

Pre-Bid Clarification Form (For CONTRACTOR's Use during Bid only)

PROJECT NAME:			
PROJECT NUMBER:			
TO:		EMAIL:	

DATE:			
FROM:		EMAIL:	
DOCUMENT/DIVISION NUMBER:		DRAWING NUMBER:	

REQUESTED CLARIFICATION:

RESPONSE TO CLARIFICATION:

Pre-Bid Clarification Form (For CONTRACTOR's Use during Bid only)

PROJECT NAME:	Pacific High School, Modernization		
PROJECT NUMBER:	F20-08		
TO:		EMAIL:	bid@ruhnaclarke.com

DATE:	12/8/2020		
FROM:	DALKE & SONS CONSTRUCTION, INC. Bobbi Dulin	EMAIL:	bobbi.d@dalkeandsons.com
DOCUMENT/DIVISION NUMBER:		DRAWING NUMBER:	

REQUESTED CLARIFICATION:
<p>Budget for this project?</p>

RESPONSE TO CLARIFICATION:
<p>See Addendum#1.</p> <p>-Juan Cantoran, RCA 12/11/2020</p>

Pre-Bid Clarification Form (For CONTRACTOR's Use during Bid only)

PROJECT NAME:	Pacific High School - Modernization		
PROJECT NUMBER:	F20-08		
TO: Ruhnau Ruhnau Clarke Architects	Mr. Juan Cantoran	EMAIL:	bids@ruhnaucclarke.com

DATE:	12/14/20		
FROM:	Ric Narvaez FAST-TRACK CONSTRUCTION CORPORATION	EMAIL:	ric@ftcgc.com
DOCUMENT/DIVISION NUMBER:	N/A	DRAWING NUMBER:	N/A

REQUESTED CLARIFICATION:

What is the engineer's estimate?

RESPONSE TO CLARIFICATION:

See Addendum#1.

-Juan Cantoran, RCA
12/14/2020

ENKO  SYSTEMS

1001 SOUTH ARROWHEAD AVE.
SANTA BARBARA, CA 93108
PHONE 805-885-1111
FAX 805-885-1113
CONTRACTOR LIC. 951828
ALARM LIC. ACO 133

REQUEST FOR INFORMATION

Date: 12/16/2020

Page 1 of 1 pages.

Job Number:

RFI# 001

To:
RUHNUA CLARK ARCHITECTS
3775 TENTH ST.
RIVERSIDE, CA 92501

Attn: JUAN CANTORAN

Job Name / Location:

**F20-08
PACIFIC HIGH SCHOOL MODERNIZATION
SAN BERNARDINO CITY USD**

Phone (951) 684-4664

email: bids@ruhnaclarke.com

Information Requested:

SPEC SECTIONS: 274113 MULTI-PURPOSE AUDIO SYSTEM

**PLEASE LOCATE WHICH ROOM MULTI-PURPOSE AUDIO SYSTEM IS TO BE INSTALLED,
AND WHERE ARE THEY LOCATED ON SIGNAL PLANS WITH SYMBOLS & SINGLE LINE?**

PLEASE ADVISE

NAME Paul Weston DATE 12/10/2020

Information Reply:

See forthcoming addendum.

Spec section 27 41 13 is not part of this bid, Not in Contract.

-Juan Cantoran, RCA

12/21/2020

NAME (PRINT OR TYPE) _____

DATE _____

SIGNATURE _____

ENKO  SYSTEMS

1001 SOUTH ARROWHEAD AVE.
 SA BIRGARDI, CA 92008
 PHO 951 888-1111
 FAX 951 888-1113
 CONTRACTOR LIC. 951828
 ALARM LIC. ACO 113

REQUEST FOR INFORMATION

Date: 12/16/2020

Page 1 of 1 pages.

Job Number:

RFI# 002

To:
 RUHNUA CLARK ARCHITECTS
 3775 TENTH ST.
 RIVERSIDE, CA 92501

Attn: JUAN CANTORAN

Job Name / Location:
F20-08
PACIFIC HIGH SCHOOL MODERNIZATION
SAN BERNARDINO CITY USD

Phone (951) 684-4664

email: bids@ruhnaclarke.com

Information Requested:

ALS-

SPEC SECTIONS: NO SPEC SECTION ON ASSISTIVE LISTENING SYSTEMS, BUT THERE IS AN ALS EAR SYMBOL ON THE A SHEET PLANS

- **1-IS THERE ALS IT THE CLASSROOMS AND GYM THAT THE CONTRACTOR IS TO PROVIDE IN BID?**

IF SO WHAT MANUFACTURER AND SYSTEM REQUIRED?

- **2-IS THE CONTRACTOR TO SUPPLY 1 SYSTEM PER CLASSROOM?**
- **3-IS THE CONTRACTOR TO SUPPLY 1 SYSTEM TO GYM?**

Example A1.12- 10/AD1.1

PLEASE ADVISE

NAME Paul Weston DATE 12/10/2020

Information Reply:

1- Provide ALS system in **all** classrooms as indicated on the DSA approved architectural plans. Gym building is not part of bid, not in contract.

2- Provide ALS system in **all** classrooms as indicated on the DSA approved architectural plans. For more information on ALS system refer to Electrical detail 6/E9.11.

3- Gym building is not part of bid, not in contract.

Juan Cantoran, RCA
 12/16/2020

NAME (PRINT OR TYPE) _____ DATE _____

SIGNATURE _____

1001 SOUTH ARROWHEAD AVE.
 SAN BERNARDINO, CA 92408
 PHO 909 884-1111
 FAX 909 884-1113
 CONTRACTOR LIC. 921828
 ALARM LIC. ACO 133

Date: 12/16/2020

Page 1 of 1 pages.

Job Number:

RFI# 003

To:
 RUHNUA CLARK ARCHITECTS
 3775 TENTH ST.
 RIVERSIDE, CA 92501

Job Name / Location:
F20-08
PACIFIC HIGH SCHOOL MODERNIZATION
SAN BERNARDINO CITY USD

Attn: JUAN CANTORAN

Phone (951) 684-4664

email: bids@ruhnaclarke.com

Information Requested:

SPEC SECTIONS: 11 52 16 AUDIO VIDEO MOUNTS CLASSROOMS

EXAMPLE: PLANS A1-7.2-1-KEYNOTE 10.115- OFCI OF THE DISPLAY,

- **DOES CONTRACTOR SUPPLY THE WALL MOUNTS OR DOES THE DISTRICT?**
- **WHAT MAKE AND MODEL WALL MOUNT FOR DISTRICT SUPPLIED DISPLAY?**

PLEASE ADVISE

NAME Paul Weston DATE 12/10/2020

Information Reply:

- 1) See architectural detail 23/AD1.2, both the display & wall mount is O.F.C.I.
- 2) Make/model of display & wall mount will be determined by District at a later time. Contractor to coordinate with District before installing wall backing.

Juan Cantoran, RCA
 12/16/2020

NAME (PRINT OR TYPE) _____

DATE _____

SIGNATURE _____

ENKO  SYSTEMS

1001 SOUTH ARROWHEAD AVE.
 SAN BERNARDINO, CA 92408
 PHONE 909-881-1111
 FAX 909-881-1113
 CONTRACTOR LIC. 911828
 ALARM LIC. ACO 113

REQUEST FOR INFORMATION

Date: 12/16/2020

Page 1 of 1 pages.

Job Number:

RFI# 004

To:
 RUHNUA CLARK ARCHITECTS
 3775 TENTH ST.
 RIVERSIDE, CA 92501

Attn: JUAN CANTORAN

Job Name / Location:

**F20-08
 PACIFIC HIGH SCHOOL MODERNIZATION
 SAN BERNARDINO CITY USD**

Phone (951) 684-4664

email: bids@ruhnaclarke.com

Information Requested:

SPEC SECTIONS: 11 52 13-PROJECTION SCREENS

DON'T SEE ANY PROJECTION SCREENS IN THESE PLANS, PLEASE SUPPLY WHICH ROOMS WILL GET PROJECTION SCREENS, IF ANY.

PLEASE ADVISE

NAME Paul Weston DATE 12/10/2020

Information Reply:

See forthcoming addendum.
 Spec section 11 52 13 is not part of this bid, Not in Contract.

-Juan Cantoran, RCA
 12/16/2020

NAME (PRINT OR TYPE) _____ DATE _____

SIGNATURE _____

ENKO SYSTEMS

1001 SOUTH ARROWHEAD AVE.
 SAN BERNARDINO, CA 92408
 PH 909 888-1111
 FAX 909 888-3333
 CONTRACTOR LIC. 91828
 ALARM LIC. ACO 133

REQUEST FOR INFORMATION

Date: 12/16/2020

Page 1 of 1 pages.

Job Number:

RFI# 005

To:
 RUHNUA CLARK ARCHITECTS
 3775 TENTH ST.
 RIVERSIDE, CA 92501

Attn: JUAN CANTORAN

Job Name / Location:

F20-08
PACIFIC HIGH SCHOOL MODERNIZATION
SAN BERNARDINO CITY USD

Phone (951) 684-4664

email: bids@ruhnaclarke.com

Information Requested: Plans Example: E2-1.1

PLAN NOTES #2-AV INPUTS LOCATED AT TEACHER'S DESK. PROVIDE (1) 2-GANG BOX WITH 1 1/4"C UP TO 6" ABOVE ACCESSIBLE CEILING WITH FACEPLATE FOR (1) HDMI INPUT AND (1) 3.5MM INPUT WITH HDMIv1.4 CABLE TO THE (1:4 MINIMUM) MULTIPLEXER AND FROM MULTIPLEXER TO CLASSROOM TVS AND PROJECTOR CONNECTION LOCATION, AND 3.5MM CABLE TO CLASSROOM AV SPEAKER. PROVIDE (1) 4S BOX WITH 1 1/4"C UP TO 6" ABOVE ACCESSIBLE CEILING FOR FUTURE TECHNOLOGY UPGRADES.

QUESTIONS.

"HDMIv1.4 CABLE TO THE (1:4 MINIMUM) MULTIPLEXER AND FROM MULTIPLEXER TO CLASSROOM TVS AND PROJECTOR CONNECTION LOCATION"

- WHERE DOES THE CONTRACTOR PLACE THE MULTIPLEXER IN CLASSROOM, AND THIS PRODUCT REQUIRES A 110 AC, SO A RECEPTACLE IS REQUIRED WHERE THE MULTIPLEXER IS INSTALLED? (THIS SHOULD BE A PERMANENT LOCATION LIKE ABOVE CEILING).
- CAN WE GET A LINE DRAWING OF THE AV CLASSROOMS AV SYSTEM?

PLEASE ADVISE

NAME Paul Weston DATE 12/10/2020

Information Reply:

Provide 1x4 HDMI extender splitter (Tripp-Lite #B127-004-H4H - HDMI Extender/Splitter 4- port, or approved equal) in lieu of multiplexer. Locate in ceiling above the teachers desk. Provide wall mounted receptacle 6" below ceiling or ceiling mounted receptacle at splitter location and connect receptacle to the same circuit as the teachers desk. Confirm with Architect receptacle location.

Alex Vicente 12/18/2020
 Salas O'Brien

NAME (PRINT OR TYPE) _____ DATE _____

SIGNATURE _____

ENKO  SYSTEMS

1001 SOUTH ARROWHEAD AVE.
 SA BARRARDI, CA 92008
 PHO 951 888-1111
 FAX 951 888-1113
 CONTRACTOR LIC. 951828
 ALARM LIC. ACO 113

REQUEST FOR INFORMATION

Date: 12/16/2020

Page 1 of 1 pages.

Job Number:

RFI# 006

To:
 RUHNUA CLARK ARCHITECTS
 3775 TENTH ST.
 RIVERSIDE, CA 92501

Job Name / Location:
F20-08
PACIFIC HIGH SCHOOL MODERNIZATION
SAN BERNARDINO CITY USD

Attn: JUAN CANTORAN

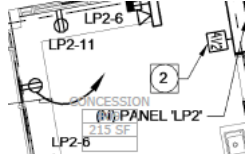
Phone (951) 684-4664

email: bids@ruhnaclarke.com

Information Requested: Plans Example: E8-1.1

PLAN NOTE #2- AV INPUTS LOCATED AT TEACHER'S DESK. PROVIDE (1) 2-GANG BOX 1/4"C UTO 6" ABOVE ACCESSIBLE CEILING WITH FACEPLATE FOR (1) HDMI INPUT AND (1) 3.5MM INPUT WITH HDMIv1.4 CABLE TO THE (1:4 MINIMUM) MULTIPLEXER AND FROM MULTIPLEXER TO CLASSROOM TVS AND PROJECTOR CONNECTION LOCATION, AND 3.5MM CABLE TO CLASSROOM AV SPEAKER. PROVIDE (1) 4S BOX WITH 1 1/4"C UP TO 6" ABOVE ACCESSIBLE CEILING FOR FUTURE TECHNOLOGY UPGRADES.

THIS IS A CONCESSION ROOM, PLEASE REPLY TO HOW THIS NOTE #2 APPLIES TO THIS ROOM?



PLEASE ADVISE.

NAME Paul Weston DATE 12/10/2020

Information Reply:

Please refer to the bid plans that were posted. The gym building is not part of this bid, Not in contract.

-Juan Cantoran, RCA
 12/16/2020

NAME (PRINT OR TYPE) _____ DATE _____

SIGNATURE _____

ENKO  SYSTEMS

1001 SOUTH ARROWHEAD AVE.
 SAN BERNARDINO, CA 92408
 PHO 909 888-1111
 FAX 909 888-1113
 CONTRACTOR LIC. 91828
 ALARM LIC. ACO 113

REQUEST FOR INFORMATION

Date: 12/16/2020

Page 1 of 1 pages.

Job Number:

RFI# 007

To:
 RUHNUA CLARK ARCHITECTS
 3775 TENTH ST.
 RIVERSIDE, CA 92501

Attn: JUAN CANTORAN

Job Name / Location:

**F20-08
 PACIFIC HIGH SCHOOL MODERNIZATION
 SAN BERNARDINO CITY USD**

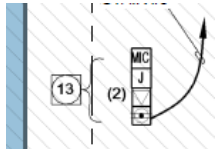
Phone (951) 684-4664

email: bids@ruhnaclarke.com

**Information Requested: PLANS EXAMPLE: E8-1.1 PLAYING FLOOR- FLOOR BOX
 PLAN NOTES #13**

SCORER'S TABLE CONNECTIONS. PROVIDE (1) DUPLEX RECEPTACLE, 3/4"C TO IDF FOR
 (2) DATA DROPS, 3/4"C TO SCORE BOARD AND 3/4"C TO SHOT CLOCK FOR CONTROLS
 AND 3/4"C TO SOUND SYSTEM FOR MIC AND 3.5MM AUDIO CONNECTION. CONNECT AS
 REQUIRED. VERIFY LOCATION PRIOR TO ROUGH-IN.

**FLOOR BOX -FLOOR BOX HAS MIC- IS THERE AUTONOMOUS SOUND SYSTEM IN THE GYM?
 WILL YOU BE ADDING AN AUTONOMOUS SOUND SYSTEM TO SPEC'S, WITH SYMBOLS & LINE DRAWINGS?**



PLEASE ADVISE?

NAME Paul Weston DATE 12/10/2020

Information Reply:

Please refer to the bid plans that were posted. The gym building is not part of this bid, Not in contract.

-Juan Cantoran, RCA
 12/16/2020

NAME (PRINT OR TYPE) _____ DATE _____

SIGNATURE _____

ENKO SYSTEMS

1001 SOUTH ARROWHEAD AVE.
 SAN BERNARDINO, CA 92408
 PH 909 885-1111
 FAX 909 885-1113
 CONTRACTOR LIC. 91828
 ALARM LIC. ACO 133

REQUEST FOR INFORMATION

Date: 12/16/2020

Page 1 of 1 pages.

Job Number:

RFI# 008

To:
 RUHNUA CLARK ARCHITECTS
 3775 TENTH ST.
 RIVERSIDE, CA 92501

Attn: JUAN CANTORAN

Job Name / Location:

F20-08
PACIFIC HIGH SCHOOL MODERNIZATION
SAN BERNARDINO CITY USD

Phone (951) 684-4664

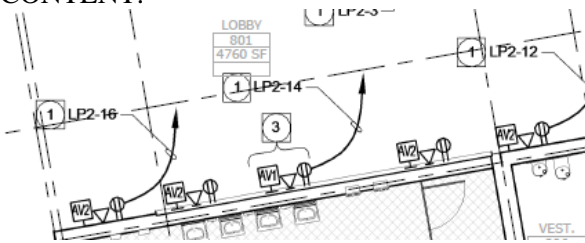
email: bids@ruhnaclarke.com

Information Requested: Plans Example: E8-1.1 LOBBY

NOTE #3-DEVICES INDICATED AT WALL MOUNTED PROJECTOR. VERIFY LOCATION PRIOR TO ROUGH-IN.

NOTE #3 DRAWING NOT CORRESPOND TO PLAN NOTES #3.

PLEASE DESCRIBE EQUIPMENT FOR CONTRACTOR TO PROVIDE & INSTALL, AND TO WHERE IT GET ITS CONTENT.



PLEASE ADVISE

NAME Paul Weston DATE 12/10/2020

Information Reply:

Please refer to the bid plans that were posted. The gym building is not part of this bid, Not in contract.

-Juan Cantoran, RCA
 12/16/2020

NAME (PRINT OR TYPE) _____ DATE _____

SIGNATURE _____

Pre-Bid Clarification Form (For CONTRACTOR's Use during Bid only)

PROJECT NAME:	F20-08 Pacific High School - Modernization		
PROJECT NUMBER:	F20-08		
TO:	Juan Cantoran	EMAIL:	bids@ruhnaclarke.com

DATE:	12/03/2020		
FROM:	AMG & Associates, Inc.	EMAIL:	estimating@amgassociatesinc.com
DOCUMENT/DIVISION NUMBER:	Prequalification	DRAWING NUMBER:	

REQUESTED CLARIFICATION:
Can you please clarify if only the general contractor, mechanical, electrical and plumbing subcontractors need to prequalify for this project or if the fire sprinkler and sheet metal subcontractors need to prequalify as well.

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District a completed set of prequalification documents on forms provided by the District. These documents will be the basis for determining which bidders are qualified to bid on this Project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the San Bernardino City Unified School District Website at <https://sbcusdfacilities.com/wp-content/uploads/2020/10/Prequalification-Application-OCT-2020.pdf>, and at 956 W. 9th Street, San Bernardino, CA 92411. Prequalification documents must be submitted by December 23, 2020. Contractors will be notified by email of their prequalification rating within a reasonable period of time after submission of their prequalification documents, but not less than five business days prior to the bid opening date.

If this Project includes work that will be performed by mechanical, electrical or plumbing (“MEP”) subcontractors (contractors that hold C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43 or C-46 licenses), such MEP subcontractors must also be prequalified. A list of prequalified MEP subcontractors will be made available by the District to all bidders at least five business days prior to the bid opening date. It is the responsibility of the bidder to ensure that all MEP subcontractors holding an A, B or any of the licenses listed above are properly prequalified before submitting a bid. This prequalification requirement applies even if the subcontractor will perform, or is designated to perform, work that does not require one of the licenses listed above, but the subcontractor holds one of the licenses listed above

B. Duncan 12/23/20