



## Bid No. F22-01 Nutrition Center Mechanical Upgrades

### BID OPENING

July 14, 2022 @ 2:00pm

SBCUSD - Board of Education 777 N. F St, San Bernardino, CA 92410

**Bid Results & 3 Lowest Bids Subcontractor Lists Available at  
Facilities website under the procurements tab by bid number:**  
<http://sbcusdfacilities.com/transforming-schools/bid-opportunities>

	CONTRACTOR (Name, City, State)	BID AMOUNT
1	D & M Martin Construction Inc., Highland, CA	\$ 1,487,000.00
2	RT Contractor Corp, Garden Grove	\$ 1,580,000.00
3	Harik Construction Inc., Glendora, CA	\$ 1,679,000.00
4	RAN Enterprises, Inc. Huntington Beach, CA	\$ 1,968,000.00
5	Dalke & Sons Construction, Inc, Riverside, CA	\$ 2,578,890.00
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**BID FORM**

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: D & M MARTIN CONST. INC.  
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

**F22-01 Nutrition Center - Mechanical Upgrades** ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for Nutrition Services – Mechanical Upgrade	\$ <u>1,487,000</u> Dollars
<b>TOTAL BASE BID</b>	
NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO <u>NOT</u> INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.	\$ <u>1,487,000</u> Dollars

2. **Additive/Deductive Alternates** N/A

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction.

3. **Unit Price(s)**. The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders:

N/A

4. **Allowance(s)**. The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

Owner's Allowance:	\$100,000.00
--------------------	--------------

5. **Contract Review**. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
6. **Requests for Clarification**. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.

8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:

- The liquidated damages clause of the General Conditions and Agreement.
- The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
- The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
- The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.

9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

10. **Attachments.** The following documents are attached hereto:

- Attachment # 1 - The Bid Bond on the District's form or other security
- Attachment # 2 - The Designated Subcontractors List
- Attachment # 3 - The Noncollusion Declaration
- Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>6-24-22</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input type="checkbox"/> Or check here if <b><u>no</u></b> addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and

compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

15. **Prequalification.** The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 12<sup>TH</sup> day of JULY 20 22

Signature Michael Martin

Signed by (Print Name) MICHAEL MARTIN

Title of Person Signing PRES.

Name of Bidder D & M MARTIN CONST. INC.

Type of Organization GC

Address of Bidder 7231 BOULDER AVE. #808 HIGHLAND, CA 92346

Taxpayer's Identification No. of Bidder 33-0784968

Telephone Number 909-213-1082

Fax Number N/A

E-mail MARTINCONSTRUCTION123@GMAIL.COM Web page N/A

Bidder's DIR Registration No.: No.: 1000005708

Contractor's License No(s): No.: 757927 Class: B Expiration Date: 1-31-23

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

If Bidder is a corporation, provide the following:

Name of Corporation: D & M MARTIN CONST. INC.

President: MICHAEL MARTIN

Secretary: SUZANNE MARTIN

Treasurer: MICHAEL MARTIN

END OF DOCUMENT

**DOCUMENT 00 43 36**  
**DESIGNATED SUBCONTRACTORS LIST**  
**ATTACHMENT # 2**

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

**F22-01 Nutrition Center - Mechanical Upgrades ("Project" or "Contract")**

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("**CSLB No.**") for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("**DIR No.**") for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBEs.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 7-14-22  
 Proper Name of Bidder: D & M Martin Construction, Inc.  
 7231 Boulder Ave. #808 Highland CA 92346  
 Signature: 909-213-1082 martinconstruction123@gmail.com  
 Michael Martin- pres. License: B #757977 exp.1/31/23  
 DIR #1000005708  
 Print Name: Michael Martin  
 Title: \_\_\_\_\_

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
ENKO SYSTEMS	FIRE ALARM	SAN BERNARDINO	691828
			DIR No.: 1000001947
			If DVBE, % of Work: N/A
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
PACIFIC WEST INDUSTRIES, INC.	HVAC	ANAHEIM	792079
			DIR No.: 1000002299
			If DVBE, % of Work: N/A
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
BELL ROOF COMPANY	ROOFING	SAN BERNARDINO	119946
			DIR No.: 1000001467
			If DVBE, % of Work: N/A
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
FISCHER INC.	PLUMBING	SAN BERNARDINO	853357
			DIR No.: 1000000857
			If DVBE, % of Work: N/A
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:



Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
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			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

END OF DOCUMENT

**DOCUMENT 00 43 40**  
**NONCOLLUSION DECLARATION**  
**Public Contract Code § 7106**  
**ATTACHMENT # 3**

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the PRESIDENT [PRINT YOUR TITLE]  
of D & M MARTIN CONST. INC. [PRINT FIRM NAME]

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date:	D & M Martin Construction, Inc. 7231 Boulder Ave. #808 Highland CA 92346	<u>7-14-22</u>
Proper Name of Bidder:	909-213-1082 martinconstruction123@gmail.com	_____
City, State:	Michael Martin- pres. License: B #757977 exp.1/31/23 DIR #1000005708	_____
Signature:		_____
Print Name:	_____	
Title:	_____	

END OF DOCUMENT

**DOCUMENT 00 43 50**  
**IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)**  
**ATTACHMENT # 4**

**F22-01 Nutrition Center - Mechanical Upgrades ("Project" or "Contract")**

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

☐ 1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).


**OR**

☒ 2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

**OR**

☐ 3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date:	D & M Martin Construction, Inc.	<u>7-14-22</u>
Proper Name of Bidder:	7231 Boulder Ave. #808 Highland CA 92346	
	909-213-1082 martinconstruction123@gmail.com	_____
Signature:	Michael Martin- pres. License: B #757977 exp.1/31/23	_____
	DIR #1000005708	_____
Print Name:		_____
Title:	_____	

END OF DOCUMENT

**BID FORM**

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: RT CONTRACTOR CORP.

(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

**F22-01 Nutrition Center - Mechanical Upgrades** ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for Nutrition Services – Mechanical Upgrade	\$ <u>1,580,000.00</u> Dollars
<b>TOTAL BASE BID</b> <u>One Million five hundred eighty thousand Dollars 00/100</u>	
<b>NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO</b> \$ <u>1,580,000.00</u> Dollars	
<b><u>NOT</u> INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.</b>	

2. **Additive/Deductive Alternates** N/A

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction.

3. **Unit Price(s)**. The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders:

N/A

4. **Allowance(s)**. The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

<b>Owner's Allowance:</b>	\$100,000.00
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5. **Contract Review**. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
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- The liquidated damages clause of the General Conditions and Agreement.
- The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
- The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
- The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.

9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

10. **Attachments.** The following documents are attached hereto:

- Attachment # 1 - The Bid Bond on the District's form or other security
- Attachment # 2 - The Designated Subcontractors List
- Attachment # 3 - The Noncollusion Declaration
- Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>06/24/2022</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
<input type="checkbox"/> Or check here if <b><u>no</u></b> addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

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compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

15. **Prequalification.** The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
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Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 07 day of 14 20 22

Signature \_\_\_\_\_

Signed by (Print Name) RICHIE TRAN

Title of Person Signing PRESIDENT

Name of Bidder RT CONTRACTOR CORP.

Type of Organization S CORPORATION

Address of Bidder 11531 SALINAZ DR., GARDEN GROVE, CA 92843

Taxpayer's Identification No. of Bidder 36-4502950

Telephone Number (714) 478-8421

Fax Number (866) 558-0412

E-mail RICHIE.T@RTCONTRACTOR.COM Web page \_\_\_\_\_

Bidder's DIR Registration No.: No.: 1000003314

Contractor's License No(s):                      A. B. C-10, C-20, C-36  
No.: 755720    Class: \_\_\_\_\_    Expiration Date: 05/31/2023

No.: \_\_\_\_\_    Class: \_\_\_\_\_    Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_    Class: \_\_\_\_\_    Expiration Date: \_\_\_\_\_

If Bidder is a corporation, provide the following:

Name of Corporation: RT CONTRACTOR CORP.

President: RICHIE TRAN

Secretary: RICHIE TRAN

Treasurer: RICHIE TRAN

END OF DOCUMENT

**DOCUMENT 00 43 36**  
**DESIGNATED SUBCONTRACTORS LIST**  
**ATTACHMENT # 2**

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

**F22-01 Nutrition Center - Mechanical Upgrades ("Project" or "Contract")**

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("**CSLB No.**") for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("**DIR No.**") for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBEs.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.



I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: 07/14/2022

Proper Name of Bidder: RT CONTRACTOR CORP.

Signature: \_\_\_\_\_

Print Name: RICHE TRAN

Title: PRESIDENT

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: 1084260
Paint Blast Us	Painting	700 E Ocean Blvd, Suite 1402 Long Beach CA 90802	DIR No.: PW-LR-1000853906
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: 926261
T - WALL ENTERPRISES INC	Framing, drywall, T-bar	3261 Arbol Drive Fullerton CA 92835	DIR No.: 1000004574
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: 119946
Bell Roof Company	Section 07 51 00 Roof Patching	636 South I St., San Bernardino CA 92324	DIR No.: 1000001467
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

**DOCUMENT 00 43 40**  
**NONCOLLUSION DECLARATION**  
**Public Contract Code § 7106**  
**ATTACHMENT # 3**

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the PRESIDENT [PRINT YOUR TITLE]

of RT CONTRACTOR CORP. [PRINT FIRM NAME]

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: 07/14/2022

Proper Name of Bidder: RT CONTRACTOR CORP.

City, State: GARDEN GROVE, CALIFORNIA

Signature: \_\_\_\_\_

Print Name: RICHIE TRAN

Title: PRESIDENT

END OF DOCUMENT

**DOCUMENT 00 43 50**  
**IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)**  
**ATTACHMENT # 4**

**F22-01 Nutrition Center - Mechanical Upgrades ("Project" or "Contract")**

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

☐ 1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

**OR**

☒ 2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

**OR**

☐ 3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date: 07/14/2022

Proper Name of Bidder: RT CONTRACTOR CORP.

Signature: \_\_\_\_\_

Print Name: RICHIE TRAN

Title: PRESIDENT

END OF DOCUMENT



SAN BERNARDINO CITY  
UNIFIED SCHOOL DISTRICT  
*Making Hope Happen*

Doc Ervin  
Superintendent

Harold Sullins, Associate Superintendent

June 21, 2022

RT Contractor Corp.  
11531 Salinaz Dr.  
Garden Grove, CA 92843

via e-mail: RTcontractor1@gmail.com

Subject: Prequalification Questionnaire for Construction Contractors

Dear Applicant:

Thank you for submitting a Prequalification Questionnaire for Construction Contractors.

It is my pleasure to inform you that RT Contractor Corp., has been approved as a prequalified construction contractor for SBCUSD projects. Prequalification approval will remain valid for one (1) calendar year from the date of this notice. Please note that this notice does not supersede other requirements specified in the bid documents for any specific project.

Once again, congratulations for the approval of prequalification for SBCUSD public projects. For information regarding current and future bid opportunities, please visit our website at:

<https://sbcusdfacilities.com/transforming-schools/bid-opportunities/>

Sincerely,

Thomas Pace

Director, Facilities Planning and Development  
San Bernardino City Unified School District

FACILITIES PLANNING & DEVELOPMENT

**BID FORM**

To: Governing Board of **San Bernardino City Unified School District** ("District")

From: Harik Construction, Inc.  
(Proper Name of Bidder)

1. **Total Bid.** The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

**F22-01 Nutrition Center - Mechanical Upgrades** ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Bid Item No. 1 for Nutrition Services – Mechanical Upgrade	\$ <u>1,679,000.00</u> Dollars
<b><u>TOTAL BASE BID</u></b>	
NOTE: IF THERE ARE ALLOWANCES IDENTIFIED IN THIS BID FORM, DO <b><u>NOT</u></b> INCLUDE ANY ALLOWANCE(S) AMOUNTS IN THESE BID AMOUNTS.	\$ <u>1,679,000.00</u> Dollars

2. **Additive/Deductive Alternates** N/A

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction.

3. **Unit Price(s)**. The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders:

N/A

4. **Allowance(s)**. The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract, at the District's discretion. Contractor shall be permitted to invoice for Work under an Allowance in the identical structure as a Change Order.

<b>Owner's Allowance:</b>	\$100,000.00
---------------------------	--------------

5. **Contract Review**. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
6. **Requests for Clarification**. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

7. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.

8. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:

- The liquidated damages clause of the General Conditions and Agreement.
- The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
- The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
- The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.

9. **Bid Open for 90 Days.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

10. **Attachments.** The following documents are attached hereto:

- Attachment # 1 - The Bid Bond on the District's form or other security
- Attachment # 2 - The Designated Subcontractors List
- Attachment # 3 - The Noncollusion Declaration
- Attachment # 4 - Iran Contracting Act Certification

11. **Addenda Acknowledgement.** Receipt and acceptance of the following addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>June 24, 2022</u>	No. <u>    </u> , Dated <u>                    </u>
No. <u>    </u> , Dated <u>                    </u>	No. <u>    </u> , Dated <u>                    </u>
No. <u>    </u> , Dated <u>                    </u>	No. <u>    </u> , Dated <u>                    </u>
No. <u>    </u> , Dated <u>                    </u>	No. <u>    </u> , Dated <u>                    </u>
<input type="checkbox"/> Or check here if <b><u>no</u></b> addenda were issued.	

12. **Bidder's License.** Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid. Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

13. **Labor Harmony.** The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

14. **DIR Registration.** Bidder shall ensure that it and its Subcontractors comply with the registration and

compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

15. **Pregualification.** The Bidder confirms that it has been prequalified by the District. In addition, the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
16. **SWPPP QSP.** Bidder specifically acknowledges and understands that if it is awarded the Contract, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.
17. **General Acknowledgement.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
18. **False Claims Act.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 11th day of July 20 22

Signature



Signed by (Print Name) Chaker Mustapha

Title of Person Signing President

Name of Bidder Harik Construction, Inc.

Type of Organization Corporation

Address of Bidder 175 W. Arrow Highway, Glendora, CA 91740

Taxpayer's Identification No. of Bidder 95-4285089

Telephone Number 626-859-0011

Fax Number 619-310-9694

E-mail chuckm@harikconstruction.com

Web page www.harikconstruction.com

Bidder's DIR Registration No.: No.: 1000002780

Contractor's License No(s): No.: 598592 Class: B Expiration Date: 7/31/2024

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

If Bidder is a corporation, provide the following:

Name of Corporation: Harik Construction, Inc.

President: Chaker Mustapha

Secretary: Chaker Mustapha

Treasurer: N/A

END OF DOCUMENT



**DOCUMENT 00 43 36**  
**DESIGNATED SUBCONTRACTORS LIST**  
**ATTACHMENT # 2**

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

**F22-01 Nutrition Center - Mechanical Upgrades ("Project" or "Contract")**

1. **Listed.** Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid.
2. **CSLB Number.** Bidder must provide the Contactor State License Board number ("**CSLB No.**") for all listed subcontractors.
3. **DIR Number.** Bidder must provide the Department of Industrial Relations registration number ("**DIR No.**") for all listed subcontractors.
4. **Same Scope.** If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.
5. **No Vendors or Suppliers.** Bidder need not list entities that are only vendors or suppliers of materials.
6. **Not Listed.** As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.
7. **Alternate Work.** If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.
8. **Prequalification.** If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.
9. **DVBEs.** Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.
10. **Bidders may correct inadvertent error(s) in listing subcontractors' CSLB Nos. or DIR Nos. within twenty-four (24) hours after bid opening.**
11. **Additional Sheets.** If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

Date: July 11, 2022

Proper Name of Bidder: Harik Construction, Inc.

Signature: Chaker Mustapha

Print Name: Chaker Mustapha

Title: President

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: <u>119946</u>
<u>Bell Roof</u>	<u>Roof Repair</u>	<u>San Bernardino, CA</u>	DIR No.: <u>1000001467</u>
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: <u>853357</u>
<u>fischer Inc.</u>	<u>Plumbing</u>	<u>San Bernardino, CA</u>	DIR No.: <u>1000000857</u>
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
<u>D.A. [Signature]</u>	<u>[Signature]</u>		DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
<u>D.A. [Signature]</u>	<u>[Signature]</u>		DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.: <u>724511</u>
<u>EXCEL ACOUSTICS</u>	<u>D.A. [Signature] D.A. [Signature] ACOUSTIC ceilings</u>	<u>Corona, CA</u>	DIR No.: <u>1000056118</u>
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:
Subcontractor Name	Portion of Work (Scope)	Location of Business	CSLB No.:
			DIR No.:
			If DVBE, % of Work:

END OF DOCUMENT

**DOCUMENT 00 43 40**  
**NONCOLLUSION DECLARATION**  
**Public Contract Code § 7106**  
**ATTACHMENT # 3**

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President **[PRINT YOUR TITLE]**

of Harik Construction, Inc. **[PRINT FIRM NAME]**

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

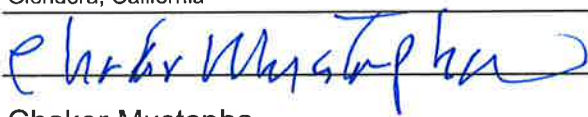
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: July 11, 2022

Proper Name of Bidder: Harik Construction, Inc.

City, State: Glendora, California

Signature: 

Print Name: Chaker Mustapha

Title: President

END OF DOCUMENT

**DOCUMENT 00 43 50**  
**IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code § 2204)**  
**ATTACHMENT # 4**

**F22-01 Nutrition Center - Mechanical Upgrades ("Project" or "Contract")**

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder shall complete **ONLY ONE** of the following three paragraphs.

☐ 1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

**OR**

☒ 2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

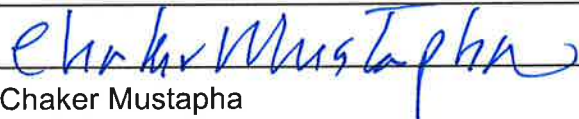
**OR**

☐ 3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is included with Bid.**

I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

Date: July 11, 2022

Proper Name of Bidder: Harik Construction, Inc.

Signature: 

Print Name: Chaker Mustapha

Title: President

END OF DOCUMENT