NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for **Bid No. F20-04 Single Point Entry – Davidson Elementary School**

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District, Board of Education (BOE) Building located at 777 North F Street, San Bernardino, CA 92410. The Bids are due at 2:30pm on **Thursday, July 9, 2020**.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the Board of Education Building (BOE), BOE Community Room. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on 'PUBLIC PLANROOM' at <u>www.crispimg.com</u> after **Thursday**, **June 11**, **2020**. There is a <u>refundable</u> deposit of one hundred dollars (\$100.00) for each set of drawings and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to <u>two bid sets</u>. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging's current rates at that time.

Crisp Imaging 3180 Pullman Street Costa Mesa, CA 92626 Phone: (866) 632-8329 Public Plan Room: <u>www.crispimg.com</u>

Bid documents will be available at Crisp Imaging for viewing after **Thursday**, **June 11**, **2020**. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc. Public Plan Room; <u>www.construction.com</u> 4300 Beltway Place Suite 180 Arlington TX 76081 Diana Boyles Dodge document we@mhfl.com Phone: 1-800-393-6343 Fax: 1-877-836-7711 The Blue Book Building & Construction Network Public Plan Room: <u>www.thebluebook.com</u> 800 E. Main St. P.O. Box 500 Jefferson Valley, NY 10535 TJ Downey tdowney@thebluebook.com Phone: (800) 431-2584 Ext. 3177 Fax: (914) 243-4936

CMD GROUP Public Plan Room: www.cmdgroup.com 30 Technology Pkwy S, Ste. 100 Norcross, GA 30092 Michael Lunan mike.lunan@cmdgroup.com Architectural Source Relations Specialist Reed Construction Data (770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Architect Representative, Bryan Dunaj via email at **bids@ruhnauclarke.com**. The deadline to submit Requests for Bid Information ("RFBI") is **4:00pm on Thursday, June 25, 2020**. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than **Thursday, July 2, 2020** and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at <u>www.crispimg.com</u>. Digital copies are considered an <u>accepted form of Addenda delivery method</u>.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under this bid will be performed via a single prime contract and all bidders to be considered responsive shall hold the following license(s):

General Contractor B

PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

PREQUALIFICATION APPLICATION FROM BIDDERS: NOT APPLICABLE

SCOPE OF WORK: The Scope of the work includes but is not limited to reconfigurations and remodel of 600 s.f. of the Administration Building, administration offices, restroom modernization, site entrance modernization, including new ramps and stairs, security and fire alarm upgrades,

new slurry coat, re-striping and accessible upgrades in parking lot at Davidson Elementary School.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS: Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <u>http://www.pd.dgs.ca.gov/smbus/default.htm</u>, http://search.cadvbe.org/dvbes/search and http://www.bidsync.com/DPXBisCASB.

PRE-BID CONFERENCES AND JOB WALKS A non-mandatory pre-bid conference and job walk will be held at the site on **Friday, June 19, 2020 at 8:00 AM**.

Davidson Elementary School: (Meet at the Administration Office) 2844 N Davidson Ave., San Bernardino, CA 92405

IMPORTANT DATES:

First Publication	THURSDAY, JUNE 11, 2020
Second Publication	THURSDAY, JUNE 18, 2020
Pre-Bid Conference and Job Walk	FRIDAY, JUNE 19, 2020 AT 8:00 AM
RFI Due	THURSDAY, JUNE 25, 2020 AT 4:00PM
Addendum Due	THURSDAY, JULY 2, 2020
Bid Opening	THURSDAY, JULY 9, 2020 AT 2:30PM
Bid Posting on Facilities Website	FRIDAY, JULY 10, 2020
Tentative Board Meeting	TUESDAY, AUGUST 18, 2020
NOA Issued (Tentative)	WEDNESDAY, AUGUST 19, 2020

END of NOTICE INVITING BID