April 30, 2021

TO: All Bidders

PROJECT: F20-06 Single Point Entry – 2 Sites
Kimbark ES and Parkside ES
DSA Application No. 04-118128 (Kimbark ES) and 04-118131 (Parkside ES)

RE: ADDENDUM 2

This addendum forms a part of the contract documents for the above-named project and modifies the original drawings and project manual provided in the subject Bid. All portions of the contract documents not specifically modified in this Addendum remain in full force and effect.

Careful note of the Addendum shall be taken by all parties of interest so that the proper allowances may be made in strict accordance with the Addendum, and that all trades shall be fully advised in the performance of the work which will be required of them.

Bidder shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

DRAWINGS

1.1 General Note: The Contractor shall supply all surveying and staking required to complete the work.

KIMBARK
1.2 Replace Sheet AS1.5 LANDSCAPE PLAN with the sheet contained within this addendum.
   1.2.1 Change sheet name to Landscape/Irrigation Plan.

1.3 Replace Sheet A-1.0 FLOOR PLAN with the sheet contained within this addendum.

1.4 Replace Sheet A-1.1 INTERIOR ELEVATIONS with the sheet contained within this addendum.

1.5 Replace Sheet A-1.2 DETAILS/ELEVATION with the sheet contained within this addendum.
PARKSIDE

1.1 Add the following note to Sheet AS-1.2 ENLARGED DEMO SITE PLAN, AS-1.3 ENLARGED PROPOSED SITE PLAN, AS-1.4, AS-1.5 ENLARGED PROPOSED SITE PLAN, C-2 CIVIL TOPO SURVEY and C-3 CIVIL GRADING PLAN:
1.1.1 All work shown on the Architectural and Civil Sheets are intended to be complementary, all work is to be constructed as part of the project whether shown on either Architectural or Civil or Both.

1.2 Sheet AS-1.3 ENLARGED PROPOSED SITE PLAN
1.2.1 Change: Site Plan Keynote 29 to read: “Paint Entire Exterior of Building A1, including all exterior walls, doors, window frames, conduits, fascia, etc.” Provide surface preparation and painting per specifications.
1.2.2 ADD: Add keynote34 to read as follows:

1.2.2.1 Provide new sign to read “ADMINISTRATION”, W/ 12” high x 3/4” thick aluminum letters with Brushed alum. Finish. Mount on 1/4” x 2” x ALUMINUM rail, BY Gemini Signs or equal.

1.3 Replace Sheet AS1.0 EXISTING SITE PLAN with the sheet contained within this addendum.

1.4 Replace Sheet AS1.1 ENLARGED SITE PLAN with the sheet contained within this addendum.

1.5 Replace Sheet A-1.0 BUILDING A1 FLOOR PLANS with the sheet contained within this addendum.

1.6 Replace Sheet A-2.0 BUILDING A FLOOR PLANS with the sheet contained within this addendum.

1.7 Replace Sheet A-3.0 BUILDING A ENLARGED PLANS with the sheet contained within this addendum.

1.8 Replace Sheet A-4.0 DETAILS AND SCHEDULES with the sheet contained within this addendum.

End of Addendum

Sincerely,

Brian Gridley

Brian Gridley, Architect
Project Architect
PLANTING NOTES

1. PROVIDE 3" THICK BARK MULCH.
2. BARK MULCH SAMPLE MUST BE SUBMITTED FOR APPROVAL PRIOR TO PURCHASE.

A. POSITION BARRIER AS CLOSE TO WALKWAY OR SIDEWALK AS POSSIBLE. RAISED ROOT PROTECTORS SHALL BE FACING TOWARDS THE TREE.

B. TOP OF BARRIER SHALL BE 1" ABOVE FINISHED GRADE.

C. LENGTH OF ROOT BARRIER SHALL BE 20' MINIMUM.

NOTES:

1. PROVIDE 3" THICK BARK MULCH.
2. BARK MULCH SAMPLE MUST BE SUBMITTED FOR APPROVAL PRIOR TO PURCHASE.

PROJECTS:

KENHARE ELEMENTARY SCHOOL
1823 W. CROOKSTED AVE
SAN BERNARDINO, CA
92408
(909) 880-6641

SITE PLAN LEGENDS

1. CONCRETE CURB
2. FINISHED GRADE
3. 20 L.F. APPROVED ROOT CONTROL BARRIER
4. 3/4" TO 1 1/2" GRAVEL OR CRUSHED ROCK
5. DRIP LINE OF TREE

SPRINKLER LEGEND

ENLARGED SITE PLAN

LANDSCAPE AND IRRIGATION PLAN
### Door Schedule

<table>
<thead>
<tr>
<th>Door Type</th>
<th>Size</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>30&quot; x 72&quot;</td>
<td>Non-rated wall to roof attachment</td>
</tr>
<tr>
<td>B</td>
<td>30&quot; x 80&quot;</td>
<td>Lower case work door &amp; drawer</td>
</tr>
<tr>
<td>C</td>
<td>36&quot; x 80&quot;</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### Door Notes

- All doors shall be 3'-0" x 7'-0" unless otherwise noted.
- All doors shall be pre-assembled and pre-hung.
- All doors shall be fire-rated as specified.
- All doors shall be equipped with hardware as specified.

### Hardware Set

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Door handle</td>
</tr>
<tr>
<td>02</td>
<td>Door closer</td>
</tr>
<tr>
<td>03</td>
<td>Lock set</td>
</tr>
</tbody>
</table>

### Cabinet Section w/ Sink

- Vanity: 48" x 21" x 35" (W x D x H)
- Sink: 22" x 16" x 5"
- Faucet: 8" widespread

### Reception Counter

- Material: Laminate
- Size: 12' x 4'
- Finish: Matte finish

### Infill Exterior Detail

- Material: Fiber cement board
- Finish: Textured paint

### Wood Frame Backing Detail

- Material: 2x4 lumber
- Finish: Stain

### Base Cabinet Anchorage

- Material: Galvanized steel
- Type: Bolt

### Metal Stud Wall

- Material: 1-1/2" x 2" x 8'
- Finish: Primed

### ADA Exterior Door Threshold

- Material: Aluminum
- Finish: Anodized

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San Bernardino City Unified School District
Board of Education Building
777 North 1st Street
San Bernardino, CA 92405
(909) 381-1120

Parksides Elementary School
377 N Waterman Ave
San Bernardino, CA 92405
(909) 881-8309

Details & Schedules

Sheet No. A-4.0