

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the San Bernardino City Unified School District (“DISTRICT”) invites sealed bids for F20-06 Single Point Entry – 2 Sites (Kimbark ES and Parkside ES)

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District, Board of Education (BOE) Building located at 777 North F Street, San Bernardino, CA 92410. **The Bids are due at 2:30pm on Tuesday, January 5, 2021.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the Board of Education Building (BOE), BOE Community Room. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging Planwell Service online by clicking on ‘PUBLIC PLANROOM’ at [www.crispimg.com](http://www.crispimg.com) after **Thursday, November 12, 2020**. There is a refundable deposit of **one hundred dollars (\$100.00)** for each set of drawings and specifications, upon payment by cashier’s or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging’s current rates at that time.

Crisp Imaging  
3180 Pullman Street  
Costa Mesa, CA 92626  
Phone: (866) 632-8329  
Public Plan Room: [www.crispimg.com](http://www.crispimg.com)

Bid documents will be available at Crisp Imaging for viewing after **Thursday, November 12, 2020**. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.  
Public Plan Room: [www.construction.com](http://www.construction.com)  
4300 Beltway Place Suite 180  
Arlington TX 76081  
Diana Boyles  
Dodge document we@mhfl.com  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711

The Blue Book Building & Construction Network  
Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)  
800 E. Main St.  
P.O. Box 500

Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

CMD GROUP  
Public Plan Room: [www.cmdgroup.com](http://www.cmdgroup.com)  
30 Technology Pkwy S, Ste. 100  
Norcross, GA 30092  
Michael Lunan [mike.lunan@cmdgroup.com](mailto:mike.lunan@cmdgroup.com)  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

**REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA:** Questions in writing (only) may be directed to the District’s Architect Representative, **Mr. Brian Gridley** via email at **[brian@trdesigngroup.com](mailto:brian@trdesigngroup.com)**. The deadline to submit Requests for Bid Information (“RFBI”) is **4:00pm on Thursday, December 10, 2020**. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than **Thursday, December 17, 2020** and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at [www.crispimg.com](http://www.crispimg.com). Digital copies are considered an accepted form of Addenda delivery method.

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under this bid will be performed via a single prime contract and all bidders to be considered responsive shall hold the following license(s):

General Contractor	B
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**Department of Industrial Relations (DIR) compliance** A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in the Labor Code, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded. Monitoring and enforcement of the prevailing wage laws and related requirements will be performed by the Labor Commissioner/ Department of Labor Standards Enforcement (DLSE).

**PREQUALIFICATION APPLICATION FROM BIDDERS: ”NOT REQUIRED”**

**SCOPE OF WORK:** The Scope of the work includes but is not limited to: Modifications to two school sites to create single point access, accessible parking, demolition of and placement of new concrete paving, concrete ramp, asphalt, demolition of and installation of chain link fencing and gates, repair of existing landscaping and irrigation, creating new door openings, new storefront doors, retrofitting existing walls to shear walls, new interior wall openings, new interior doors, restroom remodels for accessibility, non-bearing walls, doors, ceilings, casework, mechanical, electrical, fire alarm, plumbing, fire sprinkler relocation, interior finishes, low voltage work, access control system.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:** bidders must meet the requirements set forth in Public Contract Code section 10115 et seq., Military and Veterans Code section 999 et seq. and California Code of Regulations, Title 2, Section 1896.60 et seq. regarding Disabled Veteran Business Enterprise (“DVBE”) Programs. Forms are included in the Bid Package.

**PRE-BID CONFERENCES AND JOB WALKS** A non-mandatory pre-bid conference and job walk will be held at 9:30AM on Tuesday, December 1, 2020 starting at Parkside Elementary School and continuing to Kimbark Elementary School.

**Site:** Parkside Elementary School, 3775 North Waterman Avenue, San Bernardino, CA 92404. Meet at the Administration Area, continue to Kimbark Elementary School, 18021 West Kenwood Avenue, San Bernardino, CA 92407.

**IMPORTANT DATES:**

First Publication	Thursday, November 12, 2020
Second Publication	Thursday, November 19, 2020
Pre-Bid Conference and Job Walk	Tuesday, December 1, 2020 at 9:30AM
Pre-Qualification Application Due	"NOT REQUIRED"
RFI Due	Thursday, December 10, 2020 at 4:00PM
Addendum Due	Thursday, December 17, 2020
Pre-Qualification Notice to Bidders	"NOT REQUIRED"
Bid Opening	Tuesday, January 5, 2021 at 2:00PM
Bid Posting on Facilities Website	Wednesday, January 6, 2021
Tentative Board Meeting	Tuesday, February 16, 2021
NOA Issued (Tentative)	Wednesday, February 17, 2021

**END of NOTICE INVITING BID**