NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for **F20-07 Pacific High School – CTE Transportation.**

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District, Board of Education (BOE) Building located at 777 North F Street, San Bernardino, CA 92410. **The Bids are due at 2:00pm on Thursday, December 3, 2020.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the Board of Education Building (BOE), BOE Community Room. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging Planwell Service online by clicking on 'PUBLIC PLANROOM' at www.crispimg.com after Thursday, October 15, 2020. There is a refundable deposit of one hundred and fifty dollars (\$150.00) for each set of drawings and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging's current rates at that time.

Crisp Imaging 3180 Pullman Street Costa Mesa, CA 92626 Phone: (866) 632-8329

Public Plan Room: www.crispimg.com

Bid documents will be available at Crisp Imaging for viewing after **Thursday**, **October 15**, **2020**. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room; www.construction.com
4300 Beltway Place Suite 180
Arlington TX 76081
Diana Boyles
Dodge document we@mhfl.com
Phone: 1-800-393-6343

Phone: 1-800-393-634 Fax: 1-877-836-7711

The Blue Book Building & Construction Network Public Plan Room: www.thebluebook.com 800 E. Main St. P.O. Box 500

Jefferson Valley, NY 10535 TJ Downey

tdowney@thebluebook.com Phone: (800) 431-2584 Ext. 3177

Fax: (914) 243-4936

CMD GROUP
Public Plan Room: www.cmdgroup.com
30 Technology Pkwy S, Ste. 100
Norcross, GA 30092
Michael Lunan mike.lunan@cmdgroup.com
Architectural Source Relations Specialist
Reed Construction Data
(770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Architect Representative, Mr. Juan Cantoran via email at bids@ruhnauclarke.com. The deadline to submit Requests for Bid Information ("RFBI") is 4:00pm on Thursday, October 8, 2020. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Thursday, October 15, 2020 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at www.crispimg.com. Digital copies are considered an accepted form of Addenda delivery method.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under this bid will be performed via a single prime contract and all bidders to be considered responsive shall hold the following license(s):

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General Contractor	l R	
General Contractor	D	

Department of Industrial Relations (DIR) compliance A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in the Labor Code, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded. Monitoring and enforcement of the prevailing wage laws and related requirements will be performed by the Labor Commissioner/ Department of Labor Standards Enforcement (DLSE).

PREQUALIFICATION APPLICATION FROM BIDDERS - Required - Due Date: Tuesday, November 17, 2020 at 4:00 PM.

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.5, prospective bidders are required to submit to the District a completed set of prequalification documents on forms provided by the District. These documents will be the basis for determining which bidders are qualified to bid on this Project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the San Bernardino City Unified School District Website at https://sbcusdfacilities.com/wp-content/uploads/2020/10/Prequalication-Application-OCT-2020.pdf and at Facilities Planning & Development Department. Prequalification documents must be submitted by Tuesday, November 17, 2020 at 4:00 pm. Contractors will be notified by email, telephone, or by mail of their prequalification rating within a reasonable period of time after submission of their prequalification

documents, but not less than five business days prior to the bid-opening date or Wednesday, November 25, 2020.

SCOPE OF WORK: The Scope of the work includes but is not limited to the construction of a new 21,000 SF career technical education building for Pacific High School's Transportation and Advanced Technology program. The new building is occupancy type-educational group E, construction type II-B, with automatic fire sprinklers and primarily masonry & steel construction. Included are all new underground site utilities, hardscape, landscape, parking lot improvements off of Perris Hill Road and other features indicated on the drawings & specifications.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS: bidders must meet the requirements set forth in Public Contract Code section 10115 et seq., Military and Veterans Code section 999 et seq. and California Code of Regulations, Title 2, Section 1896.60 et seq. regarding Disabled Veteran Business Enterprise ("DVBE") Programs. Forms are included in the Bid Package.

PRE-BID CONFERENCES AND JOB WALKS A non-mandatory pre-bid conference and job walk will be held at 9:30 AM on Tuesday, October 27, 2020 at Pacific High School.

Site Location: Pacific High School – meet at Parking Lot off of Perris Hill Road – at Temporary Fenced Area, ADDRESS: 1020 Pacific Street, San Bernardino CA.

IMPORTANT DATES:

First Publication	Thursday, October 15, 2020	
Second Publication	Thursday, October 22, 2020	
Pre-Bid Conference and Job Walk	Tuesday, October 27, 2020 at 9:30 AM	
RFI Due	Tuesday, November 10, 2020 at 4:00PM	
Pre-Qualification Application Due	Tuesday, November 17, 2020 at 4:00PM	
Addendum Due	Tuesday, November 17, 2020	
Pre-Qualification Notice to Bidders	Wednesday, November 25, 2020	
Bid Opening	Thursday, December 3, 2020 at 2:00PM	
Bid Posting on Facilities Website	Friday, December 4, 2020	
Tentative Board Meeting	Tuesday, January 19, 2021	
NOA Issued (Tentative)	Wednesday, January 20, 2021	

END of NOTICE INVITING BID