

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for **Bid No. F20-02 Single Point Entry – 4 Sites**

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District Board of Education (BOE) Building located at 777 North F Street, San Bernardino, CA 92410. **The Bids are due at 2:30 p.m. on Friday, April 3, 2020.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the Board of Education Building (BOE), BOE Community Room. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on 'PUBLIC PLANROOM' at [www.crispimg.com](http://www.crispimg.com) after Thursday, March 12, 2020. There is a refundable deposit of one hundred dollars (\$100.00) for each set of drawings and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging's current rates at that time.

Crisp Imaging  
3180 Pullman Street  
Costa Mesa, CA 92626  
Phone: (866) 632-8329  
Public Plan Room: [www.crispimg.com](http://www.crispimg.com)

Bid documents will be available at Crisp Imaging for viewing after Thursday, March 12, 2020. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.  
Public Plan Room; [www.construction.com](http://www.construction.com)  
4300 Beltway Place Suite 180  
Arlington TX 76081  
Diana Boyles  
Dodge document [we@mhfl.com](mailto:we@mhfl.com)  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711

The Blue Book Building & Construction Network  
Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)  
800 E. Main St.  
P.O. Box 500  
Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

CMD GROUP  
Public Plan Room: [www.cmdgroup.com](http://www.cmdgroup.com)  
30 Technology Pkwy S, Ste 100  
Norcross, GA 30092  
Michael Lunan [mike.lunan@cmdgroup.com](mailto:mike.lunan@cmdgroup.com)  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

**REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA:** Questions in writing (only) may be directed to the District's Architect Representative, Mr. Brian Gridley via email at [brian@trdesigngroup.com](mailto:brian@trdesigngroup.com). The deadline to submit Requests for Bid Information ("RFBI") is 4:00pm on **Thursday, March 26, 2020**. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than **Monday, March 30, 2020** and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at [www.crispimg.com](http://www.crispimg.com). Digital copies are considered an accepted form of Addenda delivery method.

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under these bids will be a unit price bid and all bidders to be considered responsive shall have a current **California B License**.

**PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:**

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

**PREQUALIFICATION OF BIDDERS: NOT APPLICABLE**

**SCOPE OF WORK:** The Scope of Work includes but is not limited to:

Modifications to four school sites to create single point access, accessible parking, demolition of and placement of new concrete paving, asphalt, demolition of and installation of chain link fencing and gates, repair of existing landscaping and irrigation, creating new door openings, new storefront doors, retrofitting existing walls to shear walls, new interior wall openings, new interior doors, restroom remodels for accessibility, non-bearing walls, doors, ceilings, casework, mechanical, electrical, fire alarm, plumbing, fire sprinkler relocation, interior finishes, low voltage work, access control system.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:** Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

**PRE-BID CONFERENCES AND JOB WALKS** A non-mandatory pre-bid conference and job walk will be held at the site on Monday, March 23, 2020 at 8:00 a.m. The pre-bid conference and first job walk will be held at **Kendall Elementary School**, 4951 North State Street, San Bernardino, CA 92407.

Job walks for the remaining sites will be held in the order listed below.

Harmon School  
4865 North State Street, San Bernardino CA 92407

Wilson Elementary School  
2894 Belle Street, San Bernardino CA 92404

Anderson School  
24302 East 4<sup>th</sup> Street, San Bernardino CA 92410

**IMPORTANT DATES:**

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| <b>First Publication</b>                 | THURSDAY, MARCH 12, 2020                |
| <b>Second Publication</b>                | THURSDAY, MARCH 19, 2020                |
| <b>Pre Bid Conference and Job Walk</b>   | MONDAY, MARCH 23, 2020 AT 8:00 AM       |
| <b>RFI Due</b>                           | THURSDAY, MARCH 26, 2020 AT 4:00 PM     |
| <b>Addendum Due</b>                      | MONDAY, MARCH 30, 2020                  |
| <b>Bid Opening</b>                       | <b>FRIDAY, APRIL 3, 2020 AT 2:30 PM</b> |
| <b>Bid Posting on Facilities Website</b> | MONDAY, APRIL 6 2020                    |
| <b>Tentative Board Meeting</b>           | TUESDAY, MAY 19, 2020                   |
| <b>NOA Issued (Tentative)</b>            | WEDNESDAY, MAY 20, 2020                 |

**END of NOTICE INVITING BID**