No.: 927973 Class: C35 Expiration Date: 01/31/2025

If Bidder is a corporation, provide the following:

Name of Corporation: Pacific Contractors Group Inc.

President: Setmir Qose

Secretary: Aleks Dushi

Treasurer: Setmir Qose

END OF DOCUMENT

DOCUMENT 00 43 36
DESIGNATED SUBCONTRACTORS LIST
ATTACHMENT # 2

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("**CSLB No.**") for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("**DIR No.**") for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBEs.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 05/01/2023

Proper Name of Bidder: Pacific Contractors Group Inc.

Signature: 

Print Name: Setmir Qese

Title: President

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
No Subcontractors			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

END OF DOCUMENT

DOCUMENT 00 43 40
NONCOLLUSION DECLARATION
Public Contract Code § 7106
ATTACHMENT # 3

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the **President** [PRINT YOUR TITLE]

of **Pacific Contractors Group Inc.** [PRINT FIRM NAME]

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: **05/01/2023**

Proper Name of Bidder: **Pacific Contractors Group Inc.**

City, State: **Northridge**, **California**

Signature: 

Print Name: **Setmir Qose**

Title: **President**

END OF DOCUMENT

DOCUMENT 00 43 50
IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)
ATTACHMENT # 4

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

☒ 1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

OR

☐ 2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

OR

☐ 3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date: 05/01/2023

Proper Name of Bidder: Pacific Contractors Group Inc.

Signature: 

Print Name: Setmir Gose

Title: President

END OF DOCUMENT

DOCUMENT 00 45 55

DISABLED VETERAN BUSINESS ENTERPRISE PARTICIPATION CERTIFICATION

Section 17076.11 of the Education Code requires school districts using funds allocated pursuant to the State of California School Facility Program ("Program") for the construction and/or modernization of school buildings to have a participation goal for disabled veteran business enterprises ("DVBE(s)") of at least three percent (3%), per year, of the overall dollar amount expended each year by the school district on projects that receive state funding.

Section 2001 of the Public Contract Code requires school districts to require each Bidder to provide in its bid certain information about its Subcontractors. In addition to completing this certification as indicated herein, each Bidder must provide the information related to DVBEs as required in the Designated Subcontractors List.

- 1. Disabled Veteran Business Enterprise.** A DVBE is a business enterprise certified by the California Office of Small Business as a DVBE.
- 2. DVBE Participation Policy.** The District is committed to achieving this DVBE participation goal. The District encourages Contractor to ensure maximum opportunities for the participation of DVBEs in the Work of the Contract.
- 3. DVBE Participation Goal.** The three percent (3%) participation goal is not a quota, set-aside or rigid proportion.
- 4. Certification of Participation.** At the time of execution of the Contract, the Contractor will provide a statement to the District of anticipated participation of DVBEs in the contract.
- 5. Submission of Report.** During performance of the Contract, Contractor shall monitor the Work of the Contract, award of subcontracts and contracts for materials, equipment and supplies for the purpose of determining DVBE participation in the Work of the Contract.
 - a) Contractor shall report on a monthly basis all DVBEs utilized in the performance of the Work, the type or classification of the Work performed by each DVBE, and the dollar value of the Work performed by each DVBE.
 - b) Upon completion of the Work of the Contract, Contractor shall submit a report to the District in the form attached hereto identifying all DVBEs utilized in the performance of the Work, the type or classification of the Work performed by each DVBE, and the dollar value of the Work performed by each DVBE.
 - i) The submission to the District of this report is a condition precedent to the District's obligation to make payment of the Final Payment under the Contract Documents. The submission of this report shall be in addition to, and not in lieu of, any other conditions precedent set forth in the Contract Documents for the District's obligation to make payment of the Final Payment.
 - ii) The District reserves the right to request additional information or documentation from the Contractor evidencing efforts to comply with the three percent (3%) DVBE participation goal.

DVBE PARTICIPATION REPORT

Contractor Name: Pacific Contractors Group Inc. Date: 05/01/2023

Project Name: Exterior Paint - Urbita & Wilson Schools Project Number: [PROJECT NO.] **F23-03**

DVBE Firm Name	Trade / Portion of Work	Subcontract/ Contract Value
Courage Supply DVBE LLC	Paint Supplier	\$ 16920. ⁰⁰
Add more sheets as needed to include all information for each DVBE		

Does the cumulative dollar value of these DVBE contracts meet or exceed the participation goal of three percent (3%) of the final Contract Price, as adjusted by all change orders?

YES X NO

If your response is "NO," please attach to this report a detailed description of the reasons your firm did not achieve the participation goal of three percent (3%) of the final Contract Price.

I certify and declare under penalty of perjury under the laws of the State of California that all the foregoing information is complete, true, and correct.

Date: 05/01/2023

Proper Name of Contractor: Pacific Contractors Group Inc.

Signature: 

Print Name: Setmir Qose

Title: President

END OF DOCUMENT

DISABLED VETERAN BUSINESS ENTERPRISE DECLARATIONS

DGS PD 843 (Rev. 9/2019)

Formerly STD. 843

Instructions: The disabled veteran (DV) owner(s) and DV manager(s) of the Disabled Veteran Business Enterprise (DVBE) must complete this declaration when a DVBE contractor or subcontractor will provide materials, supplies, services or equipment [Military and Veterans Code Section 999.2]. Violations are misdemeanors and punishable by imprisonment or fine and violators are liable for civil penalties. All signatures are made under penalty of perjury.

SECTION 1Name of certified DVBE: Courage Supply DVBE, LLC DVBE Ref. Number: 1793149Description (materials/supplies/services/equipment proposed): Painting Materials and SuppliesSolicitation/Contract Number: F23-03 Urbita & Wilson ES SCPRS Ref. Number: _____

(FOR STATE USE ONLY)

SECTION 2**APPLIES TO ALL DVBEs. Check only one box in Section 2 and provide original signatures.**

- ☒ I (we) declare that the DVBE is not a broker or agent, as defined in Military and Veterans Code Section 999.2 (b), of materials, supplies, services or equipment listed above. Also, complete Section 3 below if renting equipment.
- ☐ Pursuant to Military and Veterans Code Section 999.2 (f), I (we) declare that the DVBE is a broker or agent for the principal(s) listed below or on an attached sheet(s). *(Pursuant to Military and Veterans Code 999.2 (e), State funds expended for equipment rented from equipment brokers pursuant to contracts awarded under this section shall not be credited toward the 3-percent DVBE participation goal.)*

All DV owners and managers of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

Mike Nulick, President

(Printed Name of DV Owner/Manager)

(Signature of DV Owner/ Manager)

5/1/2023

(Date Signed)

(Printed Name of DV Owner/Manager)

(Signature of DV Owner/Manager)

(Date Signed)

Firm/Principal for whom the DVBE is acting as a broker or agent: _____

(If more than one firm, list on extra sheets.)

(Print or Type Name)

Firm/Principal Phone: (559) 916-3971 Address: 35090 Bonadelle Avenue, Madera, CA 93636**SECTION 3****APPLIES TO ALL DVBEs THAT RENT EQUIPMENT AND DECLARE THE DVBE IS NOT A BROKER.**

- ☐ Pursuant to Military and Veterans Code Section 999.2 (c), (d) and (g), I am (we are) the DV(s) with at least 51% ownership of the DVBE, or a DV manager(s) of the DVBE. The DVBE maintains certification requirements in accordance with Military and Veterans Code Section 999 et. seq.
- ☐ The undersigned owner(s) own(s) at least 51% of the quantity and value of each piece of equipment that will be rented for use in the contract identified above. I (we), the DV owners of the equipment, have submitted to the administering agency my (our) personal federal tax return(s) at time of certification and annually thereafter as defined in *Military and Veterans Code 999.2, subsections (c) and (g)*. *Failure by the disabled veteran equipment owner(s) to submit their personal federal tax return(s) to the administering agency as defined in Military and Veterans Code 999.2, subsections (c) and (g), will result in the DVBE being deemed an equipment broker.*

Disabled Veteran Owner(s) of the DVBE (attach additional pages with signature blocks for each person to sign):

(Printed Name)

(Signature)

(Date Signed)

(Address of Owner)

(Telephone)

(Tax Identification Number of Owner)

Disabled Veteran Manager(s) of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

(Printed Name of DV Manager)

(Signature of DV Manager)

(Date Signed)

Page ____ of ____

PRINT

CLEAR



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



License Number **927973**

Entity **CORP**

Business Name **PACIFIC CONTRACTORS GROUP
INC**

Classification(s) **C33 B C35**

Expiration Date **01/31/2025**

www.cslb.ca.gov



APPLICATION FOR PUBLIC WORKS CONTRACTOR REGISTRATION

Registration Information

Type: Renewal

Period: July 1, 2020 – June 30, 2023

Contractor Information

Contractor Name: PACIFIC CONTRACTORS GROUP INC.

Trade Name: PACIFIC CONTRACTORS GROUP INC.

License Type Number: 1000002862

Contractor Physical Address

Physical Business Country: United States of America

Physical Business City/ Province: NORTHRIDGE

Physical Business Address: 19025 PARTHENIA STREET, UNIT
122

Physical Business State: CA

Physical Business Postal Code: 91324

Contractor Mailing Address

Mailing Business Country:

Mailing Business City/ Province:

Mailing Business Address:

Mailing Business State:

Mailing Business Postal Code:

Contact Info

Daytime Phone:

Daytime Phone Ext.:

Mobile Phone:

Business Email: pacificcontractorsinc@gmail.com

Applicant's Email: pacificcontractorsinc@gmail.com

Workers' Compensation

Professional Employer Organization (PEO)

Do you lease employees through Professional Employer Organization? No

Workers' Compensation Overview

Insured by carrier

Carrier: INSURANCE COMPANY OF THE
WEST

Inception Date: February 9, 2020

Policyholder Name: PACIFIC CONTRACTORS GROUP
INC.

Expiration Date: February 9, 2021

Policy Number: WSA504630201

Certification

- Yes I certify that I do not have any delinquent liability to an employee or the state for any assessment of back wages or related damages, interest, fines, or penalties pursuant to any final judgment, order, or determination by a court or any federal, state, or local administrative agency, including a confirmed arbitration award
- Yes I certify that the contractor is not currently debarred under Section 1777.1 or under any other federal or state law providing for the debarment of contractors from public works.
- Yes I certify that one of the following is true: (1) I am licensed by the Contractors State License Board (CSLB) in accordance with Chapter 9 (commencing with Section 7000) of the Business and Professions Code; or (2) my business or trade is not subject to licensing by the CSLB.

I understand refunds are not authorized

I, Setmir Qose, the undersigned, am , PACIFIC CONTRACTORS GROUP INC. with the authority to act for and on behalf of the above named contractor. I certify under penalty of perjury that all of the above information provided is true and correct. I further acknowledge that any untruthful information provided in this application could result in the certification being canceled.

I certify this on: 5/7/2020 1:24:17 PM

Legal Entity Information

Legal Entity Type: Corporation

Name: PACIFIC CONTRACTORS GROUP INC.

Printed on: 4/13/2022 9:05:13 AM

To verify most current certification status go to: <https://www.caleprocure.ca.gov>

Office of Small Business & DVBE Services

Certification ID: 2000191
Legal Business Name:
PACIFIC CONTRACTORS GROUP INC.
Doing Business As (DBA) Name 1:

Doing Business As (DBA) Name 2:

Address:
19025 PARTHENIA ST UNIT 122
NORTHRIDGE
CA 91324-4820

Email Address:
PACIFICCONTRACTORSINC@GMAIL.COM
Business Web Page:

Business Phone Number:
(818) 993-5899
Business Fax Number:
(818) 993-5895
Business Types:
Construction , Service

Certification Type	Status	From	To
SB(Micro)	Approved	04/13/2022	04/30/2024

Stay informed! KEEP YOUR CERTIFICATION PROFILE UPDATED!

-LOG IN at [CaleProcure.CA.GOV](https://www.caleprocure.ca.gov)

Questions?

Email: OSDSHELP@DGS.CA.GOV

Call OSDS Main Number: 916-375-4940

707 3rd Street, 1-400, West Sacramento, CA 95605



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name:	PACIFIC CONTRACTORS GROUP, INC.
Entity No.:	3130118
Registration Date:	08/05/2008
Entity Type:	Stock Corporation - CA - General
Formed In:	CALIFORNIA
Status:	Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 16, 2023.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 083304832

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.

LEAD-RELATED CONSTRUCTION CERTIFICATE

INDIVIDUAL:



Setmir Qose

CERTIFICATE TYPE:

Lead Supervisor

NUMBER:

LRC-00005535

EXPIRATION DATE:

2/12/2024

Disclaimer: This document alone should not be relied upon to confirm certification status. Compare the individual's photo and name to another valid form of government issued photo identification. Verify the individual's certification status by searching for Lead-Related Construction Professionals at www.cdph.ca.gov/programs/clppb or calling (800) 597-LEAD

United States Environmental Protection Agency

This is to certify that



Pacific Contractors Group Inc.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires June 23, 2026

NAT-50767-3

Certification #

March 26, 2021

Issued On

A handwritten signature in black ink, appearing to read "Michelle Price".

Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch



Certificate of Completion

Lead Safety for Renovation, Repair & Painting Refresher - English

Setmir Qose

19025 Parthenia St. Unit 122
Northridge, CA 91324

Certificate Number: R-R-E-19157-20-00115



5/4/2020

Course Date

5/4/2020

Exam Date

5/4/2023

Expiration Date

This course meets or exceeds the requirements in 40 CFR Section 745.225

Michael W. Horner

Lead Training Manager: Michael W. Horner



NATEC International, Inc.

National Association of Training and Environmental Consulting

1100 Technology Circle- Suite A, Anaheim, CA 92805 • www.natecintl.com • 800-969-3228



**PACIFIC
CONTRACTORS
GROUP INC.**

Project References

✦ Owner: Long Beach Unified School District

Project Name: Franklin Middle School Lead Paint Stabilization & Painting

Contract Amount: \$344,000.00

Start Date: 07/26/2022

Completion Date: 08/19/2022

Contact Person: John Epps, Construction Project Manager - Facilities Development & Planning

Address: 2425 Webster Avenue, Long Beach, CA 90810

Phone/Fax No.: (562) 997-7550

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Modesto City Schools

Project Name: Thomas Downey High School Painting

Contract Amount: \$735,000.00

Start Date: 06/13/2022

Completion Date: Work-in-Progress

Contact Person: Paul Cahill, Senior Project Manager – PBK

Address: 2520 Ventura Oaks Way, Suite 440, Sacramento, CA 95833

Phone No.: (916) 682-9494

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: San Jose Unified School District

Project Name: Muwekma Ohlone Middle School Painting & Roofing

Contract Amount: \$536,000.00

Start Date: 06/13/2022

Completion Date: 08/20/2022

General Contractor: Stronger Building Services

Contact Person: Randy Lujano, Project Coordinator

Address: 580 Harlan Street, San Jose, CA 95125

Phone No.: (925) 719-6611

Performed as: Subcontractor

Percentage of work done by own forces: 100%

✦ Owner: Los Gatos Saratoga Union High School District

Project Name: Saratoga High School Covered Walkway Roof Repairs

Contract Amount: \$355,000.00

Start Date: 06/13/2022

Completion Date: 08/12/2022

Contact Person: Sara Wetzel, Project Manager – Greystone West Company



**PACIFIC
CONTRACTORS
GROUP INC.**

Project References

Address: 621 West Spain Street, Sonoma, CA 95476

Phone No.: (707) 933-0624

Architect: Carlos Isaac – Artik Art & Architecture

Address: 394A Umbarger Road, San Jose, CA 95111

Phone No.: (408) 224-9890 ext. 531

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Lemoore Union High School District

Project Name: Exterior Refurbishment at Lemoore High School

Contract Amount: \$842,000.00

Start Date: 06/10/2022

Completion Date: 07/29/2022

Contact Person: Brandon Burrough, Director of Facilities & Operations

Address: 5 Powell Avenue, Lemoore, CA 93245

Phone No.: (559) 924-6605

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Fullerton Joint Union High School District

Project Name: Fullerton Union High School Exterior Painting

Contract Amount: \$570,000.00

Start Date: 06/07/2022

Completion Date: 07/27/2022

Contact Person: Dale McCurry, Manager, Maintenance & Operations

Address: 1027 South Leslie Street, La Habra, CA 90631

Phone No.: (714) 680-5609

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Capistrano Unified School District

Project Name: Tesoro High School Painting

Contract Amount: \$372,000.00

Start Date: 06/03/2022

Completion Date: 08/10/2022

Contact Person: Greg Smith, Project Manager – TELACU Construction Management

Address: 33122 Valle Road, San Juan Capistrano, CA 92675

Phone No.: (714) 541-2390

Performed as: Prime Contractor

Percentage of work done by own forces: 100%



**PACIFIC
CONTRACTORS
GROUP INC.**

Project References

✦ Owner: Capistrano Unified School District

Project Name: San Juan Hills High School Painting

Contract Amount: \$586,000.00

Start Date: 06/03/2022

Completion Date: 08/09/2022

Contact Person: Greg Smith, Project Manager – TELACU Construction Management

Address: 33122 Valle Road, San Juan Capistrano, CA 92675

Phone No.: (714) 541-2390

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: California State University, San Bernardino

Project Name: Arrowhead Village, Building #6 Painting

Contract Amount: \$256,000.00

Start Date: 05/27/2022

Completion Date: 06/03/2022

Contact Person: Alison Wade, Associate Director for Facilities

Address: 6000 University Parkway, San Bernardino, CA 92407

Phone/Fax No.: (909) 537-4159

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Riverside Unified School District

Project Name: RUSD 2 Exterior Sites Paint

Contract Amount: \$192,000.00

Start Date: 08/03/2021

Completion Date: 08/21/2021

Contact Person: Steve Markuson, Paint Specialist

Address: 3070 Washington Street, Riverside, CA 92504

Phone No.: (951) 788-7496 ext. 84054

Performed as: Prime Contractor

Percentage of work done by own forces: 100%



**PACIFIC
CONTRACTORS
GROUP INC.**

Project References

✦ Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes and Finish Paint at Camarillo Academy of Progressive Education

Contract No.: FB-21-14

Contract Amount: \$264,000.00

Start Date: 06/30/2021

Completion Date: 07/17/2021

Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations

Address: 600 Temple Avenue, Camarillo, CA 93010

Phone No.: (805) 389-2100 ext. 1226

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes and Finish Paint at Los Primeros School of Sciences and Arts

Contract No.: FB-21-03

Contract Amount: \$224,000.00

Start Date: 06/28/2021

Completion Date: 07/31/2021

Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations

Address: 600 Temple Avenue, Camarillo, CA 93010

Phone No.: (805) 389-2100 ext. 1226

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes and Finish Paint at Camarillo Heights STEM Academy

Contract No.: FB-21-02

Contract Amount: \$432,000.00

Start Date: 07/06/2021

Completion Date: 08/02/2021

Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations

Address: 600 Temple Avenue, Camarillo, CA 93010

Phone No.: (805) 389-2100 ext. 1226

Performed as: Prime Contractor

Percentage of work done by own forces: 100%



**PACIFIC
CONTRACTORS
GROUP INC.**

Project References

✦ Owner: Centinela Valley Union High School District

Project Name: Leuzinger High School Building A Plaster

Contract Amount: \$698,000.00

Start Date: 05/17/2021

Completion Date: 09/01/2021

Contact Person: Kevin Flores, Project Engineer – TELACU Construction Management

Address: 604 N. Eckhoff Street, Orange, CA 92868

Phone No.: (714) 824-9747

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes at Los Primeros School of Sciences and Arts

Contract No.: FB-20-14-2

Contract Amount: \$216,000.00

Start Date: 07/06/2020

Completion Date: 07/17/2020

Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations

Address: 600 Temple Avenue, Camarillo, CA 93010

Phone No.: (805) 824-5562

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Pleasant Valley School District

Project Name: Refurbish Stucco Finishes at Dos Caminos Elementary School

Contract No.: FB-20-14-3

Contract Amount: \$192,000.00

Start Date: 06/24/2020

Completion Date: 07/04/2020

Contact Person: Mike Valdez, Director – Facilities, Maintenance & Operations

Address: 600 Temple Avenue, Camarillo, CA 93010

Phone No.: (805) 824-5562

Performed as: Prime Contractor

Percentage of work done by own forces: 100%



**PACIFIC
CONTRACTORS
GROUP INC.**

Project References

✦ Owner: Conejo Valley Unified School District

Project Name: Exterior Painting at Conejo Elementary School, Newbury Park High School,
Walnut Elementary School

Contract No.: MP20/21-405-CON, MP20/21-6-NPH, MP20/21-414-WAL

Contract Amount: \$324,888.00

Start Date: 06/25/2020

Completion Date: 08/05/2020

Contact Person: Mandy Porter, Project Manager – Planning & Facilities

Address: 750 Mitchell Road, Newbury Park, CA 91320

Phone No.: (805) 498-4557 ext. 7545

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

✦ Owner: Long Beach Unified School District

Project Name: Pre-Paint and Lead Stabilization at Hamilton & Lindbergh Schools

Contract No.: FAC23-1920-A

Contract Amount: \$456,000.00

Start Date: 06/22/2020

Completion Date: 08/07/2020

Contact Person: John Epps, Construction Project Manager - Facilities Development & Planning

Address: 2425 Webster Avenue, Long Beach, CA 90810

Phone/Fax No.: (562) 997-7550

Performed as: Prime Contractor

Percentage of work done by own forces: 100%

DOCUMENT 00 41 13

BID FORM

BID COVER SHEET

BID NO.: F23-03

DSA APP #: N/A

BID DUE: WEDNESDAY, MAY 3, 2023 AT 2:00 PM

PROJECT NAME: : F23-03 Exterior Paint – Urbita & Wilson Elementary Schools

PROJECT LOCATION: Urbita Elementary School 771 S J St, San Bernardino, CA 92410
Wilson Elementary School 2894 Belle St, San Bernardino, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: AM Contractors Inc

BIDDER CONTACT: Ante I Marijanovic, President

BIDDER ADDRESS: PO Box 3847, Seal Beach, CA 90740

BIDDER TELEPHONE: (562)294- 1330

BIDDER EMAIL: AMContractorsLB@gmail.com

SUBMIT BID TO: **BID BOX in the Lobby of the**
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH "F" STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

PROJECT MANUAL

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools

**San Bernardino City Unified School District
FACILITIES PLANNING & DEVELOPMENT
956 W. 9TH STREET
SAN BERNARDINO, CA 92411**

**Architect
RUHNAU CLARKE ARCHITECTS
3775 Tenth Street
Riverside, California 92501**

APRIL 2023

BID FORM

BID COVER SHEET

BID NO.: F23-03

DSA APP #: N/A

BID DUE: WEDNESDAY, MAY 3, 2023 AT 2:00 PM

PROJECT NAME: : F23-03 Exterior Paint – Urbita & Wilson Elementary Schools

PROJECT LOCATION: Urbita Elementary School 771 S J St, San Bernardino, CA 92410

Wilson Elementary School 2894 Belle St, San Bernardino, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: _____

BIDDER CONTACT: _____

BIDDER ADDRESS: _____

BIDDER TELEPHONE: _____

BIDDER EMAIL: _____

SUBMIT BID TO:

**BID BOX in the Lobby of the
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410**

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

BID FORM

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: AM Contractors Inc
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for URBITA ELEMENTARY SCHOOL	\$ <u>313,650.00</u> Dollars
Bid Item No. 2 for WILSON ELEMENTARY SCHOOL	\$ <u>315,800.00</u> Dollars
TOTAL BASE BID	\$ <u>629,450.00</u> Dollars
NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO NOT INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.	
Total Base Bid in Words	
Six Hundred Twenty- Nine Thousand Four Hundred Fifty Dollars	

2. **Additive/Deductive Alternates:** N/A

3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: **N/A**

4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

District Allowance:	\$40,000.00
----------------------------	--------------------

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the

Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
- The liquidated damages clause of the General Conditions and Agreement.
 - The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
 - The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
 - The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.
9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
10. **Attachments.** The following documents are attached hereto:
- Attachment # 1 - The Bid Bond on the District's form or other security
 - Attachment # 2 - The Designated Subcontractors List
 - Attachment # 3 - The Noncollusion Declaration
 - Attachment # 4 - Iran Contracting Act Certification
11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input checked="checked" type="checkbox"/> Or check here if <u>no</u> addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.
15. **Prequalification. N/A** - ~~The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.~~
16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 1 day of may 20 23

Signature 

Signed by (Print Name) Ante I Marijanovic

Title of Person Signing President

Name of Bidder AM Contractors Inc

Type of Organization Corporation

Address of Bidder PO Box 3847, Seal Beach, CA 90740

Taxpayer's Identification No. of Bidder 45-1660071

Telephone Number (562)294-1330

Fax Number N/A

E-mail AMContractorsLB@gmail.com Web page AMcontractorsLB.com

Bidder's DIR Registration No.: No.: 1000716047

Contractor's License No(s): No.: 959118 Class: B, C-33,
C-61/D-34 Expiration Date: 8/31/24
C-61/D-38

No.: _____ Class: _____ Expiration Date: _____

No.: _____ Class: _____ Expiration Date: _____

If Bidder is a corporation, provide the following:

Name of Corporation: AM Contractors Inc

President: Ante I Marijanovic

Secretary: Ante I Marijanovic

Treasurer: Ante I Marijanovic

END OF DOCUMENT

▼ Contractor's License Detail for License # 959118

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. [Click here for a definition of disclosable actions.](#)
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17)
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 4/18/2023 11:11:31 AM

Business Information

A M PAINTING INC
dba AM CONTRACTORS INC

PO BOX 3847
SEAL BEACH, CA 90740
Business Phone Number:(562) 277-6699

Entity Corporation
Issue Date 03/23/2011
Reissue Date 08/13/2018
Expire Date 08/31/2024

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C33 - PAINTING AND DECORATING
- ▶ C-61 / D38 - SAND AND WATER BLASTING
- ▶ B - GENERAL BUILDING
- ▶ C-61 / D34 - PREFABRICATED EQUIPMENT

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with BUSINESS ALLIANCE INSURANCE COMPANY.
Bond Number: G80807611502
Bond Amount: \$25,000
Effective Date: 01/01/2023
[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual ANTE IVAN MARIJANOVIC certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.
Effective Date: 05/20/2022
[BQI's Bond History](#)

Workers' Compensation

This license has workers compensation insurance with the STARNET INSURANCE COMPANY
Policy Number: BNUWC0159140
Effective Date: 02/01/2023
Expire Date: 02/01/2024
[Workers' Compensation History](#)

Other Miscellaneous Information

- ▶ 08/13/2018 - LICENSE REISSUED TO ANOTHER ENTITY



APPLICATION FOR PUBLIC WORKS CONTRACTOR REGISTRATION

Registration Information

Type: Public Works

Period: 07/01/2022 06/30/2023

Contractor Information

Contractor Name: AM Painting Inc

Trade Name: AM Contractors Inc

License Type Number: PW-LR-1000716047

Contractor Physical Address

Physical Business Country: United States of America

Physical Business Address: 307 La Verne Ave

Physical Business City/ Long Beach
Province:

Physical Business State: CA

Physical Business Postal 90803
Code:

Contractor Mailing Address

Mailing Country: United States of America

Mailing Address: PO BOX 3847

Mailing City /Province: Seal Beach

Mailing State: CA

Mailing Postal Code: 90740

Contact Info

Daytime Phone:

Mobile Phone:

Daytime Phone Ext.:

Business Email: ampaintinglb@gmail.com

Applicant's Email: anteusmc@gmail.com

Workers' Compensation

Professional Employer Organization (PEO)

Do you lease employees through Professional Employer Organization? No

Workers' Compensation Overview

Carrier: MARKEL INSURANCE COMPANY
Policyholder Name: AM PAINTING INC
Policy Number: WVE504614701

Inception Date: 01/28/2022
Expiration Date: January 28, 2023

Certification

Yes I certify that I do not have any delinquent liability to an employee or the state for any assessment of back wages or related damages, interest, fines, or penalties pursuant to any final judgment, order, or determination by a court or any federal, state, or local administrative agency, including a confirmed arbitration award

I certify that the contractor is not currently debarred under Section 1777.1 or under any other federal or state law providing for the debarment of contractors from public works.

Yes I certify that one of the following is true: (1) I am licensed by the Contractors State License Board (CSLB) in accordance with Chapter 9 (commencing with Section 7000) of the Business and Professions Code; or (2) my business or trade is not subject to licensing by the CSLB.

I understand refunds are not authorized

I, Ante Ivan Marijanovic, the undersigned, am , AM Painting Inc with the authority to act for and on behalf of the above named contractor. I certify under penalty of perjury that all of the above information provided is true and correct. I further acknowledge that any untruthful information provided in this application could result in the certification being canceled.

I certify this on: 3:01 PM

Legal Entity Information

Legal Entity Type: Corporation

Name: AM Painting Inc

DOCUMENT 00 43 36
DESIGNATED SUBCONTRACTORS LIST
ATTACHMENT # 2

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

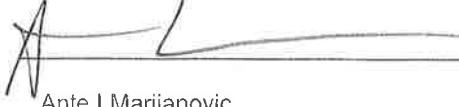
F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("**CSLB No.**") for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("**DIR No.**") for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBES.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: may 1, 2023

Proper Name of Bidder: AM Contractors Inc

Signature: 

Print Name: Ante I Marijanovic

Title: President

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: 320164
Tony Painting	Painting	7291 Garden Grove Blvd Garden Grove, CA	DIR No.: 1000001497
			If DVBE, % of Work: N/A
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: 668511
Unlimited Environmental Inc	Leak Abatement/ stabilization	2300 E Curry Street Long Beach, CA	DIR No.: 1000001068
			If DVBE, % of Work: N/A
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

END OF DOCUMENT

DOCUMENT 00 43 40
NONCOLLUSION DECLARATION
Public Contract Code § 7106
ATTACHMENT # 3

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President [PRINT YOUR TITLE]

of AM Contractors Inc [PRINT FIRM NAME],

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

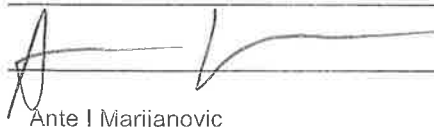
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: may 1, 2023

Proper Name of Bidder: AM Contractors Inc

City, State: Seal Beach, CA

Signature: 

Print Name: Ante I Marijanovic

Title: President

END OF DOCUMENT

DOCUMENT 00 43 50
IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)
ATTACHMENT # 4

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.



1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

OR



2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

OR



3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

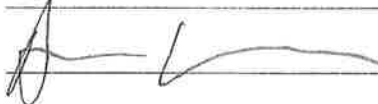
Date:

May 1, 2023

Proper Name of Bidder:

AM Contractors Inc

Signature:



Print Name:

Ante I Marijanovic

Title:

President

END OF DOCUMENT

DOCUMENT 00 41 13

BID FORM

BID COVER SHEET

BID NO.: F23-03

DSA APP #: N/A

BID DUE: WEDNESDAY, MAY 3, 2023 AT 2:00 PM

PROJECT NAME: : F23-03 Exterior Paint – Urbita & Wilson Elementary Schools

PROJECT LOCATION: Urbita Elementary School 771 S J St, San Bernardino, CA 92410
Wilson Elementary School 2894 Belle St, San Bernardino, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF:

FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: Perfection Painting Corp

BIDDER CONTACT: Carlos Zarate, CFO

BIDDER ADDRESS: 38045 47th St East, Suite E #142, Palmdale, CA 93552

BIDDER TELEPHONE: (661) 234-1905

BIDDER EMAIL: perfectionptgco@gmail.com

SUBMIT BID TO: **BID BOX in the Lobby of the**
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Board of Education Building
777 NORTH "F" STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

BID FORM

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: Perfection Painting Corp
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for URBITA ELEMENTARY SCHOOL	\$ <u>286,000</u> Dollars
Bid Item No. 2 for WILSON ELEMENTARY SCHOOL	\$ <u>349,000</u> Dollars
TOTAL BASE BID	\$ <u>635,000</u> Dollars
NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO <u>NOT</u> INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.	
Total Base Bid in Words	
<u>Six Hundred Thirty-Five Thousand USD</u>	

2. **Additive/Deductive Alternates:** N/A

3. **Unit Price(s).** The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: N/A

4. **Allowance(s).** The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

District Allowance:	<u>\$40,000.00</u>
----------------------------	--------------------

5. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the

Contract Documents.

6. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
- The liquidated damages clause of the General Conditions and Agreement.
 - The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
 - The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
 - The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.
9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
10. **Attachments.** The following documents are attached hereto:
- Attachment # 1 - The Bid Bond on the District's form or other security
 - Attachment # 2 - The Designated Subcontractors List
 - Attachment # 3 - The Noncollusion Declaration
 - Attachment # 4 - Iran Contracting Act Certification
11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:


No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input checked="checked" type="checkbox"/> Or check here if no addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.
15. **Prequalification. N/A** - ~~The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C 4, C 7, C 10, C 16, C 20, C 34, C 36, C 38, C 42, C 43, and/or C 46.~~
16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 25th day of April 20 23

Signature 

Signed by (Print Name) Carlos Zarate

Title of Person Signing CFO

Name of Bidder Perfection Painting Corp

Type of Organization Corporation

Address of Bidder 38045 47th St East, Suite E #142, Palmdale, CA 93552

Taxpayer's Identification No. of Bidder 38-4224281

Telephone Number (661) 234-1905

Fax Number _____

E-mail perfectionptgco@gmail.com Web page _____

Bidder's DIR Registration No.: No.: 1000951947

Contractor's License No(s): No.: 1091363 Class: C-33 Expiration Date: 05/31/2024

No.: _____ Class: _____ Expiration Date: _____

No.: _____ Class: _____ Expiration Date: _____

If Bidder is a corporation, provide the following:

Name of Corporation: Perfection Painting Corp

President: Antonia Marquez Collazo

Secretary: Antonia Marquez Collazo

Treasurer: Carlos Zarate

END OF DOCUMENT



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name:	PERFECTION PAINTING CORP.
Entity No.:	4857020
Registration Date:	03/07/2022
Entity Type:	Stock Corporation - CA - General
Formed In:	CALIFORNIA
Status:	Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 10, 2023.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 072247222

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.

Corporate Resolution of Signing Authority

WHEREAS, the Corporation is determined to grant signing and authority to certain person(s) described hereunder.

RESOLVED, that the Board of Directors is hereby authorized and approved to authorize and empower the following individual to make, execute, endorse and deliver in the name of and on behalf of the corporation, but shall not be limited to, any and all written instruments, agreements, documents, execution of deeds, powers of attorney, transfers, assignments, contracts, obligations, certificates and other instruments of whatever nature entered into by this Corporation.

Name: Carlos Zarate

Position/Title: CFO

Telephone Number: (661) 234-1905

Email Address: perfectionptgco@gmail.com

Signature: _____

The undersigned certifies that he/she is the properly elected and qualified Secretary of the books, records and seal of Perfection Painting Corp, a corporation duly conformed pursuant to the laws of the state of California, and that said meeting was held in accordance with state law and with the Bylaws of the above-named corporation. This resolution has been approved by the Board of Directors of Perfection Painting Corp (Company) on April, 2023. I, as authorized by the Company, hereby certify and attest that all the information above is true and correct.

CFO

List of Directors:

1. **Antonia Marquez Collazo**
38045 47th St East, Suite E #142
Palmdale, CA 9355
2. **Carlos Daniel Zarate Marquez**
38045 47th St East, Suite E #142
Palmdale, CA 93552

List of Officers:

1. Antonia Marquez Collazo
(CEO, Secretary)
2. Carlos Zarate (CFO)
3. Oscar Marquez (Officer, RMO)



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name:	PERFECTION PAINTING CORP.
Entity No.:	4857020
Registration Date:	03/07/2022
Entity Type:	Stock Corporation - CA - General
Formed In:	CALIFORNIA
Status:	Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 10, 2023.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 072247222

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.

Corporate Resolution of Signing Authority

WHEREAS, the Corporation is determined to grant signing and authority to certain person(s) described hereunder.

RESOLVED, that the Board of Directors is hereby authorized and approved to authorize and empower the following individual to make, execute, endorse and deliver in the name of and on behalf of the corporation, but shall not be limited to, any and all written instruments, agreements, documents, execution of deeds, powers of attorney, transfers, assignments, contracts, obligations, certificates and other instruments of whatever nature entered into by this Corporation.

Name: Carlos Zarate

Position/Title: CFO

Telephone Number: (661) 234-1905

Email Address: perfectionptgco@gmail.com

Signature: _____

The undersigned certifies that he/she is the properly elected and qualified Secretary of the books, records and seal of Perfection Painting Corp, a corporation duly conformed pursuant to the laws of the state of California, and that said meeting was held in accordance with state law and with the Bylaws of the above-named corporation. This resolution has been approved by the Board of Directors of Perfection Painting Corp (Company) on April, 2023. I, as authorized by the Company, hereby certify and attest that all the information above is true and correct.

CFO

List of Directors:

1. Antonia Marquez Collazo
38045 47th St East, Suite E #142
Palmdale, CA 9355
2. Carlos Daniel Zarate Marquez
38045 47th St East, Suite E #142
Palmdale, CA 93552

List of Officers:

1. Antonia Marquez Collazo
(CEO, Secretary)
2. Carlos Zarate (CFO)
3. Oscar Marquez (Officer, RMO)

DOCUMENT 00 43 36
DESIGNATED SUBCONTRACTORS LIST
ATTACHMENT # 2

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("CSLB No.") for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("DIR No.") for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBES.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 04/25/2023

Proper Name of Bidder: Perfection Painting Corp

Signature: _____

Print Name: Carlos Zarate

Title: CFO

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
NO SUBS			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

END OF DOCUMENT

DOCUMENT 00 43 40
NONCOLLUSION DECLARATION
Public Contract Code § 7106
ATTACHMENT # 3

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the CFO **[PRINT YOUR TITLE]**

of Perfection Painting Corp **[PRINT FIRM NAME]**

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: 04/25/2023

Proper Name of Bidder: Perfection Painting Corp

City, State: Palmdale, CA

Signature: _____

Print Name: Carlos Zarate

Title: CFO

END OF DOCUMENT

DOCUMENT 00 43 50
IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)
ATTACHMENT # 4

F23-03 Exterior Paint - Urbita & Wilson Elementary Schools ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

- ☒ 1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

OR

- ☐ 2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

OR

- ☐ 3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date:

04/25/2023

Proper Name of Bidder:

Perfection Painting Corp

Signature:

Print Name:

Carlos Zarate

Title:

CFO

END OF DOCUMENT