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June 24, 2022
SBCUSD Bid No. F22-01

Subject: Nutrition Center Mechanical Upgrades – Bid No. F22-01
San Bernardino City Unified School District
San Bernardino County

ADDENDUM NO. 1

The following changes, omissions and/or additions to the Project Manual and/or Drawings shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

Careful note of the Addendum shall be taken by all parties of interest so that the proper allowances may be made in strict accordance with the Addendum and that all trades shall be fully advised in the performance of the work which will be required of them.

Bidder shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

In case of conflict between Drawings, Project Manual and this Addendum, this Addendum shall govern.

ITEM 1: ENGINEER'S ESTIMATE

The Engineer's Estimate for the project is \$875,000.

ITEM 2: PRE-BID JOB WALK

A non-mandatory pre-bid job walk was held at the project site on June 15, 2022 at 9:00am. A copy of the sign-in sheet is attached with this addendum.

ITEM 3: PRE-QUALIFICATION LISTING

Bidders shall note that to bid on the project, bidders, and certain subcontractor categories, are required to have been pre-qualified by the District. Refer to the Notice to Bidders / Invitation to Bid for information regarding the pre-qualification process, requirements and deadlines. A listing of pre-qualified bidders / subcontractors shall be posted by July 7, 2022 to the 'F22-01 Nutrition Center – Mechanical Upgrades' bid link at the following website:

<https://sbcusdfacilities.com/transforming-schools/bid-opportunities/>

- ITEM 4:** **CONSTRUCTION PERMIT**
The project is permitted with the Building and Safety department of the City of San Bernardino: application #B2200915. The Contractor shall be responsible for the final permit fee of \$8,885.72 and shall comply with all City of San Bernardino requirements for inspections, notifications and conditions of permit.
- ITEM 5:** **CONSTRUCTION PHASE ACCESS TO ADMINISTRATION OFFICES**
Contractor shall coordinate with the District for access and work schedule for the second floor administration office areas. Access to these areas during the work week may be provided in limited periods/days and may require after hours and/or weekend work.
- ITEM 6:** **CLARIFICATION RE: TEMPORARY HEATING AND COOLING**
Bidders are not required to include temporary construction phase heating and/or cooling for the facility in their bid.
- ITEM 7:** **CLARIFICATION RE: PROCUREMENT OF NEW EQUIPMENT**
All new equipment and materials required for the project shall be provided by the Contractor.
- ITEM 8:** **NEW MECHANICAL EQUIPMENT LEADTIME AND TIME FOR COMPLETION**
It is estimated the leadtime for the new rooftop mechanical units will be 20 weeks. As indicated by Document 00 45 10, 'Agreement' of the Project Manual, the Time for Completion for the project is 26 weeks and does include the time for equipment procurement.
- ITEM 9:** **EXISTING ROOF PARAPET HEIGHT**
For the Contractor's information regarding removal and replacement of hvac rooftop units, bidders shall note that the existing roof parapet height is approximately 33'-0" above adjacent grade.
- ITEM 10:** **MECHANICAL SHEETS M-2.0, M-2.1 AND M-2.2**
Where thermostats are shown graphically with hatched fill, Contractor shall remove and demolish these thermostats. Contractor to patch / repair wall and provide touch-up paint to match existing finish where thermostats removed. Total quantity of thermostats to be removed is twenty-two (22).

END OF ADDENDUM



1257 Northpark Blvd W, San Bernardino, CA 92407

JOB WALK SIGN-IN SHEET
 Bid No. F22-01 Nutrition Center - Mechanical Upgrades
 June 15th, 2022

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