

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the San Bernardino City Unified School District (“DISTRICT”) invites sealed bids for **F21-03 Pacific High School - New Administration**

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District, Board of Education (BOE) Building located at 777 North F Street, San Bernardino, CA 92410. **The Bids are due at 2:00 p.m. on Thursday, May 6, 2021.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the Board of Education Building (BOE), BOE Community Room. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on ‘PUBLIC PLANROOM’ at [www.crispimg.com](http://www.crispimg.com) after Thursday, March 18, 2021. There is a refundable deposit of two hundred fifty dollars (\$250.00) for each set of drawings and specifications, upon payment by cashier’s or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging’s current rates at that time.

Crisp Imaging  
3180 Pullman Street  
Costa Mesa, CA 92626  
Phone: (866) 632-8329  
Public Plan Room: [www.crispimg.com](http://www.crispimg.com)

Bid documents will be available at Crisp Imaging for viewing after Thursday, March 18, 2021. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.  
Public Plan Room; [www.construction.com](http://www.construction.com)  
4300 Beltway Place Suite 180  
Arlington TX 76081  
Diana Boyles  
Dodge document [we@mhfl.com](mailto:we@mhfl.com)  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711  
The Blue Book Building & Construction Network  
Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)  
800 E. Main St.  
P.O. Box 500

Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

CMD GROUP  
Public Plan Room: [www.cmdgroup.com](http://www.cmdgroup.com)  
30 Technology Pkwy S, Ste. 100  
Norcross, GA 30092  
Michael Lunan [mike.lunan@cmdgroup.com](mailto:mike.lunan@cmdgroup.com)  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

**REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA:** Questions in writing (only) may be directed to the District’s Architect Representative, **Juan Cantoran via email at [bids@ruhnaclarke.com](mailto:bids@ruhnaclarke.com)**. The deadline to submit Requests for Bid Information (“RFBI”) is 4:00pm on Friday, April 9, 2021. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Thursday, April 29, 2021 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at [www.crispimg.com](http://www.crispimg.com). Digital copies are considered an accepted form of Addenda delivery method.

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under this bid will be performed via a single prime contract and all bidders to be considered responsive shall hold the following license(s):

General Contractor	B
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**Department of Industrial Relations (DIR) compliance** A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in the Labor Code, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded. Monitoring and enforcement of the prevailing wage laws and related requirements will be performed by the Labor Commissioner/ Department of Labor Standards Enforcement (DLSE).

**PREQUALIFICATION APPLICATION FROM BIDDERS: REQUIRED – Due Thursday, April 22, 2021 at 4:00 pm.**

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District a completed set of prequalification documents on forms provided by the District. These documents will be the basis for determining which bidders are qualified to bid on this Project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the San Bernardino City Unified School District Website at <https://sbcusdfacilities.com/wp-content/uploads/2020/10/Prequalification-Application-OCT-2020.pdf> and at Facilities Planning & Development Department, 956 W. 9<sup>th</sup> Street, San Bernardino, CA 92411. Prequalification documents must be submitted by **Thursday, April 22, 2021 at 4:00 PM**. Contractors will

be notified by email of their prequalification rating within a reasonable period of time after submission of their prequalification documents, but not less than five business days prior to the bid-opening date or **April 29, 2021**.

If this Project includes work that will be performed by mechanical, electrical or plumbing (“MEP”) subcontractors (contractors that **hold** C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43 or C-46 licenses), such MEP subcontractors must also be prequalified. A list of prequalified MEP subcontractors will be made available by the District to all bidders at least five business days prior to the bid opening date. It is the responsibility of the bidder to ensure that all MEP subcontractors **holding** an A, B or any of the licenses listed above are properly prequalified before submitting a bid. This prequalification requirement applies even if the subcontractor will perform, or is designated to perform, work that does not require one of the licenses listed above, but the subcontractor **holds** one of the licenses listed above.

**SCOPE OF WORK:** The Scope of Work includes but is not limited to the construction of a New Administration building for Pacific High School. The new building is 1-story, approx. 8,000 SF, Occupancy Type B, Construction Type V-B, and is primarily wood & steel construction. Building amenities include: a lobby, administration offices, health services, a counseling center, security hub, staff workroom & support spaces such as restrooms, storage etc. Included are also all new underground site utilities, hardscape, landscape, parking lot improvements off of Pacific Street and other features indicated on the drawings & specifications.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:** bidders must meet the requirements set forth in Public Contract Code section 10115 et seq., Military and Veterans Code section 999 et seq. and California Code of Regulations, Title 2, Section 1896.60 et seq. regarding Disabled Veteran Business Enterprise (“DVBE”) Programs. Forms are included in the Bid Package.

**PRE-BID CONFERENCES AND JOB WALKS** A non-mandatory pre-bid conference and job walk will be held at the site on Tuesday, March 30, 2021 at 9:00 a.m. at Pacific High School.

**Site:** Pacific High School, 1020 Pacific Street, San Bernardino CA. (Meet at Parking Lot with Solar Panels)

**IMPORTANT DATES:**

First Publication	Thursday, March 18, 2021
Second Publication	Thursday, March 25, 2021
Pre-Bid Conference and Job Walk	Tuesday, March 30, 2021 at 9:00 a.m.
<b>Pre-Qualification Application Due</b>	<b>Thursday, April 22, 2021 by 4:00 p.m.</b>
RFI Due	Friday, April 9, 2021 by 4:00 p.m.
Addendum Due	Thursday, April 29, 2021
Pre-Qualification Notice to Bidders	Thursday, April 29, 2021
<b>Bid Opening</b>	<b>Thursday, May 6, 2021 at 2:00 p.m.</b>
Bid Posting on Facilities Website	Friday, May 7, 2021
Tentative Board Meeting	Tuesday, June 8, 2021
NOA Issued (Tentative)	Wednesday, June 9, 2021

**END of NOTICE INVITING BID**