<table>
<thead>
<tr>
<th>CONTRACTOR (Name, City, State)</th>
<th>BID AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 D&amp;M Martin Construction, Highland CA</td>
<td>$1,867,000.00</td>
</tr>
<tr>
<td>2 Hamel Contracting Inc, Murrieta CA</td>
<td>$2,075,908.00</td>
</tr>
<tr>
<td>3 Dalke &amp; Sons, Riverside CA</td>
<td>$2,332,890.00</td>
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<tr>
<td>4 Plyco Corp, Mira Loma CA</td>
<td>$3,175,000.00</td>
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<tr>
<td>15</td>
<td></td>
</tr>
<tr>
<td>NAME</td>
<td>COMPANY</td>
</tr>
<tr>
<td>--------------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>Bobbi Dulin</td>
<td>Dalke &amp; Sons</td>
</tr>
<tr>
<td>Patty Caballero</td>
<td>Plyco Corp</td>
</tr>
<tr>
<td>Valerie Cabrera</td>
<td>Hamel Contracting Inc.</td>
</tr>
<tr>
<td>Mike Martin</td>
<td>D &amp; M Martin</td>
</tr>
<tr>
<td>Jeff Tanchanen</td>
<td>WLC Architects</td>
</tr>
</tbody>
</table>
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BID COVER SHEET

BID NO.: F19-02   DSA APP #: 04-117715   BID DUE: March 21, 2019, 2:00 PM

PROJECT NAME: F19-02 San Andreas HS – Growing Hope Phase II

PROJECT ADDRESSES: 3232 Pacific Street, Highland, CA 92346

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE SUBMITTAL FROM:
BIDDER/CONTRACTOR: D & M MARTIN CONSTRUCTION, INC.
BIDDER CONTACT: MIKE MARTIN
BIDDER ADDRESS: 7231 BOULDER AVE, #80B HIGHLAND CA 92346
BIDDER TELEPHONE: 909-338-1348
BIDDER EMAIL: MARTINCONSTRUCTION123@GMAIL.COM

CONTENTS MUST INCLUDE: (Please Check Each Box)

✓ 1 - Bidder’s Non-Collusion Affidavit
✓ 2 - Site Visit Certification
✓ 3 - Certification of Compliance with DVBE Policy
✓ 4 - Proposed Subcontractors
✓ 5 - Bid Bond Form
✓ 6 - Bidder References & Responsibility Information
✓ 7 – Certificate Regarding Workers’ Compensation
✓ 8 – Acknowledgement of Bidding Practices Regarding Indemnity Form
✓ 9 – Local Business Outreach Program (LBOP) Form

SUBMIT BID TO:    BID BOX - PURCHASING DEPARTMENT
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Smart Building
793 NORTH “E” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: F19-02 San Andreas HS – Growing Hope Phase II
Project Addresses: 3232 Pacific Street, Highland, CA 92346

Bid No. F19-02

CONTRACTOR NAME: D&M MARTIN CONSTRUCTION, INC.

DIR REGISTRATION NUMBER: 1000005708

ADDRESS: 7231 BOULDER AVE. #808
            HIGHLAND CA 92346

TELEPHONE: (909) 338-1348

FAX: (909) 362-5548

EMAIL: MARTINCONSTRUCTION123@GMAIL.COM
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

BID NO. F19-02 San Andreas HS – Growing Hope Phase II

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

<table>
<thead>
<tr>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
</tr>
</thead>
</table>

3. Total Base Bid

   a. Base Bid Base Bid ($ 1,792,000.00 )
   b. Allowance ($ 75,000.00 )

TOTAL PRICE – ENTIRE JOB (Base Bid A + Allowance B)

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

ONE MILLION EIGHT HUNDRED SIXTY SEVEN THOUSAND DOLLARS

($ 1,867,000.00 )

4. Alternate Bids: N/A

5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.
In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid:
   Bid bond (10% of the Bid), certified check, or cashier's check (circle one)

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

   The names of all persons interested in the foregoing proposal as principals are as follows:

   D & M Martin Construction, Inc.
   Michael Martin - Pres.
   Suzanne Martin - Sec.

   (IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)
12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

License Number: 757977
License expiration date: 1-31-2021
Name on License: D&M MARTIN CONSTRUCTION, INC.
Class of License: B
DIR Registration Number: 100005708

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda; and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. Debarment. In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:

   a. Intentionally or with reckless disregard, violated any term of a contract with the District;
   b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
   c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,
   d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.
18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

D & M MARTIN CONSTRUCTION, INC.
Proper Name of Company

MIKE MARTIN
Name of Bidder Representative

7231 BOWDER AVE. #808
Street Address

HIGHLAND CA 92346
City, State, and Zip

909-338-1240          909-362-5548
Phone Number          Fax Number

MARTINCONSTRUCTION123@GMAIL.COM
E-mail

By:  
Signature of Bidder Representative

Date: 3-20-19

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED
BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:

I am the __________________ of ________________________________

(Title) (Name of Bidder)

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this 20________ day of MARCH

20________ at ________PM__________

______________________________
(Signature)

______________________________
(Name)
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

______________________________
Signature of Bidder

MICHAEL MARTIN
Typed Name of Bidder

State of California
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this _____ day of ______________________, 20__

By ________________________________________, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature _______________________________

(Notary Seal)
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On 3-20-19 before me, Stephanie D. Fisher, Notary Public, personally appeared Michael Martin

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: __________________________ Document Date: __________________________
Number of Pages: _____ Signer(s) Other Than Named Above: __________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name: __________________________ Signer’s Name: __________________________
☐ Corporate Officer — Title(s): __________________________ ☐ Corporate Officer — Title(s): __________________________
☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator
☐ Other: __________________________ ☐ Other: __________________________
Signer Is Representing: __________________________ Signer Is Representing: __________________________

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CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: F19-02
Project: SAN ANDREAS HS - GROWING HOPE PHASE 2
Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: 4/9/19
The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: DAM MARTIN CONSTRUCTION INC.
Signature: Michael Martin
Date: 3-20-19
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
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</thead>
<tbody>
<tr>
<td>Electrical</td>
<td>AEP Electric</td>
<td>Hemet, CA</td>
<td>951-265-9842</td>
<td>976175</td>
<td>1000001846</td>
</tr>
<tr>
<td>Plumbing</td>
<td>Fischer, Inc.</td>
<td>San Bernardino</td>
<td>909-881-2910</td>
<td>853357</td>
<td>1000000857</td>
</tr>
<tr>
<td>Structural Steel</td>
<td>KCB Tower, Inc.</td>
<td>Highland</td>
<td>909-862-0322</td>
<td>503206</td>
<td>1000001570</td>
</tr>
<tr>
<td>Fencing</td>
<td>Fence Works</td>
<td>Hesperia</td>
<td>760-949-3413</td>
<td>745223</td>
<td>1000001676</td>
</tr>
<tr>
<td>Landscaping</td>
<td>RCB and Sons, Inc.</td>
<td>Riverside</td>
<td>951-689-6377</td>
<td>349815</td>
<td>1000006636</td>
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<td>Walk in Cooler</td>
<td>Refrigerator</td>
<td>Cerritos</td>
<td>562-926-2006</td>
<td>801770</td>
<td>100043435</td>
</tr>
<tr>
<td>Paving</td>
<td>Terra Pave</td>
<td>Whittier</td>
<td>562-937-7203</td>
<td>456836</td>
<td>100000807</td>
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<tr>
<td>Ceramic Tile</td>
<td>Inland Pacific Tile</td>
<td>San Bernardino</td>
<td>909-890-4526</td>
<td>780298</td>
<td>1000000911</td>
</tr>
<tr>
<td>Fire Alarm/Data</td>
<td>Enko Systems</td>
<td>San Bernardino</td>
<td>909-685-7771</td>
<td>691828</td>
<td>1000001947</td>
</tr>
<tr>
<td>Signage</td>
<td>Braille Signs</td>
<td>Santa Ana</td>
<td>949-797-1570</td>
<td>682485</td>
<td>1000007239</td>
</tr>
<tr>
<td>Sheet Metal</td>
<td>PGC Corp, Inc.</td>
<td>Temecula</td>
<td>951-545-1234</td>
<td>829086</td>
<td>1000036314</td>
</tr>
</tbody>
</table>

Proper Name of Bidder: D & M Martin Construction, Inc.
Date: 3-21-19
Name: Michael Martin
Signature of Bidder Representative: [Signature]
Address: 7231 Boulder Ave. #808 Highland CA 92346
Phone: 909-338-1348
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BID COVER SHEET

BID NO.: F19-02 DSA APP #: 04-117715 BID DUE: February 21, 2019, 2:00 PM

PROJECT NAME: F19-02 San Andreas HS – Growing Hope Phase II

PROJECT ADDRESSES: 3232 Pacific Street, Highland, CA 92346

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: Hamel Contracting, Inc.
BIDDER CONTACT: Grant J. Hamel
BIDDER TELEPHONE: 951-600-2783
BIDDER EMAIL: estimating@hamelin.com

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:
☑ 1 - Bidder’s Non-Collusion Affidavit
☑ 2 - Site Visit Certification
☑ 3 - Certification of Compliance with DVBE Policy
☑ 4 - Proposed Subcontractors
☑ 5 - Bid Bond Form
☑ 6 - Bidder References & Responsibility Information
☑ 7 - Certificate Regarding Workers’ Compensation
☑ 8 - Acknowledgement of Bidding Practices Regarding Indemnity Form
☑ 9 - Local Business Outreach Program (LBOP) Form

SUBMIT BID TO: BID BOX - PURCHASING DEPARTMENT
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Smart Building
793 NORTH “E” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: F19-02 San Andreas HS – Growing Hope Phase II
Project Addresses: 3232 Pacific Street, Highland, CA 92346

Bid No. F19-02

CONTRACTOR NAME: Hamel Contracting, Inc.

DIR REGISTRATION NUMBER: 1000001863

ADDRESS: 26431 Jefferson Ave, Ste. A
Murrieta, CA 92562

TELEPHONE: (951) 600-2783

FAX: (951) 600-3951

EMAIL: estimating@hamelinc.com
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

**BID NO. F19-02 San Andreas HS – Growing Hope Phase II**

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. **Bidder acknowledges the following Addenda:**

   Number 1  Number  Number  Number  Number  Number  Number  Number

3. **Total Base Bid**
   a. Base Bid Base Bid ($ 2,000,000)
   b. Allowance ($ 75,000.00)

**TOTAL PRICE – ENTIRE JOB** (Base Bid A + Allowance B)

**TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:**

two million seventy five thousand eight

($ 2,075,008)

4. **Alternate Bids:** N/A

5. **TIME FOR COMPLETION:** The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.
In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT’s notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid:
   - Bid bond (10% of the Bid)
   - certified check, or cashier’s check (circle one)

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT’s Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

   The names of all persons interested in the foregoing proposal as principals are as follows:
   
   President: Grant J. Hamel

   Secretary/Treasurer: Alison Hamel

   Corporation: Hamel Contracting, Inc.

   (IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)
12. **PROTEST PROCEDURES.** If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor’s license information:

<table>
<thead>
<tr>
<th>License Number:</th>
<th>919635</th>
</tr>
</thead>
<tbody>
<tr>
<td>License expiration date:</td>
<td>12/31/2020</td>
</tr>
<tr>
<td>Name on License:</td>
<td>Hamel Contracting, Inc.</td>
</tr>
<tr>
<td>Class of License:</td>
<td>A. B. C-8</td>
</tr>
<tr>
<td>DIR Registration Number:</td>
<td>1000001863</td>
</tr>
</tbody>
</table>

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within **five (5) calendar days** from the date of receiving the Notice of Award, the DISTRICT may declare the bidder’s bid deposit or bond forfeited as damages.

15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda, and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. **Debarment.** In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:

   a. Intentionally or with reckless disregard, violated any term of a contract with the District;

   b. Committed an act or omission which reflects on the Contractor’s quality, fitness or capacity to perform work for the District;

   c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,

   d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. **Designation of Subcontractors:** In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the District’s form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.
18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Hamel Contracting, Inc.
Proper Name of Company

Grant J. Hamel, President
Name of Bidder Representative

26431 Jefferson Ave. Ste. A
Street Address

Murrieta, CA 92562
City, State, and Zip

951-600-2783 951-600-3951
Phone Number Fax Number

estimating@hamelinc.com
E-mail

By: ________________ Date: 3/19/19
Signature of Bidder Representative Grant J. Hamel, President

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED
BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:

I am the President of Hamel Contracting, Inc.

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this 19th day of March 2019 at Murrieta.

(Signature)

Grant J. Hamel, President

(Name)
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

Signature of Bidder Grant J. Hamel, President
Hamel Contracting, Inc.
Typed Name of Bidder

State of California See Attached
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 19th day of March 2019.
By Anna Velazquez, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature
(Notary Seal)
CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Riverside

Subscribed and sworn to (or affirmed) before me on this 19th day of March, 2019

by

Grant J. Hamel

Name of Signers

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature:

Signature of Notary Public

Seal

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Site Visit Cert.

Document Date: 3/19/19

Number of Pages: 1

Signer(s) Other Than Named Above: N/A
ATTACHMENT NO. 3 TO BID FORM

CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: F19-02

Project: San Andreas HS - Growing Hope Phase II

Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: 4/9/19

The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: Hamel Contracting, Inc.

Signature: Grant J. Hamel, President

Date: 3/19/2019
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor’s total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor’s total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Landscape Irrigation</td>
<td>ZunigaScapes, Inc.</td>
<td>10533 Morning Ridge Dr., Norco, CA 92867</td>
<td>951-857-034</td>
<td>00000-50596</td>
<td></td>
</tr>
<tr>
<td>Fence &amp; Hardware</td>
<td>John A. Moro, Inc. dba Fence Works</td>
<td>8555 Main St. D4</td>
<td>951-945-1624</td>
<td>944914</td>
<td>000000-01474</td>
</tr>
<tr>
<td>Tile</td>
<td>Continental Marble &amp; Tile Company</td>
<td>24400 Andromo Dr., Corona, CA 92878</td>
<td>760-949-8543</td>
<td>374</td>
<td>000000-2894</td>
</tr>
<tr>
<td>Metal Part., Desk</td>
<td>P &amp; C Construction</td>
<td>27455 Ynez Rd., H111</td>
<td>951-284-1774</td>
<td>829084</td>
<td>000000-50149</td>
</tr>
<tr>
<td>Toilet Acc/Partitions</td>
<td>YT I Enterprises, Inc.</td>
<td>1260 S. State College Blvd., Anaheim, CA 92806</td>
<td>951-832-0134</td>
<td>830284</td>
<td>000000-50149</td>
</tr>
<tr>
<td>Structural Steel</td>
<td>SteelTech Fabrication, Inc.</td>
<td>14165 Hawthorne Ave., Fontana, CA 92335</td>
<td>909-428-9890</td>
<td>954088</td>
<td>000000-3204</td>
</tr>
<tr>
<td>Signage</td>
<td>Agood Sign Graphics</td>
<td>5110 South Sugar St., Santa Ana, CA 92804</td>
<td>714-444-4444</td>
<td>951082</td>
<td>000000-3204</td>
</tr>
<tr>
<td>Plumbing/Site Util</td>
<td>Valley Industrial</td>
<td>P.O. Box 3457, Victorville, CA 92583</td>
<td>760-646-7911</td>
<td>722214</td>
<td>000000-6174</td>
</tr>
<tr>
<td>Greenhouse Install/Supply</td>
<td>Hamel Contracting, Inc.</td>
<td>74431 Jefferson Ave., Santa Margarita, CA 92502</td>
<td>951-660-2783</td>
<td>101533</td>
<td>000000-55494</td>
</tr>
<tr>
<td>Concrete &amp; Rebar</td>
<td>Mascarron Concrete Construction, Inc.</td>
<td>P.O. Box 210, Thousand Palms, CA 92276</td>
<td>760-393-1247</td>
<td>179774</td>
<td>000000-0554</td>
</tr>
<tr>
<td>Demo</td>
<td>Demolition Specialist</td>
<td>P.O. Box 1797, Corona, CA</td>
<td>951-737-2077</td>
<td>2421008</td>
<td>100000-2102</td>
</tr>
<tr>
<td>Landscape</td>
<td>Promont West Landscape</td>
<td>401 S. Lemon Ave., Walnut, CA 91781</td>
<td>909-444-9000</td>
<td>997623</td>
<td>000000-30585</td>
</tr>
<tr>
<td>AC Paving</td>
<td>Terra Pave, Inc.</td>
<td>7115 Vine Ave., Whittier, CA 90601</td>
<td>562-017-2283</td>
<td>454834</td>
<td>1000000801</td>
</tr>
</tbody>
</table>

Proper Name of Bidder: Hamel Contracting, Inc.
Date: 03/19/2019
Name: Grant J. Hamel, President
Signature of Bidder Representative: 
Address: 26431 Jefferson Ave. Ste A Murrieta, CA 92562
Phone: 951-600-2783
<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
</table>
| Electric / low voltage | J Miller Electric | P.O. Box 408839, Heppner, CA 97840 | 700-749-941 | 100007978
| Paint / Water Repairs | Specialized Painting Company | 550 N. Central Ave, Brea, CA 92821 | 714-671-2026 | 6151381 | 100007530 |
| Fire Alarm     | Enko Systems                | 1001 S. Amoehad Ave, San Bernardino, CA 9900 | 909-857-7771 | 6191828 | 100001947 |
| Final Clean    | Final Cleaning Solutions, Inc. | 13420 Clark Ave, Bellflower, CA 90719 | 562-714-0149 | 9412018 | 100002083 |

Proper Name of Bidder: Hamel Contracting, Inc.
Date: 03/19/2019
Name: Grant J. Hamel, President
Address: 26431 Jefferson Ave, Ste A Murrieta, CA 92562
Phone: 951-600-2783
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT  
BID COVER SHEET

BID NO.: F19-02  
DSA APP #: 04-117715  
BID DUE: March 21, 2019, 2:00 PM

PROJECT NAME: F19-02 San Andreas HS – Growing Hope Phase II

PROJECT ADDRESSES: 3232 Pacific Street, Highland, CA 92346

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: DALKE & SONS CONSTRUCTION, INC.
BIDDER CONTACT: Troy Dalke, Vice President
BIDDER ADDRESS: 4585 Allstate Drive, Riverside, CA 92501
BIDDER TELEPHONE: (951) 274-9880
BIDDER EMAIL: trov@dalkeandsons.com

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:
☒ 1 - Bidder’s Non-Collusion Affidavit
☒ 2 - Site Visit Certification
☒ 3 - Certification of Compliance with DVBE Policy
☒ 4 - Proposed Subcontractors
☒ 5 - Bid Bond Form
☒ 6 - Bidder References & Responsibility Information
☒ 7 – Certificate Regarding Workers’ Compensation
☒ 8 – Acknowledgement of Bidding Practices Regarding Indemnity Form
☒ 9 – Local Business Outreach Program (LBOP) Form

SUBMIT BID TO: BID BOX - PURCHASING DEPARTMENT
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Smart Building
793 NORTH “E” STREET
SAN BERNARDINO, CA  92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project:  F19-02 San Andreas HS – Growing Hope Phase II
Project Addresses:  3232 Pacific Street, Highland, CA 92346

Bid No.  F19-02

CONTRACTOR NAME:  DALKE & SONS CONSTRUCTION, INC.

DIR REGISTRATION NUMBER:  1000003081

ADDRESS:  4585 Allstate Drive

Riverside, CA 92501

TELEPHONE:  (951) 274-9880

FAX:  (951) 274-0319

EMAIL:  troy@dalkeandsons.com
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called “DISTRICT”.

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

BID NO. F19-02 San Andreas HS – Growing Hope Phase II

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

<table>
<thead>
<tr>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3. Total Base Bid

   a. Base Bid: Base Bid ($2,257,890.00)

   b. Allowance: ($75,000.00)

TOTAL PRICE – ENTIRE JOB (Base Bid A + Allowance B)

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Two Million Three Hundred Thirty-Two Thousand Eight Hundred Ninety Dollars

($2,332,890.00)

4. Alternate Bids: N/A

5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.
In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT’s notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is security in the amount of not less than ten percent (10%) of the total bid:
   Bid bond (10% of the Bid), certified check, or cashier’s check (circle one)

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

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10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT’s Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

The names of all persons interested in the foregoing proposal as principals are as follows:

**DALKE & SONS CONSTRUCTION, INC.**

Calvin R. Dalke, President  Troy Dalke, Vice President

Calvin Dalke Jr., Secretary/Treasurer/Vice President

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)
12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor’s license information:

- License Number: 612500
- License expiration date: 2/28/2021
- Name on License: DALKE & SONS CONSTRUCTION, INC.
- Class of License: B, C10
- DIR Registration Number: 100003081

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the DISTRICT may declare the bidder’s bid deposit or bond forfeited as damages.

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   a. Intentionally or with reckless disregard, violated any term of a contract with the District;
   b. Committed an act or omission which reflects on the Contractor’s quality, fitness or capacity to perform work for the District;
   c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,
   d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the District’s form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.
18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

DALKE & SONS CONSTRUCTION, INC.
Proper Name of Company

Troy Dalke, Vice President
Name of Bidder Representative

4585 Allstate Drive
Street Address

Riverside, CA 92501
City, State, and Zip

(951) 274-9880 (951) 274-0319
Phone Number Fax Number

troy@dalkeandsons.com
E-mail

By: ________________________________ Date: 3/20/2019
Signature of Bidder Representative

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
 Corporation Certificate

State of California

County of Riverside

I HEREBY CERTIFY that during a meeting of the Board of Directors of DALKE & SONS CONSTRUCTION, INC. a corporation existing under the Laws of the State of California, held on July 17, 2017, the following resolution was duly passed and adopted:

“Resolved, that Barry Dalke, Troy Dalke, Todd Dalke, Calvin Dalke Jr., as Vice President of the corporation, be and is hereby authorized to execute all Bids, Contract Documents and Permits for this corporation and that his execution thereof and with the Corporation Seal affixed, shall be the official act and deed of this Corporation.”

I further certify that said resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the corporation this 17th, day of July 2017.

Calvin R. Dalke, President

Calvin Dalke, Jr., Secretary – Vice President
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
## DESIGNATION OF SUBCONTRACTORS FORM

<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
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<tbody>
<tr>
<td>Asphalt</td>
<td>United Asphalt</td>
<td>1885 N. DIV. 100, 951.739.2000</td>
<td><a href="mailto:john@unitedasphalt.com">john@unitedasphalt.com</a></td>
<td>10000.2563</td>
<td>A-1182</td>
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<tr>
<td>Concrete</td>
<td>F.C. &amp; Concrete</td>
<td>2440 E. ALMO, 951.384-1110</td>
<td><a href="mailto:john@concrete.com">john@concrete.com</a></td>
<td>10000.2594</td>
<td>2460-1-1110</td>
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<tr>
<td>Demo</td>
<td>DSIA</td>
<td>PO Box 1415, 951.387-2217</td>
<td><a href="mailto:john@dsia.com">john@dsia.com</a></td>
<td>10000.2162</td>
<td>310-460-2116</td>
</tr>
<tr>
<td>Electrical</td>
<td>J. Miller</td>
<td>3400 E. 13TH ST, 951.387-2217</td>
<td>jmillerelectric.com</td>
<td>10000.2162</td>
<td>13TH ST</td>
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<tr>
<td>Fencing</td>
<td>FenceWorks</td>
<td>1555 S. Main St, 951.387-2217</td>
<td><a href="mailto:john@fenceworks.com">john@fenceworks.com</a></td>
<td>10000.1913</td>
<td>1555 S. Main St</td>
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<td>Fire Alarm</td>
<td>Enco</td>
<td>800 S. Hesperia, 951.387-2217</td>
<td><a href="mailto:enco@systems.com">enco@systems.com</a></td>
<td>10000.1908</td>
<td>800 S. Hesperia</td>
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<td>PremierWest</td>
<td>484 S. Lemon St, 951.387-2217</td>
<td><a href="mailto:ben@premierwest.com">ben@premierwest.com</a></td>
<td>10000.1934</td>
<td>484 S. Lemon St</td>
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<td>Plumbing</td>
<td>MPR</td>
<td>3100 S. Glenbrook, 951.387-2217</td>
<td><a href="mailto:mpr@plumbing.com">mpr@plumbing.com</a></td>
<td>10000.1583</td>
<td>3100 S. Glenbrook</td>
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<tr>
<td>Sheet Metal</td>
<td>PGC</td>
<td>611 T. Vez, 951.387-2217</td>
<td><a href="mailto:pgc@construction.com">pgc@construction.com</a></td>
<td>10000.1583</td>
<td>611 T. Vez</td>
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<td>Signage</td>
<td>AGood Sign</td>
<td>2100 S. Susanna, 951.387-2217</td>
<td>agoodsign.com</td>
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<td>Structural Steel</td>
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<td>1944 S. Date, 951.387-2217</td>
<td><a href="mailto:kemco@construction.com">kemco@construction.com</a></td>
<td>10000.3614</td>
<td>1944 S. Date</td>
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<td>Grading</td>
<td>EdGraves.</td>
<td>410 S. Surry, 951.387-2217</td>
<td>edgraves.com</td>
<td>10000.0562</td>
<td>410 S. Surry</td>
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Proper Name of Bidder: **DALKE & SONS CONSTRUCTION, INC.**

Date: **3/20/2019**

Name: **Troy Dalke, Vice President**

Signature of Bidder Representative: **John Dalke**

Address: **4585 Allstate Drive, Riverside, CA 92501**

Phone: **(951) 274-9880**
# DESIGNATION OF SUBCONTRACTORS FORM

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Name: **Troy Dalke, Vice President**

Signature of Bidder Representative:  

Address: **4585 Allstate Drive, Riverside, CA 92501**  

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Name: **Troy Dalke, Vice President**  
Signature of Bidder Representative:  
Address: **4585 Allstate Drive, Riverside, CA 92501**  
Phone: **(951) 274-9880**
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED
BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:

I am the Vice President of DALKE & SONS CONSTRUCTION, INC.

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this 20th day of March

2019 at Riverside, CA.

(Signature)

Troy Dalke, Vice President

(Name)

**See Attached Certificate**
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On __3/20/2019____ before me, ________________ Natalie Flores, Notary Public ________________

Date

personally appeared ________________ Troy Dalke

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: __SBCUSD San Andreas HS Growing Hope Ph. 2 - Non Collusion__

Document Date: __3/20/2019__

Number of Pages: __1__

Signer(s) Other Than Named Above: __NO OTHER SIGNERS__

Capacity(ies) Claimed by Signer(s)

Signer's Name: __Troy Dalke__

☐ Corporate Officer – Title(s): __Vice President__
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator
☐ Other: ____________________________

Signer is Representing: __Dalke & Sons__

Signer's Name: ____________________________

☐ Corporate Officer – Title(s): ____________________________
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator
☐ Other: ____________________________

Signer is Representing: ____________________________

©2017 National Notary Association
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

Signature of Bidder: Troy Dalke, Vice President

DALKE & SONS CONSTRUCTION, INC.
Typed Name of Bidder

State of California
County of Riverside

Subscribed and sworn to (or affirmed) before me on this 20th day of March 2019, by Troy Dalke, Vice President, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature ————See Attached Certificate———
(Notary Seal)
CALIFORNIA JURAT WITH AFFIANT STATEMENT

☐ See Attached Document (Notary to cross out lines 1–6 below)
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

Subscribed and sworn to (or affirmed) before me on this 20th day of March, 2019, by Troy Dalke

(t) ____________________________

(and (2) ____________________________).

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature ____________________________
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: SBCUSD San Andreas HS Growing Hope, Ph. 2 - Site Visit Cert.

Document Date: 3/20/2019 Number of Pages: 1

Signer(s) Other Than Named Above: NO OTHER SIGNERS

©2017 National Notary Association
ATTACHMENT NO. 3 TO BID FORM

CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: F19-02

Project: San Andreas High School, Growing Hope Phase 2

Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: 4/9/19

The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: DALKE & SONS CONSTRUCTION, INC.

Signature: [Signature]

Troy Dalke, Vice President

Date: 3/20/2019