



# ADDENDUM NO. 1

SEPTEMBER 23, 2021

TO THE CONTRACT DOCUMENTS FOR

## **F21-05 DEL VALLEJO – SITE IMPROVEMENTS (04-119911) & LUNCH SHELTER (04-120142)**

NOTICE TO BIDDERS This Addendum forms a part of the Contract and modifies the original documents. It is intended that all work affected by the following modifications shall conform with related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 1 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

### **1. GENERAL**

1. Additional scope of work for Del Vallejo MS – Lunch Shelter DSA # 04-120142
  - I. Drawings by Architects Mosher Drew
  - II. Specs by Architects Mosher Drew
2. Revised Bid Cover Sheet
3. Revised Attachment 1 - Bid Form

### **2. ADDITIONS AND CLARIFICATIONS**

A. The following additions and clarifications are issued to all bidders as information for use in preparing bids:

1. **RFI's for Del Vallejo Site Improvements 04-119911 – Davy Architecture**
  - a. Questions in writing (only) may be directed to the District's Architect Representative, Ms. Fern Usry via email at [fusry@davyarchitecture.com](mailto:fusry@davyarchitecture.com)
2. **RFI's for Del Vallejo Lunch Shelter 04-120142- Architects Mosher Drew**
  - a. Questions in writing (only) may be directed to the District's Architect Representative, Mr. Tom Bourque via email at [tomb@mosherdrew.com](mailto:tomb@mosherdrew.com)
3. **For Bidder reference, the Project Estimate:**
  - i. Del Vallejo Site Improvements is \$180K
  - ii. Del Vallejo Lunch Shelter is \$ 400K
4. **Contract Time:** Once Contractor has received a notice to proceed, the Contractor shall complete the work **within 180 Calendar Days** from the receipt of the notice to proceed.

### **3. ATTACHMENTS**

Del Vallejo Lunch Shelter Drawings & Specs A# 04-120142  
Revised Bid Cover Sheet  
Revised Bid Form

END OF ADDENDUM No. 1

## Bid Cover Sheet

**BID NO.: F21-05**

**DSA APP #: 04-119911 & 04-120142**

**BID DUE: THURSDAY OCTOBER 21, 2021 @ 2:00 PM**

**PROJECT NAME: Bid No. F21-05 DEL VALLEJO – SITE IMPROVEMENTS & DEL VALLEJO LUNCH SHELTER**

**PROJECT LOCATION: \_\_\_\_\_**

**THE WORK UNDER THIS BID IS A PROJECT OF:  
FACILITIES PLANNING AND DEVELOPMENT DEPARTMENT**

**BID PACKAGE SUBMITTAL FROM:**

**BIDDER/CONTRACTOR: \_\_\_\_\_**

**BIDDER CONTACT: \_\_\_\_\_**

**BIDDER ADDRESS: \_\_\_\_\_**

**BIDDER TELEPHONE: \_\_\_\_\_**

**BIDDER EMAIL: \_\_\_\_\_**

**CONTENTS MUST INCLUDE: (Please Check Each Box)**

Attachments:

- |  |  |
|--|--|
| <input type="checkbox"/> #1 - Bid Form                                       | <input type="checkbox"/> #10 - Contractor's Certificate Regarding Workers' Compensation Form |
| <input type="checkbox"/> #2 - Request for Substitution                       | <input type="checkbox"/> #11 - Acknowledgement of Bidding Practices Regarding Indemnity Form |
| <input type="checkbox"/> #3 - Non-Collusion Declaration                      | <input type="checkbox"/> #12 - Local Business Outreach Program (LBOP) Form                   |
| <input type="checkbox"/> #4 - Site Visit Certification                       | <input type="checkbox"/> #13 - COVID-19 Safety Plan  |
| <input type="checkbox"/> #5 - Certification of Compliance with DVBE Policy   |  |
| <input type="checkbox"/> #6 - Designation of Subcontractors                  |  |
| <input type="checkbox"/> #7 - Bid Bond Form                                  |  |
| <input type="checkbox"/> #8 - Bid Guarantee Form*                            |  |
| <input type="checkbox"/> #9 - Bidder References & Responsibility Information |  |

**SUBMIT BID TO:            **BID BOX in the Lobby of the  
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT  
Board of Education Building  
777 NORTH "F" STREET  
SAN BERNARDINO, CA 92410****

**NOTE: This sheet must be completed and affixed to the outside of the bid envelope.**

**Attachment 1 - Bid Form**

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: \_\_\_\_\_

Project Address: \_\_\_\_\_

Bid No. \_\_\_\_\_

CONTRACTOR  
NAME: \_\_\_\_\_

DIR  
REGISTRATION  
NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: (      ) \_\_\_\_\_

FAX: (      ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

**Bid No. F21-05 Del Vallejo - Site Improvements & Del Vallejo Lunch Shelter**

In the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

Addenda Number:	Addenda Number:	Addenda Number:	Addenda Number:	Addenda Number:

3. **Total Base Bid**

A. Del Vallejo Site Improvements (DSA 04-119911) (\$ \_\_\_\_\_)

B. Del Vallejo Site Improvements Allowance (\$ 40,000.00)

**C. Subtotal Del Vallejo Improvements (DSA 04-119911) (A+B) (\$ \_\_\_\_\_)**

D. Del Vallejo Lunch Shelter (DSA # 04-120142) (\$ \_\_\_\_\_)

E. Del Vallejo Lunch Shelter Allowance (\$ 150,000.00)

**F. Subtotal Del Vallejo Lunch Shelter (DSA 04-120142) (D+E) (\$ \_\_\_\_\_)**

**TOTAL PRICE – ENTIRE JOB** (C. Subtotal Del Vallejo Site Improvements + F. Subtotal Del Vallejo Lunch Shelter)

**TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:**

\_\_\_\_\_ DOLLARS

(\$ \_\_\_\_\_)

4. Alternate Bids: N/A

5. Time for Completion:

The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Bid Security:

Attached is bid security in the amount of not less than ten percent (10%) of the total bid:

Bid bond (10% of the Bid), certified check, or cashier's check (circle one)

7. Designated Subcontractors:

The required List of Designated Subcontractors is attached hereto.

8. Non-Collusion Declaration

The required is attached hereto.

9. Substitution Request Form:

The Substitution Request Form, if applicable, is attached hereto.

10. Acceptance:

It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within **five (5) calendar days** after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. Notices:

All notices or other correspondence should be addressed to the undersigned at the address stated below:

The names of all persons interested in the foregoing proposal as principals are as follows:

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(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

12. Protest Procedures:

If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. CONTRACTOR's License:

- a. The undersigned bidder shall be licensed and shall provide the following California CONTRACTOR's license information:

License Number: \_\_\_\_\_

License expiration date: \_\_\_\_\_

Name on License: \_\_\_\_\_

Class of License: \_\_\_\_\_

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DIR Registration Number: \_\_\_\_\_

- b. If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the Essence:

Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within **five (5) calendar days** from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. Declaration:

The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda, and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. Debarment:

In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the DISTRICT may debar a CONTRACTOR pursuant to Article 15 of the General Conditions if the Board or the Board may designate a hearing officer who, in his or her discretion, finds the CONTRACTOR has done any of the following:

- a. Intentionally or with reckless disregard, violated any term of a contract with the DISTRICT;
- b. Committed an act or omission which reflects on the CONTRACTOR's quality, fitness or capacity to perform work for the DISTRICT;
- c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,
- d. Made or submitted a false claim against the DISTRICT or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors:

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the DISTRICT's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

\_\_\_\_\_  
Proper Name of Company

\_\_\_\_\_  
Name of Bidder Representative

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, and Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Signature of Authorized Bidder Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signatory Name & Title (Printed)

**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

**All signatures must be made in blue ink**