NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for F21-02 Oehl Elementary School - Modernization

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District, Board of Education (BOE) Building located at 777 North F Street, San Bernardino, CA 92410. **The Bids are due at 2:00 p.m. on Thursday, April 29, 2021.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the Board of Education Building (BOE), BOE Community Room. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on 'PUBLIC PLANROOM' at www.crispimg.com after Thursday, March 11, 2021. There is a refundable deposit of one hundred fifty dollars (\$150.00) for each set of drawings and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two-bid-sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging's current rates at that time.

Crisp Imaging 3180 Pullman Street Costa Mesa, CA 92626 Phone: (866) 632-8329

Public Plan Room: www.crispimg.com

Bid documents will be available at Crisp Imaging for viewing after Thursday, March 11, 2021. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.

Public Plan Room; www.construction.com

4300 Beltway Place Suite 180

Arlington TX 76081

Diana Boyles

Dodge document we@mhfl.com

Phone: 1-800-393-6343 Fax: 1-877-836-7711

The Blue Book Building & Construction Network

Public Plan Room: www.thebluebook.com

800 E. Main St. P.O. Box 500

Jefferson Valley, NY 10535

TJ Downey tdowney@thebluebook.com

Phone: (800) 431-2584 Ext. 3177

Fax: (914) 243-4936

CMD GROUP

Public Plan Room: www.cmdgroup.com
30 Technology Pkwy S, Ste. 100
Norcross, GA 30092
Michael Lunan mike.lunan@cmdgroup.com
Architectural Source Relations Specialist
Reed Construction Data
(770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Architect Representative, Slade Johnson via email at slade.johnson@pbk-wlc.com. The deadline to submit Requests for Bid Information ("RFBI") is 4:00pm on Monday, April 19, 20201. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Friday, April 23, 2021 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at www.crispimg.com. Digital copies are considered an accepted form of Addenda delivery method.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under this bid will be performed via a single prime contract and all bidders to be considered responsive shall hold the following license(s):

General Contractor	В

Department of Industrial Relations (DIR) compliance A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in the Labor Code, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded. Monitoring and enforcement of the prevailing wage laws and related requirements will be performed by the Labor Commissioner/ Department of Labor Standards Enforcement (DLSE).

PREQUALIFICATION APPLICATION FROM BIDDERS: REQUIRED – Due Thursday, April 15, 2021.

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District a completed set of prequalification documents on forms provided by the District. These documents will be the basis for determining which bidders are qualified to bid on this Project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the San Bernardino City Unified School District Website at https://sbcusdfacilities.com/wp-content/uploads/2020/10/Prequalication-Application-OCT-2020.pdf and at Facilities Planning & Development Department, 956 W. 9th Street, San Bernardino, CA 92411.

Prequalification documents must be submitted by **Thursday**, **April 15**, **2021** at **4:00 PM**. Contractors will be notified by email of their prequalification rating within a reasonable period of time after submission of their prequalification documents, but not less than five business days prior to the bid-opening date or **April 22**, **2021**.

If this Project includes work that will be performed by mechanical, electrical or plumbing ("MEP") subcontractors (contractors that **hold** C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43 or C-46 licenses), such MEP subcontractors must also be prequalified. A list of prequalified MEP subcontractors will be made available by the District to all bidders at least five business days prior to the bid opening date. It is the responsibility of the bidder to ensure that all MEP subcontractors **holding** an A, B or any of the licenses listed above are properly prequalified before submitting a bid. This prequalification requirement applies even if the subcontractor will perform, or is designated to perform, work that does not require one of the licenses listed above, but the subcontractor **holds** one of the licenses listed above.

SCOPE OF WORK: The Scope of the work includes but is not limited to: Upgrades to restrooms with new fixtures and new equipment. Some tile work will be required along with some concrete work. Modernization of the current open library plan to an enclosed library with computer lab and reading room, which includes new carpet, new paint and drywall work, new storefront glass, LVT flooring, power, data and fire alarm items. New doors, and reworking of wood stud framing, ceilings, and existing thresholds and new signage. On the exterior work includes: updating the parking stalls to ADA compliance, and fixing path-of-travel concrete work.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS: bidders must meet the requirements set forth in Public Contract Code section 10115 et seq., Military and Veterans Code section 999 et seq. and California Code of Regulations, Title 2, Section 1896.60 et seq. regarding Disabled Veteran Business Enterprise ("DVBE") Programs. Forms are included in the Bid Package.

PRE-BID CONFERENCES AND JOB WALKS A non-mandatory pre-bid conference and job walk will be held at the site on Tuesday, March 23, 2021 at 9:00 a.m.

Site: Oehl Elementary School, 2525 N Palm Ave, Highland, CA 92346 (Meet at the Administration Area)

IMPORTANT DATES:

First Publication	Thursday, March 11, 2021
Second Publication	Thursday, March 18, 2021
Pre-Bid Conference and Job Walk	Tuesday, March 23,2021 at 9:00 a.m.
Pre-Qualification Application Due	Thursday, April 15, 2021
RFI Due	Monday, April 19, 2021 by 4:00 p.m.
Addendum Due	Friday, April 23, 2021
Pre-Qualification Notice to Bidders	Thursday, April 22, 2021
Bid Opening	Thursday, April 29, 2021 at 2:00 p.m.
Bid Posting on Facilities Website	Friday, April 30, 2021
Tentative Board Meeting	Tuesday, June 8, 2021
NOA Issued (Tentative)	Wednesday, June 9, 2021