<table>
<thead>
<tr>
<th>CONTRACTOR (Name, City, State)</th>
<th>BID AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 MONET CONSTRUCTION, INC., TUJUNGA CA</td>
<td>$1,743,000.00</td>
</tr>
<tr>
<td>2 D &amp; M MARTIN CONSTRUCTION INC., HIGHLAND CA</td>
<td>$1,787,000.00</td>
</tr>
<tr>
<td>3 DALKE &amp; SONS CONSTRUCTION INC., RIVERSIDE CA</td>
<td>$1,853,840.00</td>
</tr>
<tr>
<td>4 HARIK CONSTRUCTION INC., GLENDORA CA</td>
<td>$1,887,000.00</td>
</tr>
<tr>
<td>5 INLAND BUILDING CONSTRUCTION COMPANIES INC., SAN BERNARDINO CA</td>
<td>$1,885,000.00</td>
</tr>
<tr>
<td>6 HAMEL CONTRACTING INC., MURRIETA CA</td>
<td>$1,903,008.00</td>
</tr>
<tr>
<td>7 OAKVIEW CONSTRUCTORS INC., CALIMESA CA</td>
<td>$1,942,000.00</td>
</tr>
<tr>
<td>8 PCN3 INC., LOS ALAMITOS CA</td>
<td>$1,969,000.00</td>
</tr>
<tr>
<td>9 JM BUILDERS INC., REDLANDS CA</td>
<td>$2,197,000.00</td>
</tr>
<tr>
<td>10 PLYCO CORP., MIRA LOMA CA</td>
<td>$2,199,000.00</td>
</tr>
<tr>
<td>11 R.T. CONTRACTOR CORP., GARDEN GROVE CA</td>
<td>$2,488,800.00</td>
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</table>

Bid Results & 3 Lowest Bids Subcontractor Lists Available at Facilities website under the procurements tab by bid number: http://sbcusdfacilities.com/transforming-schools/bid-opportunities
<table>
<thead>
<tr>
<th>NAME</th>
<th>COMPANY</th>
<th>PHONE</th>
<th>E-MAIL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corbitt Kesley</td>
<td>Mike Cox Electric</td>
<td>909-829-7992</td>
<td><a href="mailto:Bids@MikeCoxElectric.com">Bids@MikeCoxElectric.com</a></td>
</tr>
<tr>
<td>Daniel Alberria</td>
<td>Harlee Construction</td>
<td>(626) 859-0011</td>
<td><a href="mailto:tiah@harleeconstruction.com">tiah@harleeconstruction.com</a></td>
</tr>
<tr>
<td>Isidro Tejada</td>
<td>Plyco Corp.</td>
<td>(951) 787-8200</td>
<td><a href="mailto:Plyco@plycocorp.com">Plyco@plycocorp.com</a></td>
</tr>
<tr>
<td>Ibrahim Gajad</td>
<td>PCN3, Inc.</td>
<td>(562) 493-4124</td>
<td><a href="mailto:Estimating@PCN3.com">Estimating@PCN3.com</a></td>
</tr>
<tr>
<td>Bobby With</td>
<td>Hamel Contracting</td>
<td>951-600-2783</td>
<td><a href="mailto:Estimating@hamelic.com">Estimating@hamelic.com</a></td>
</tr>
<tr>
<td>Mike Martin</td>
<td>D&amp;M Martin</td>
<td>909-213-1082</td>
<td><a href="mailto:Martinproject123@gmail.com">Martinproject123@gmail.com</a></td>
</tr>
<tr>
<td>Jeanie Tran</td>
<td>RT Contractors</td>
<td>714/330-9900</td>
<td><a href="mailto:Solutions@rt-contractors.com">Solutions@rt-contractors.com</a></td>
</tr>
<tr>
<td>Jeremy Knight</td>
<td>Inland Building</td>
<td>909-884-6276</td>
<td><a href="mailto:Estimating@ipccinc.com">Estimating@ipccinc.com</a></td>
</tr>
<tr>
<td>Austin Paiz</td>
<td>Dalke and Sons</td>
<td>951-274-9880</td>
<td><a href="mailto:kyle@dalkeandsons.com">kyle@dalkeandsons.com</a></td>
</tr>
<tr>
<td>Daniel Vazquez</td>
<td>Monet Construction, Inc</td>
<td>818-330-7306</td>
<td><a href="mailto:infoa@monetinc.net">infoa@monetinc.net</a></td>
</tr>
</tbody>
</table>
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BID COVER SHEET

BID NO.: F19-10        BID DUE: FRIDAY, NOVEMBER 22, 2019 @ 2:00 PM

PROJECT NAME: BARTON ES MODERNIZATION

DSA APP # AND PROJECT ADDRESSES:
04-118157    BARTON ES, 2214 PUMALO ST, SAN BERNARDINO, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: Monet Construction, Inc.
BIDDER CONTACT: Richard Roctor
BIDDER ADDRESS: 7610 Day St., Tujunga CA 91042
BIDDER TELEPHONE: 818-330-7306
BIDDER EMAIL: rich@monetinc.net

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:
☒ 1 - Bidder’s Non-Collusion Affidavit
☒ 2 - Site Visit Certification
☒ 3 - Certification of Compliance with DVBE Policy
☒ 4 - Proposed Subcontractors
☒ 5 - Bid Bond Form
☒ 6 - Bidder References & Responsibility Information
☒ 7 - Certificate Regarding Workers’ Compensation
☒ 8 - Acknowledgement of Bidding Practices Regarding Indemnity Form
☒ 9 - Local Business Outreach Program (LBOP) Form

SUBMIT BID TO: BID BOX – BOARD OF EDUCATION (BOE)
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION (BOE)
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: Monet Construction, Inc.
Project Addresses: 7610 Day St., Tujunga CA 91042

Bid No. F19-10

CONTRACTOR NAME: Monet Construction, Inc.

DIR REGISTRATION NUMBER: 1000004871

ADDRESS: 7610 Day St.

Tujunga, CA 91042

TELEPHONE: (818) 330-7306

FAX: (818) 330-7308

EMAIL: rich@monetinc.net
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

   **BID NO. F19-10**

   in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. **Bidder acknowledges the following Addenda:**

<table>
<thead>
<tr>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
</tr>
</thead>
</table>

3. **Total Base Bid**

   A. BARTON ES
      BASE BID ($1,668,000)

   B. ALLOWANCE
      ($75,000.00)

   **TOTAL PRICE – ENTIRE JOB (Base Bid A + Allowance B)**

   **TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:**

   $1,743,000

   ($1,743,000)
4. Alternate Bids: N/A

5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT’s notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid:
   Bid bond (10% of the Bid), certified check, or cashier’s check (circle one)

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT’S Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

   Bid No. F19-10 Barton ES Modernization
   San Bernardino City Unified School District

Bid Form
Page | 3
The names of all persons interested in the foregoing proposal as principals are as follows:

Richard Boote, President

______________________________

______________________________

______________________________

______________________________

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

License Number: 826930

License expiration date: 10/31/2021

Name on License: Monet Construction, Inc.

Class of License: A&B

DIR Registration Number: 1000004871

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda; and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. Debarment. In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:
a. Intentionally or with reckless disregard, violated any term of a contract with the District;

b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;

c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,

d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

**Monet Construction, Inc.**
Proper Name of Company

**Richard Docter**
Name of Bidder Representative

7610 Day St.
Street Address

Tujunga, CA 91042
City, State, and Zip

818-330-7306 818-330-7308
Phone Number Fax Number

rich@monetinc.net
E-mail

By: [Signature of Bidder Representative]
Date: 11/19/2019

**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED
BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:

I am the President of Monet Construction, Inc.,
(Title) (Name of Bidder)

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this 19th day of November 2019 at Tujunga, CA.

(Signature)

Richard Doctor, President
(Name)
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

[Signature]

[Typed Name of Bidder]

State of California
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this _____ day of ________________, 20_.

By ________________________________, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]

(Notary Seal)

PLEASE SEE ATTACHED
CALIFORNIA JURAT WITH AFFIANT STATEMENT

☐ See Attached Document (Notary to cross out lines 1–6 below)
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 19th day of November 2019 by Date Month Year

(1) Richard Doctor

(and (2) ____________________________________________),

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature ____________________________

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: __________________________________________________________

Document Date: __________________________________________ Number of Pages:____________

Signer(s) Other Than Named Above: ________________________________
ATTACHMENT NO. 3 TO BID FORM

CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: F1-10

Project: Barton ES Modernization

Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: ______________

The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: Monet Construction, Inc.

Signature: ____________________________

Date: 11/19/2019
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.,) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
### DESIGNATION OF SUBCONTRACTORS FORM

<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chainlink Fence</td>
<td>Fence Corp Inc</td>
<td>78410 Van Born Blvd</td>
<td>Michael Scott</td>
<td>013.8</td>
<td>886544</td>
</tr>
<tr>
<td>and Gates, Metal</td>
<td></td>
<td>Riverside CA 92508</td>
<td></td>
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<tr>
<td>Railing</td>
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</tr>
<tr>
<td>Millwork</td>
<td>Bristol Omega</td>
<td>Gu 31 Oak Ave Mentone CA 92359</td>
<td>Robert J.</td>
<td>090.7</td>
<td>7105073</td>
</tr>
<tr>
<td>Casework</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cabinets/Laundry</td>
<td>New Span Construction &amp; Carpentry</td>
<td>287 E Orange Grove Ave H # 220</td>
<td>Robert J.</td>
<td>090.7</td>
<td>7105073</td>
</tr>
<tr>
<td>Plumbing</td>
<td>Vernes Plumbing</td>
<td>8661 Whitaker St</td>
<td>Vernes Plumbing</td>
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<td>6707777</td>
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<tr>
<td></td>
<td></td>
<td>Burbank CA 90801</td>
<td>Vernes Plumbing</td>
<td>080.4</td>
<td>6707777</td>
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<tr>
<td>Landscape Irrigation</td>
<td>Wild Bloom</td>
<td>1330 Van Buren Dr H130 LA 90062</td>
<td>Wild Bloom</td>
<td>027.4</td>
<td>701210</td>
</tr>
<tr>
<td>Acoustical Ceilings</td>
<td>Hamilton Ceiling Systems Inc</td>
<td>572 E Caroline St</td>
<td>Jessica A</td>
<td>027.4</td>
<td>701210</td>
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<tr>
<td>Walls</td>
<td></td>
<td>San Bernardino CA 92405</td>
<td>Easter A</td>
<td>027.4</td>
<td>701210</td>
</tr>
<tr>
<td>Flooring Epoxy</td>
<td>Sunbelt Flooring Inc</td>
<td>14251 Fern Ave Chino CA 91710</td>
<td>Sunbelt Flooring Inc</td>
<td>027.4</td>
<td>701210</td>
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<tr>
<td>Toilets Partition</td>
<td>Stambaugh and Assoc Inc</td>
<td>3303 N San Fernando Blvd Burbank CA 91501</td>
<td>Stambaugh and Assoc Inc</td>
<td>027.4</td>
<td>701210</td>
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<tr>
<td>Accessories</td>
<td></td>
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<td>Flooring</td>
<td>Jeff Floor Covering Inc</td>
<td>4831-A Phelps Blvd</td>
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<tr>
<td>Tile</td>
<td>Continental Marble and Tile Inc</td>
<td>2460 Anselmo Dr Corona CA 92879</td>
<td>Continental Marble and Tile Inc</td>
<td>027.4</td>
<td>701210</td>
</tr>
<tr>
<td>Electrical/Low</td>
<td>Vurgus Electric</td>
<td>109 W San Bernardino Rd 120 Colonia CA 91722</td>
<td>Vurgus Electric</td>
<td>027.4</td>
<td>701210</td>
</tr>
<tr>
<td>Voltage Data/Fire</td>
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<td></td>
<td></td>
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<tr>
<td>Mechanical</td>
<td>Anchor Plumbing Heating, HVAC</td>
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<td>Anchor Plumbing Heating, HVAC</td>
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<td>701210</td>
</tr>
<tr>
<td>Painting</td>
<td>Rayma Inc Painting</td>
<td>7866 Diamond Dr Camarillo CA 93010</td>
<td>Rayma Inc Painting</td>
<td>027.4</td>
<td>701210</td>
</tr>
</tbody>
</table>

Proper Name of Bidder: Monet Construction, Inc

Date: 11/19/2019

Name: Richard Becton

Signature of Bidder Representative: [Signature]

Address: 7610 Day St, Tujunga CA 91042

Phone: 818-330-7306

Bid No. F19-10 Barton ES Modernization
San Bernardino City Unified School District
<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Window Shades</td>
<td>Al Quality Blinds</td>
<td>13230 Evening Gable St, San Diego CA 92129</td>
<td>714-630-3390</td>
<td>661-1352</td>
<td>1000006500</td>
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<tr>
<td>Doors &amp; Hardware</td>
<td>Star Hardware</td>
<td>201 N. Ponderosa Ave, Ontario, CA 91761</td>
<td>909-481-7331</td>
<td>661-329</td>
<td>1000000569</td>
</tr>
<tr>
<td>Asbestos</td>
<td>J&amp;C Environmental</td>
<td>1206 Price St, Pomona CA 91767</td>
<td>909-391-7770</td>
<td>661-2112</td>
<td>10000041977</td>
</tr>
<tr>
<td>Sheet Metal Roofing</td>
<td>All American Roofing</td>
<td>131 Mallard Way, Danard 92030</td>
<td>Charles @ All American Roofing.com</td>
<td>661-7824</td>
<td>10000005065</td>
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<tr>
<td>Abatement</td>
<td>Blauert Denzes</td>
<td>3225 W. 10th St, Riverside CA 92507</td>
<td>626-242-9592</td>
<td>661-1234</td>
<td>10000002312</td>
</tr>
<tr>
<td>Floor Flooring</td>
<td>Prospekta Contract Flooring</td>
<td>17405 - B Valley View, Cerritos CA 90703</td>
<td>562-493-8500</td>
<td>661-1234</td>
<td>10000002810</td>
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<tr>
<td>Aluminum Glazing</td>
<td>Scott's Contracting</td>
<td>P.O. Box 1661, Yucaipa CA 92869</td>
<td>949-745-1300</td>
<td>661-1234</td>
<td>10000006260</td>
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<tr>
<td>Reinforcement</td>
<td>Quality Reinforcing</td>
<td>15275 Grover St, Poway CA 92064</td>
<td>858-740-9400</td>
<td>661-1234</td>
<td>10000007412</td>
</tr>
</tbody>
</table>

Proper Name of Bidder: Monet Construction, Inc.
Date: 11/19/2019
Name: Richard Bocken
Signature of Bidder Representative: [Signature]
Address: 7610 Day St, Tujunga CA 91042
Phone: 818-330-7306
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BID COVER SHEET

BID NO.: F19-10       BID DUE: FRIDAY, NOVEMBER 22, 2019 @ 2:00 PM

PROJECT NAME: BARTON ES MODERNIZATION

DSA APP # AND PROJECT ADDRESSES:
04-118157  BARTON ES, 2214 PUMALO ST, SAN BERNARDINO, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: D & M Martin Construction, Inc.
BIDDER CONTACT: 7231 Boulder Ave. #808 Highland CA 92346
BIDDER ADDRESS: 909-213-1082 martinconstruction123@gmail.com
BIDDER TELEPHONE: Michael Martin- pres. License: B #757977 exp:1/31/21
BIDDER EMAIL: DIR #1000005708

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:
✓ 1 - Bidder's Non-Collusion Affidavit
✓ 2 - Site Visit Certification
✓ 3 - Certification of Compliance with DVBE Policy
✓ 4 - Proposed Subcontractors
✓ 5 - Bid Bond Form
✓ 6 - Bidder References & Responsibility Information
✓ 7 - Certificate Regarding Workers' Compensation
✓ 8 - Acknowledgement of Bidding Practices Regarding Indemnity Form
✓ 9 - Local Business Outreach Program (LBOP) Form

SUBMIT BID TO: BID BOX – BOARD OF EDUCATION (BOE)
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION (BOE)
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: BARTON ES MOD.
Project Addresses: 2214 PUMALO ST. S.B. 92404

Bid No. F-19-10

CONTRACTOR
NAME: D & M Martin Construction, Inc.
7231 Boulder Ave. #808 Highland CA 92346
909-213-1082 martinconstruction123@gmail.com
Michael Martin- pres. License: B #757977 exp: 1/31/21
DIR #1000005708

ADDRESS:

TELEPHONE:

FAX: N/A

EMAIL:
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called “DISTRICT”.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

   BID NO. F19-10

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

   Number Number Number Number Number Number Number

3. **Total Base Bid**

   A. BARTON ES BASE BID ($ 1,712,000.00)

   B. ALLOWANCE ($ 75,000.00)

**TOTAL PRICE – ENTIRE JOB** (Base Bid A + Allowance B)

**TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:**

ONE MILLION SEVEN HUNDRED EIGHTY-SEVEN THOUSAND AND NO/100'S DOLLARS

($ 1,787,000.00)

D & M Martin Construction, Inc.
7231 Boulder Ave. #808 Highland CA 92346
909-213-1082 martinoconstruction123@gmail.com
Michael Martin- pres. License: B #757977 exp:1/31/21
DIR #1000005708

Bid No. F19-10 Barton ES Modernization
San Bernardino City Unified School District
4. Alternate Bids: N/A

ALTERNATE NO. 1 - All roller shades identified for all buildings other than Building "A", per Specification Section 12 24 00 will be an Add Alternate 1 for this project. Building "A" roller shades shall be part of the base bid. $137,000

ALTERNATE NO. 2 - See attached SK18 for Add Alternate 2. This will include all landscape and irrigation improvements as shown on Landscape drawings that affect the area clouded on SK18. All irrigation, valves, timers, and plantings shall be required for remaining planter areas not called out in SK18. All other items shall be in the base bid for a complete and operational system. $152,000

5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT’s notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid:
   Bid bond (10% of the Bid), certified check, or cashier’s check (circle one)

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT’s Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

Bid No. F19-10 Barton ES Modernization
San Bernardino City Unified School District
The names of all persons interested in the foregoing proposal as principals are as follows:

Michael Martin - PRES.

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor’s license information:

License Number: D & M Martin Construction, Inc.
License expiration date: 7231 Boulder Ave. #808 Highland CA 92346
909-213-1082 martinconstruction123@gmail.com
Name on License: Michael Martin - pres.
Class of License: License: B #757977 exp: 1/31/21
DIR #100005708

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the DISTRICT may declare the bidder’s bid deposit or bond forfeited as damages.

15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda; and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. Debarment. In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:

Bid No. F19-10 Barton ES Modernization
San Bernardino City Unified School District
a. Intentionally or with reckless disregard, violated any term of a contract with the District;

b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;

c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,

d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

D & M Martin Construction, Inc.
7231 Boulder Ave. #808
Highland CA 92346
909-213-1082 martinconstruction123@gmail.com
Michael Martin- pres. License: B #757977 exp: 1/31/21
DIR #1000005708

By: _________________________ Date: ________

Signature of Bidder Representative

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:

I am the [Title] of [Name of Bidder]

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder., All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this 21st day of November 2019 at 5 PM.

[Signature]

(Michael Martin)

(Name)
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

[Signature of Bidder]

MICHAEL MARTIN
Typed Name of Bidder

State of California    
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this _____ day of ______________________, 20__

By ____________________________________________, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature____________________________________

(Notary Seal)
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the
document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On 11-20-19 before me, Stephanie D. Fisher, Notary Public,

Date
personally appeared Michael Martin

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PUNALTY OF PERJURY under the laws of the State of California that the foregoing paragraph
is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: __________________________ Document Date: __________________________
Number of Pages: _______ Signer(s) Other Than Named Above: __________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: __________________________ Signer's Name: __________________________
□ Corporate Officer — Title(s); __________________________ □ Corporate Officer — Title(s);
□ Partner — □ Limited □ General □ Partner — □ Limited □ General
□ Individual □ Attorney in Fact □ Individual □ Attorney in Fact
□ Trustee □ Guardian or Conservator □ Trustee □ Guardian or Conservator
□ Other: __________________________ □ Other: __________________________
Signer Is Representing: __________________________ Signer Is Representing: __________________________
ATTACHMENT NO. 3 TO BID FORM

CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: F19-10

Project: BARTON ES MOD.

Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: ______________

The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: ____________________

Signature: ______________________________

Date: 11-21-19

D & M Martin Construction, Inc.
7231 Boulder Ave. #808 Highland CA 92346
909-213-1082 martinconstruction123@gmail.com
Michael Martin- pres. License: B #757977 exp:1/31/21
DIR #1000005708
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.,) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor’s total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor’s total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor’s total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor’s total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
<table>
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<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>ELECTRICAL</td>
<td>AEP ELECTRIC</td>
<td>HEMET</td>
<td>951-265-9842</td>
<td>976175</td>
<td>1000001846</td>
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<tr>
<td>LOW VOLTAGE</td>
<td>ENKO SYSTEMS</td>
<td>SAN BERNARDINO</td>
<td>909-885-7771</td>
<td>691828</td>
<td>1000001947</td>
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<tr>
<td>PLUMBING</td>
<td>FISCHER, INC.</td>
<td>SAN BERNARDINO</td>
<td>909-881-2910</td>
<td>853357</td>
<td>1000000857</td>
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<td>HVAC</td>
<td>PACIFIC WEST</td>
<td>ANAHEIM</td>
<td>866-328-2129</td>
<td>792079</td>
<td>1000002299</td>
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<tr>
<td>CASework</td>
<td>BERTINO MFG. INC.</td>
<td>COLTON</td>
<td>909-888-9122</td>
<td>520857</td>
<td>100006941</td>
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<td>CERamic TILE</td>
<td>CONTINENTAL MARBLE &amp; TILE</td>
<td>CORONA</td>
<td>951-284-1776</td>
<td>394</td>
<td>1000002594</td>
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<tr>
<td>FLOOR COVERING</td>
<td>CONTINENTAL F. INC.</td>
<td>RANCHO CUCAMONGA</td>
<td>909-941-8305</td>
<td>571581</td>
<td>1000002449</td>
</tr>
<tr>
<td>LANDSCAPING</td>
<td>RCB AND SONS, INC.</td>
<td>RIVERSIDE</td>
<td>951-609-0377</td>
<td>349815</td>
<td>1000006636</td>
</tr>
<tr>
<td>FENCING</td>
<td>JOHN A. MORROW, INC.</td>
<td>HESPERIA</td>
<td>760-949-3413</td>
<td>745223</td>
<td>1000001676</td>
</tr>
<tr>
<td>WINDOW</td>
<td>DIVERSIFIED WINDOW COVERSINGS, INC.</td>
<td>SAN DIEGO</td>
<td>659-536-9800</td>
<td>4691647</td>
<td>1000009799</td>
</tr>
<tr>
<td>SHADES</td>
<td></td>
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</tr>
<tr>
<td>SHEET METAL</td>
<td>PGC CONSTR. INC.</td>
<td>TEMECULA</td>
<td>951-545-1234</td>
<td>829086</td>
<td>1000036314</td>
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<tr>
<td>WINDOWS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ABATEMENT</td>
<td>T3 CONTRACTORS</td>
<td>RIVERSIDE</td>
<td>951-977-8370</td>
<td>867365</td>
<td>1000002965</td>
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</tbody>
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Proper Name of Bidder: D & M Martin Construction, Inc.
Date: 7231 Boulder Ave. #808 Highland CA 92346
Name: 909-213-1082 martinconstruction123@gmail.com
Michael Martin- pres. License: B #757977 exp:1/31/21
Signature of Bidder Representative: Michael Martin 11-21-19
Address: Phone:

Bid No. F19-10 Barton ES Modernization
San Bernardino City Unified School District
Designation of Subcontractors Form
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<th>DIR Registration Number</th>
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<tr>
<td></td>
<td><strong>ACOUSTICAL CEILING</strong></td>
<td><strong>PREFERRED CEILINGS, INC.</strong></td>
<td>BREA</td>
<td>714-255-9336</td>
<td>705630</td>
</tr>
<tr>
<td></td>
<td><strong>SIGNAGE</strong></td>
<td><strong>A GOOD SIGN &amp; GRAPHICS COMPANY</strong></td>
<td>SANTA ANA</td>
<td>714-444-4466</td>
<td>956088</td>
</tr>
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</table>

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7231 Boulder Ave. #808  Highland CA 92346
909-213-1082  martinconstruction123@gmail.com
Michael Martin- pres.  License: B #757977 exp:1/31/21
DIR #1000005708

Signature of Bidder Representative: Michael Martin  11-21-19

Address:

Phone:
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BID COVER SHEET

BID NO.: F19-10       BID DUE: FRIDAY, NOVEMBER 22, 2019 @ 2:00 PM

PROJECT NAME: BARTON ES MODERNIZATION

DSA APP # AND PROJECT ADDRESSES:
04-118157   BARTON ES, 2214 PUMALO ST, SAN BERNARDINO, CA 92404

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: DALKE & SONS CONSTRUCTION, INC.
BIDDER CONTACT: Barry Dalke, Vice President
BIDDER ADDRESS: 4585 Allstate Drive, Riverside, CA 92501
BIDDER TELEPHONE: (951) 274-0319
BIDDER EMAIL: barry@dalkeandsons.com

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:
✓ 1 - Bidder’s Non-Collusion Affidavit
✓ 2 - Site Visit Certification
✓ 3 - Certification of Compliance with DVBE Policy
✓ 4 - Proposed Subcontractors
✓ 5 - Bid Bond Form
✓ 6 - Bidder References & Responsibility Information
✓ 7 - Certificate Regarding Workers’ Compensation
✓ 8 – Acknowledgement of Bidding Practices Regarding Indemnity Form
✓ 9 – Local Business Outreach Program (LBOP) Form

SUBMIT BID TO: BID BOX – BOARD OF EDUCATION (BOE)
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION (BOE)
777 NORTH “F” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: Barton ES Modernization
Project Addresses: 2214 Pumalo St., San Bernardino, CA 92404

Bid No. F19-10

CONTRACTOR NAME: DALKE & SONS CONSTRUCTION, INC.

DIR REGISTRATION NUMBER: 1000003081

ADDRESS: 4585 Allstate Drive
Riverside, CA 92501

TELEPHONE: (951) 274-9880

FAX: (951) 274-0319

EMAIL: barry@dalkeandsons.com
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

   BID NO. F19-10

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

   Number  Number  Number  Number  Number  Number  Number
   1               

3. Total Base Bid

   A. BARTON ES    BASE BID ($1,778,840)

   B. ALLOWANCE    ($75,000.00)

TOTAL PRICE – ENTIRE JOB (Base Bid A + Allowance B)

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

   One million, eight hundred fifty-three thousand, eight hundred forty DOLLARS

   ($1,853,840)
4. Alternate Bids: N/A

ALTERNATE NO. 1 - All roller shades identified for all buildings other than Building "A", per Specification Section 12 24 00 will be an Add Alternate 1 for this project. Building "A" roller shades shall be part of the base bid. $125,500

ALTERNATE NO. 2 - See attached SK18 for Add Alternate 2. This will include all landscape and irrigation improvements as shown on Landscape drawings that affect the area clouded on SK18. All irrigation, valves, timers, and plantings shall be required for remaining planter areas not called out in SK18. All other items shall be in the base bid for a complete and operational system. $44,000

5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT’s notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid:
   - Bid bond (10% of the Bid)
   - certified check, or cashier's check (circle one)

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT’s Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

Bid No. F19-10 Barton ES Modernization
San Bernardino City Unified School District
The names of all persons interested in the foregoing proposal as principals are as follows:

**DALKE & SONS CONSTRUCTION, INC.**

Calvin R Dalke, President

Barry Dalke, Vice President

Calvin Dalke Jr., Secretary/Treasurer/Vice President

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

12. **PROTEST PROCEDURES.** If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

   License Number: **612500**

   License expiration date: **2/28/2021**

   Name on License: **DALKE & SONS CONSTRUCTION, INC.**

   Class of License: **B, C10**

   DIR Registration Number: **100003081**

   If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within **five (5) calendar days** from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda; and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. **Debarment.** In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:

---

Bid No. F19-10 Barton ES Modernization  
San Bernardino City Unified School District
a. Intentionally or with reckless disregard, violated any term of a contract with the District;

b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;

c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,

d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

DALKE & SONS CONSTRUCTION, INC.
Proper Name of Company

Barry Dalke, Vice President
Name of Bidder Representative

4585 Allstate Drive
Street Address

Riverside, CA 92501
City, State, and Zip

(951) 274-9880 (951) 274-0319
Phone Number Fax Number

barry@dalkeandsons.com
E-mail

By: [Signature] Date: 11/22/2019
Signature of Bidder Representative

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
Corporation Certificate

State of California

County of Riverside

I HEREBY CERTIFY that during a meeting of the Board of Directors of DALKE & SONs CONSTRUCTION, INC. a corporation existing under the Laws of the State of California, held on July 17, 2017, the following resolution was duly passed and adopted:

"Resolved, that Barry Dalke, Troy Dalke, Todd Dalke, Calvin Dalke Jr., as Vice President of the corporation, be and is hereby authorized to execute all Bids, Contract Documents and Permits for this corporation and that his execution thereof and with the Corporation Seal affixed, shall be the official act and deed of this Corporation."

I further certify that said resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the corporation this 17th, day of July 2017.

Calvin R. Dalke, President

Calvin Dalke, Jr., Secretary – Vice President
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED
BY BIDDER AND SUBMITTED WITH BID

(Prime Bidder)

The undersigned declares:

I am the Vice President of DALKE & SONS CONSTRUCTION, INC.

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this 21st day of November 2019 at Riverside, CA.

(Signature)

DALKE & SONS CONSTRUCTION, INC.

(Name)

**See Attached Certificate**
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On 11/21/2019 before me, Natalie Flores, Notary Public, personally appeared Barry Dalke, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon which he/she/they is/are acting, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

OPTIONAL
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: SBCUSD Barton ES Mod - Non Collusion Declaration
Document Date: 11/21/2019 Number of Pages: 1
Signer(s) Other Than Named Above: NO OTHER SIGNERS

Capacity(ies) Claimed by Signer(s)
Signer's Name: Barry Dalke
☐ Corporate Officer – Title(s): Vice President
☐ Partner –☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator
☐ Other:
Signer is Representing: Dalke & Sons

Signer's Name: 
☐ Corporate Officer – Title(s): 
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator
☐ Other: 
Signer is Representing:

©2017 National Notary Association
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

Signature of Bidder  Barry Dalke, Vice President

DALKE & SONS CONSTRUCTION, INC.
Typed Name of Bidder

State of California
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 21st day of November, 2019

By Barry Dalke, Vice President
.................................................., proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature  ........................See Attached Certificate........................

(Notary Seal)
California Jurat with Affiant Statement

☐ See Attached Document (Notary to cross out lines 1–6 below)
☐ See Statement Below (Lines 1–6 to be completed only by document signers, not Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

Subscribed and sworn to (or affirmed) before me on this 21st day of November, 2019, by Barry Dalke (1)

(2) ____________________________

Name(s) of Signer(s)

(proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature ____________________________

Signature of Notary Public

Place Notary Seal and/or Stamp Above

Optional

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: SBDUSD Barton ES Modernization - Site Visit Certification

Document Date: 11/21/2019 Number of Pages: 1

Signer(s) Other Than Named Above: NO OTHER SIGNERS

©2017 National Notary Association
ATTACHMENT NO. 3 TO BID FORM

CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: F19-10

Project: Barton ES, Modernization

Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: 1/21/2020

The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: DALKE & SONS CONSTRUCTION, INC.

Signature: Barry Dalke, Vice President

Date: 11/22/2019
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et seq.) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor’s total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor’s total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor’s total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor’s total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
# DESIGNATION OF SUBCONTRACTORS FORM

<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
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<tr>
<td>Demolition</td>
<td>DSI</td>
<td>P.O. Box 79198</td>
<td>951-737-2027</td>
<td>C21 936856</td>
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<td>Grading &amp; Site</td>
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<td>Terrell Rd, CA</td>
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<td>WRK</td>
<td>6625 Maricopa Rd.</td>
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<td>David Bertino</td>
<td>1696 W. Mill St.</td>
<td>951-888-9122</td>
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<td>Pro Spectra</td>
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<td>951-750-0746</td>
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<tr>
<td>Doors &amp; Glazing</td>
<td>McKernan</td>
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<td>909-507-3530</td>
<td>G3 857421</td>
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<td>Drywall &amp; Stucco</td>
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<td>J. Miller</td>
<td>3008 S. Arrowhead Ave.</td>
<td>909-685-7271</td>
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<td>Fence Corp.</td>
<td>15440 Van Buren Blvd.</td>
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<td>Enko</td>
<td>1001 S. Arrowhead Ave.</td>
<td>909-685-7271</td>
<td>G2 520897</td>
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</table>

Proper Name of Bidder: DALKE & SONS CONSTRUCTION, INC.

Date: 11/22/2019

Name: Dalke & Sons Construction, Inc.

Signature of Bidder Representative:

Address: 4585 Allstate Drive, Riverside, CA 92501

Phone: (951) 274-9880

Bid No. F19-10 Barton ES Modernization
San Bernardino City Unified School District
Designation of Subcontractors Form
## DESIGNATION OF SUBCONTRACTORS FORM

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</thead>
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<td>RCB &amp; Sons</td>
<td>1997 Magnolia Ave</td>
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<td>Streamline Painting</td>
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<td>Daniels Heating &amp; Air</td>
<td>744 S. Lugo Ave.</td>
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<td>610268</td>
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<td>Subcontractors</td>
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<td>321-567-8900</td>
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<td>Blinds</td>
<td>Shewards &amp; Sons</td>
<td>14352 Chambers Rd</td>
<td>951-586-6686</td>
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<td>42625 Río Nido</td>
<td>951-234-1539</td>
<td>589496</td>
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</table>

### Proper Name of Bidder:
**DALKE & SONS CONSTRUCTION, INC.**

**Date:** 11/22/2019

**Name:**

**Signature of Bidder Representative:**

**Address:**
4585 Allstate Drive, Riverside, CA 92501

**Phone:** (951) 274-9880

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Bid No. F19-10 Barton ES Modernization
San Bernardino City Unified School District

Designation of Subcontractors Form Page | 10
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**Proper Name of Bidder:** DALKE & SONS CONSTRUCTION, INC.  
**Date:** 11/22/2019  
**Name:** DALKE & SONS CONSTRUCTION, INC.  
**Signature of Bidder Representative:**  
**Address:** 4585 Allstate Drive, Riverside, CA 92501  
**Phone:** (951) 274-9880