



March 11, 2019

## ADDENDUM NO. 2

TO THE CONTRACT DOCUMENTS

### FOR

NORTH PARK ELEMENTARY SCHOOL ADMIN ADDITION AND MODERNIZATION

### FOR THE

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT  
777 North F Street  
San Bernardino, CA 92410

DSA No. 04-117672      File No. 36-55      RCA Job No. 1-78-22

### NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modifies the original documents DSA Approved on December 4, 2018. It is intended that all work affected by the following modifications shall conform with related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 2 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

### CHANGES TO SPECIFICATIONS

- Item No. 1.1      Phase II GMP Fee Proposal Submittal and Deadline (for shortlisted firms only):
  - 1.1.1      Revise GMP Fee Proposal submittal date to Thursday March 21, 2019, must be submitted under sealed cover by no later than 3:00 p.m.

### ATTACHMENTS

None

### END OF ADDENDUM NO. 2

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Roger Clarke, Principal  
#C-21340