

### NOTICE TO BIDDERS / INVITATION TO BID

1. Notice is hereby given that the governing board ("Board") of the **San Bernardino City Unified School District** ("District") will receive sealed bids to construct the following project: **F23-01 Exterior Paint – Belvedere, Hillside & Lytle Creek Elementary Schools** ("Project" or "Contract")
2. **Contractors must submit sealed bids on or before 2:00 p.m., Thursday, February 9, 2023**, at the District Office – Bid Box, located at 777 North F Street, San Bernardino, California 92410, at or after which time the District will open the bids and publicly read them aloud. Any claim by a Bidder of error in its bid must be made in compliance with Public Contract Code § 5100, et seq. Any bid that is submitted after this time shall be non-responsive and returned to the Bidder. The District is not responsible for Bids that are received after the deadline noted above.
3. **The Project consists of**, but not limited to, the following scope: Exterior Paint at 3 Sites: Belvedere, Hillside & Lytle Creek Elementary Schools.
4. All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders.
5. To bid on this Project, the Bidder is required to possess one or more of the following State of California Contractor Licenses: **Class C-33 or Class B**.

The Bidder's license(s) must be active and in good standing at the time of the bid opening and must remain so throughout the term of the Contract.

6. As security for its Bid, each Bidder shall provide with its Bid form
  - a bid bond issued by an admitted surety insurer on the form provided by the District,
  - cash, or
  - a cashier's check or a certified check, drawn to the order of the **San Bernardino City Unified School District**, in the amount of ten percent (10%) of the total bid price. This bid security shall be a guarantee that the Bidder shall, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the District for the performance of the services as stipulated in the bid.
7. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Project.
8. The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of Public Contract Code § 22300.
9. The successful Bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to Labor Code § 1770 et seq. Prevailing wage rates are on file with the District and are available to any interested party on request or at [www.dir.ca.gov/oprl/statistics\\_and\\_databases.html](http://www.dir.ca.gov/oprl/statistics_and_databases.html). Bidders and Bidders' subcontractors shall comply with the registration and qualification requirements pursuant to Labor Code §§ 1725.5 & 1771.1
10. A **non-mandatory pre-bid conference** and site visit will be held on Tuesday, January 17, 2023 at 9:30 a.m. starting at Belvedere ES, 2501 Marshall Blvd, Highland, CA 92346 and continue to Hillside ES and Lytle Creek ES. All participants are required to sign in at the Main Office.
11. Contract Documents are available on Thursday, January 5, 2023 and may be viewed and ordered through Crisp

Imaging Planwell Service online by clicking on 'PUBLIC PLANROOM' at [www.crispimg.com](http://www.crispimg.com). Contract Documents are also available for purchase for one hundred dollars (\$100.00). This fee is refundable if the Contract Documents are returned in clean condition to Crisp Imaging no later than five (5) calendar days after the date of the bid opening.

Crisp Imaging, 3180 Pullman Street, Costa Mesa, CA 92626, Phone: (866) 632-8329, Public Plan Room: [www.crispimg.com](http://www.crispimg.com)

In addition, Contract Documents are available for review at the following builders' exchange

F.W. Dodge McGraw-Hill, Inc.  
Public Plan Room;  
[www.construction.com](http://www.construction.com)  
4300 Beltway Place Suite 180  
Arlington TX 76081  
Diana Boyles  
Dodge document [we@mhfl.com](mailto:we@mhfl.com)  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711

The Blue Book Building & Construction  
Network  
Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)  
800 E. Main St.  
P.O. Box 500  
Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

CMD GROUP  
Public Plan Room: [www.cmdgroup.com](http://www.cmdgroup.com)  
30 Technology Pkwy S, Ste. 100  
Norcross, GA 30092  
Michael Lunan  
[mike.lunan@cmdgroup.com](mailto:mike.lunan@cmdgroup.com)  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

12. The District's Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful Bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no Bidder may withdraw its bid for ninety (90) days after the date of the bid opening.
13. The District shall award the Contract, if it awards it at all, to the lowest responsive responsible Bidder based on: The base bid amount only.

**IMPORTANT DATES:**

First Publication	Thursday, January 5, 2023
Second Publication	Thursday, January 12, 2023
Pre-Bid Conference and Job Walk	Tuesday, January 17, 2023 at 9:30AM
RFI Due	Tuesday, January 24, 2023 at 4:00PM
Addendum Due	Friday, January 27, 2023
Bid Opening	Thursday, February 9, 2023 at 2:00PM
Tentative Board Meeting	March 21, 2023
NOA Issued (Tentative)	March 22, 2023

END OF DOCUMENT