

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the San Bernardino City Unified School District (“DISTRICT”) invites sealed bids for **F21-04R Rebid San Bernardino High School – Building M “Maker Space” Project.**

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District, Board of Education (BOE) Building located at 777 North F Street, San Bernardino, CA 92410. **The Bids are due at 2:00pm on Thursday, September 23, 2021.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the Board of Education Building (BOE), **BOE Community Room.** Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging Planwell Service online by clicking on ‘PUBLIC PLANROOM’ at [www.crispimg.com](http://www.crispimg.com) after **Thursday, August 19, 2021.** There is a refundable deposit of **two hundred and fifty dollars (\$250.00)** for each set of drawings and specifications, upon payment by cashier’s or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging’s current rates at that time.

Crisp Imaging  
3180 Pullman Street  
Costa Mesa, CA 92626  
Phone: (866) 632-8329  
Public Plan Room: [www.crispimg.com](http://www.crispimg.com)

Bid documents will be available at Crisp Imaging for viewing after **Thursday, August 19, 2021.** Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.  
Public Plan Room; [www.construction.com](http://www.construction.com)  
4300 Beltway Place Suite 180  
Arlington TX 76081  
Diana Boyles  
Dodge document we@mhfl.com  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711

The Blue Book Building & Construction Network  
Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)  
800 E. Main St.  
P.O. Box 500  
Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

CMD GROUP  
Public Plan Room: [www.cmdgroup.com](http://www.cmdgroup.com)  
30 Technology Pkwy S, Ste. 100  
Norcross, GA 30092  
Michael Lunan [mike.lunan@cmdgroup.com](mailto:mike.lunan@cmdgroup.com)  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District’s Architect Representative, Ms. Fern Usry via email at [fusry@davyarchitecture.com](mailto:fusry@davyarchitecture.com). The deadline to submit Requests for Bid Information (“RFBI”) is 4:00pm on Friday, September 3, 2021. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Friday, September 17, 2021 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at [www.crisping.com](http://www.crisping.com). Digital copies are considered an accepted form of Addenda delivery method.

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under this bid will be performed via a single prime contract and all bidders to be considered responsive shall hold the following license(s):

General Contractor	B
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**Department of Industrial Relations (DIR) compliance** A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in the Labor Code, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded. Monitoring and enforcement of the prevailing wage laws and related requirements will be performed by the Labor Commissioner/ Department of Labor Standards Enforcement (DLSE).

**PREQUALIFICATION APPLICATION FROM BIDDERS - Required - Due Date: Friday, September 10, 2021 at 4:00 PM.**

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District a completed set of prequalification documents on forms provided by the District. These documents will be the basis for determining which bidders are qualified to bid on this Project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the San Bernardino City Unified School District Website at <https://sbcusdfacilities.com/wp-content/uploads/2020/10/Prequalification-Application-OCT-2020.pdf> and at Facilities Planning & Development Department, 956 W. 9<sup>th</sup> Street, San Bernardino, CA 92411. Prequalification documents must be submitted by **Friday, September 10, 2021 at 4:00 PM**. Contractors will be notified by email of their prequalification rating within a reasonable period of time after submission of their prequalification documents, but not less than five business days prior to the bid-opening date or **Wednesday, September 15, 2021**. If the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors that hold and that are performing under the following license classification(s), then each of those subcontractors that intend to bid as a first-tier subcontractor to a general contractor (prime contractor) are required to have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46 (“MEP”). This definition of the MEP subcontractors that must prequalify for this Project controls over any language in the Prequalification documents that contradicts this definition. A list of prequalified MEP subcontractors will be made available by the District to all bidders at least five business days prior to the bid opening date.

**SCOPE OF WORK:** The Scope of the work includes but is not limited to the demolition of three existing buildings including underground utilities, site preparation and grading including installation of new underground utilities, construction of three new structures of type VB construction, construction of various site work including fencing, water retention basins, courtyards, plantings, and an exterior non-combustible canopy system. Replacement of all existing fire alarm control panels at the admin building to comply with the DSA for the new buildings. Provide new floor mounted transformer to feed new buildings.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:** bidders must meet the requirements set forth in Public Contract Code section 10115 et seq., Military and Veterans Code section 999 et seq. and California Code of Regulations, Title 2, Section 1896.60 et seq. regarding Disabled Veteran Business Enterprise (“DVBE”) Programs. Forms are included in the Bid Package.

**PRE-BID CONFERENCES AND JOB WALKS** A non-mandatory pre-bid conference and job walk will be held at 9:00 AM on Wednesday, September 1, 2021 at San Bernardino High School.

**Site Location:** San Bernardino High School – meet at Administration Area. Address: 1850 N E St, San Bernardino, CA 92405

**IMPORTANT DATES:**

First Publication	Thursday, August 19, 2021
Second Publication	Thursday, August 26, 2021
<b>Pre-Bid Conference and Job Walk</b>	<b>Wednesday, September 1, 2021 at 9:00am</b>
RFI Due	Friday, September 3, 2021 at 4:00PM
<b>Pre-Qualification Application Due</b>	<b>Friday, September 10, 2021 at 4:00PM</b>
Pre-Qualification Notice to Bidders	Wednesday, September 15, 2021
Addendum Due	Friday, September 17, 2021

<b>Bid Opening</b>	<b>Thursday, September 23, 2021, at 2:00PM</b>
Bid Posting on Facilities Website	Friday, September 24, 2021
Tentative Board Meeting	Tuesday, October 19, 2021
NOA Issued (Tentative)	Wednesday, October 20, 2021

**END of NOTICE INVITING BID**