<table>
<thead>
<tr>
<th>CONTRACTOR (Name, City, State)</th>
<th>BID AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 NKS MECHANICAL CONTRACTORS, ANAHEIM, CA</td>
<td>$3,181,000.00</td>
</tr>
<tr>
<td>2 RAN ENTERPRISES INC, HUNTINGTON BEACH, CA</td>
<td>$3,600,000.00</td>
</tr>
<tr>
<td>3 INDOOR ENVIRONMENTAL SERVICES, RANCHO SANTA MARGARITA, CA</td>
<td>$3,887,076.00</td>
</tr>
<tr>
<td>4 ALLISON MECHANICAL INC, REDLANDS, CA</td>
<td>$4,425,000.00</td>
</tr>
<tr>
<td>5 MESA ENERGY SYSTEMS, INC. IRVINE, CA</td>
<td>$4,469,434.00</td>
</tr>
<tr>
<td>6</td>
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<td>7</td>
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<td>14</td>
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<tr>
<td>15</td>
<td></td>
</tr>
<tr>
<td>NAME</td>
<td>COMPANY</td>
</tr>
<tr>
<td>------------------</td>
<td>------------------</td>
</tr>
<tr>
<td>Jacob Johnson</td>
<td>Allison Mechanical</td>
</tr>
<tr>
<td>Rachel Monaghan</td>
<td>IES</td>
</tr>
<tr>
<td>Shawn Ayvazi</td>
<td>EMCOR I.Mesa</td>
</tr>
<tr>
<td>Dylan Smith</td>
<td>Clearbloc Energy Corp</td>
</tr>
<tr>
<td>Thierry Abimader</td>
<td>RANE Enterprises</td>
</tr>
<tr>
<td>Ron Howard</td>
<td>Retro-TEK ES</td>
</tr>
<tr>
<td>Don Gasby</td>
<td>NKS Mechanical</td>
</tr>
<tr>
<td>Melanie Brasher</td>
<td>Baker Electric</td>
</tr>
</tbody>
</table>

BID OPENING SIGN-IN SHEET
Bid No. F19-01 – Prop 39 EEP3 Mechanical & Electrical
March 7th 2019 @ 2:00pm
Smart Building 793 North E Street, San Bernardino, Ca 92410
BID COVER SHEET – ADDENDUM # 4 REVISION

BID NO.: F19-01                                    BID DUE: March 7, 2019 @ 2:00 PM

PROJECT NAME: PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY

MODIFICATIONS

CHECK THE BOX FOR THE BIDDING PACKAGE
(IF BIDDING FOR BOTH PROJECTS – CHECK BOTH BOXES AND ONLY ONE BID FORM IS REQUIRED)

☑ PACKAGE # 1 - HVAC
    CAJON HS, INDIAN SPRINGS HS, SAN GORGONIO HS, SHANDIN HILLS MS, PACIFIC HS

☐ PACKAGE # 2 – ELECTRICAL
    ARROYO VALLEY HS, PACIFIC HS, SAN BERNARDINO HS & CESAR CHAVEZ MS

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE: Package # 1: HVAC

BIDDER/CONTRACTOR: Nens Mechanical Contracting, Inc

BIDDER CONTACT: Namir Shmeura

BIDDER ADDRESS: 2911 E. White St. Ave, Anaheim, CA 92806

BIDDER TELEPHONE: (714) 281-6123

BIDDER EMAIL: nshmeura@nensmechanical.com

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:
☑ 1 - Bidder’s Non-Collusion Affidavit
☑ 2 - Site Visit Certification
☑ 3 - Certification of Compliance with DVBE Policy
☑ 4 - Proposed Subcontractors
☑ 5 - Bid Bond Form
☑ 6 - Bidder References & Responsibility Information
☑ 7 - Certificate Regarding Workers’ Compensation
☑ 8 - Acknowledgement of Bidding Practices Regarding Indemnity Form
☑ 9 - Local Business Outreach Program (LBOP) Form

SUBMIT BID TO: BID BOX - PURCHASING DEPARTMENT
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Smart Building
793 NORTH “E” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

Project Sites: Cajon HS, Taftcain HS, San Gorgonio HS, Pacific HS

Bid No. F19-01

CONTRACTOR NAME: NKS Mechanical Contracting, INC

DIR REGISTRATION NUMBER: 1000003330

ADDRESS: 2971 E. White Stew Ave.
Anaheim, CA 92806

TELEPHONE: (714) 281-5123

FAX: (714) 281-2786

EMAIL: vshmaru@nksmechanical.com
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

BID NO. F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

<table>
<thead>
<tr>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
</tbody>
</table>

3. Total Base Bid – Package 1 – HVAC

A. San Gorgonio HS  Base Bid ($1,230,000)
B. Indian Springs HS Base Bid ($445,000)
C. Cajon HS  Base Bid ($378,000)
D. Shandin Hills MS Base Bid ($1,000,000)
E. Pacific HS (Pool Heaters) Base Bid ($59,000)
F. Allowance  ($70,000.00)

TOTAL PRICE – JOB PACKAGE 1 – HVAC
(Base Bid A + Base Bid B + Base Bid C + Base Bid D + Base Bid E + Allowance F)

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

Three million one hundred eighty-one thousand DOLLARS
($3,181,000.00)
Total Base Bid – Package 2:

- UNIT PRICE – ATTACHMENT – COMPLETE UNIT PRICE FORMS (4 PAGES)
  ATTACHMENT AT THE END OF THIS SECTION

A. Electrical: San Bernardino HS  Base Bid ($___________)
B. Electrical: Arroyo Valley HS Base Bid ($___________)
C. Electrical: Chavez MS  Base Bid ($___________)

Electrical: Pacific HS (Below D-T)

D. Building B  Base Bid ($___________)
E. Building C  Base Bid ($___________)
F. Building D  Base Bid ($___________)
G. Building E  Base Bid ($___________)
H. Building F  Base Bid ($___________)
I. Building G (East) Base Bid ($___________)
J. Building H (East) Base Bid ($___________)
K. Building I  Base Bid ($___________)
L. Building M  Base Bid ($___________)
M. Building M  Base Bid ($___________)
N. Building N  Base Bid ($___________)
O. Building O  Base Bid ($___________)
P. Building P  Base Bid ($___________)
Q. Building W  Base Bid ($___________)
R. Building X  Base Bid ($___________)
S. Building Y  Base Bid ($___________)
T. Building Z  Base Bid ($___________)
U. Allowance  ($___________ 80,000.00)

- Total Price – Job Package 2 – see next page
TOTAL PRICE – JOB PACKAGE 2
(Base Bid: A + B + C + D + E + F + G + H + I + J + K + L + M + N + O + P + Q + R + S + T + U Allowance)

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

______________________________________________________________ DOLLARS

($ ____________________________ )

** SEE UNIT PRICE ATTACHMENT AT THE END OF THIS SECTION

4. Alternate Bids: N/A

5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT’s notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid:
   Bid bond (10% of the Bid), certified check, or cashier’s check (circle one)

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

The names of all persons interested in the foregoing proposal as principals are as follows:

NKS MECHANICAL CONTRACTING, INC.
Namir Shuna, President, Treasurer, Secretary

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

License Number: 865725
License expiration date: 10/31/2019
Name on License: NKS Mechanical Contracting, Inc
Class of License: B, C20
DIR Registration Number: 1000603336

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda; and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. Debarment. In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:

   a. Intentionally or with reckless disregard, violated any term of a contract with the District;
   b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
   c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,
   d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq. and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

18. Bid Certification

   I agree to receive service of notices at the e-mail address listed below.

   I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.
<table>
<thead>
<tr>
<th><strong>NKC Mechanical Contracting, INC</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Proper Name of Company</strong></td>
</tr>
<tr>
<td><strong>Namir Shmara</strong></td>
</tr>
<tr>
<td><strong>Name of Bidder Representative</strong></td>
</tr>
<tr>
<td><strong>2971 E. White Star Ave</strong></td>
</tr>
<tr>
<td><strong>Street Address</strong></td>
</tr>
<tr>
<td><strong>Anaheim, CA 92806</strong></td>
</tr>
<tr>
<td><strong>City, State, and Zip</strong></td>
</tr>
<tr>
<td><strong>(714) 281-5123</strong></td>
</tr>
<tr>
<td><strong>Phone Number</strong></td>
</tr>
<tr>
<td><strong>(714) 281-2786</strong></td>
</tr>
<tr>
<td><strong>Fax Number</strong></td>
</tr>
<tr>
<td><strong><a href="mailto:rshmara@nksmechanical.com">rshmara@nksmechanical.com</a></strong></td>
</tr>
<tr>
<td><strong>E-mail</strong></td>
</tr>
<tr>
<td><strong>By:</strong></td>
</tr>
<tr>
<td><strong>Date:</strong></td>
</tr>
<tr>
<td><strong>Signature of Bidder Representative</strong></td>
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<tr>
<td><strong>3/7/2019</strong></td>
</tr>
</tbody>
</table>

**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED
BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:
I am the President of AKS Mechanical Contracting, Inc

(Name of Bidder)

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this _______ day of March ________ 20______ at _______ 12:00 pm

(Signature)

Namir Shmara

(Name)
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

[Signature of Bidder]

NKS Mechanical Contracting, INC.

Typed Name of Bidder

State of California
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this ___ day of _____________, 20

By ____________________________, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]

(Notary Seal)
CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me on this 6 day of March, 2019, by

(1) Namir Shmara

(and (2) ________________________), Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Asiyah Speight

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Site Visit Verification

Document Date: 3/7/2019 Number of Pages: 1

Signer(s) Other Than Named Above: ____________________________
CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: F19-01

Project: Prop 39 EEP3 PH2 Mechanical and PH3 Electrical Energy Modification

Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: _____________

The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: NKS Mechanical Contracting, Inc.

Signature: ____________________________

Date: 3/17/2019
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor’s total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor’s total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor’s total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor’s total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
# DESIGNATION OF SUBCONTRACTORS FORM

<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concrete</td>
<td>Regan Paving</td>
<td>216 N Smith Ave.</td>
<td>951-735-8160</td>
<td>538154</td>
<td>100000</td>
</tr>
<tr>
<td>Piping</td>
<td>STL Plumbing &amp; Piping Inc.</td>
<td>1762 W. 135th St.</td>
<td>310-327-1111</td>
<td>7671115</td>
<td>100000</td>
</tr>
<tr>
<td>TAB</td>
<td>American Air Balance</td>
<td>9721 E. Auburn Ave.</td>
<td>714-683-3700</td>
<td>783562</td>
<td>100000</td>
</tr>
<tr>
<td>Electrical</td>
<td>Baker Electric</td>
<td>1298 Pacific Oaks Rd.</td>
<td>760-765-2001</td>
<td>637 610</td>
<td>100000</td>
</tr>
<tr>
<td>Controls</td>
<td>Sigler</td>
<td>205 S Orange St.</td>
<td>714-578-5222</td>
<td>960195</td>
<td>100000</td>
</tr>
<tr>
<td>Duct Cleaning</td>
<td>Pacific Air Care</td>
<td>2890 Butterfield Ln.</td>
<td>714-469-1174</td>
<td>929414</td>
<td>100000</td>
</tr>
</tbody>
</table>

Proper Name of Bidder: **NICS Mechanical Contracting, INC**

Date: **3/17/2019**

Name: **Nafir Shmara**

Signature of Bidder Representative: [Signature]

Address: **2011 E. White Star Ave., Anaheim, CA 92806**

Phone: **(714) 281-5123**
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BID COVER SHEET – ADDENDUM #4 REVISION

BID NO.: F19-01 BID DUE: March 7, 2019 @ 2:00 PM

PROJECT NAME: PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY
MODIFICATIONS

CHECK THE BOX FOR THE BIDDING PACKAGE
(IF BIDDING FOR BOTH PROJECTS – CHECK BOTH BOXES AND ONLY ONE BID FORM IS REQUIRED)

☑ PACKAGE # 1 - HVAC
CAJON HS, INDIAN SPRINGS HS, SAN GORGONIO HS, SHANDIN HILLS MS, PACIFIC HS

☐ PACKAGE # 2 - ELECTRICAL
ARROYO VALLEY HS, PACIFIC HS, SAN BERNARDINO HS & CESAR CHAVEZ MS

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE: #1 - HVAC

BIDDER/CONTRACTOR: RAN Enterprises, Inc.

BIDDER CONTACT: Thierry Abinader

BIDDER ADDRESS: 17202 Gothard St. Unit #1, Huntington Beach, CA 92647

BIDDER TELEPHONE: 714-842-8688

BIDDER EMAIL: thierry@ranent.com

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:
☑ 1 - Bidder’s Non-Collusion Affidavit
☑ 2 - Site Visit Certification
☑ 3 - Certification of Compliance with DVBE Policy
☑ 4 - Proposed Subcontractors
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☑ 8 - Acknowledgement of Bidding Practices Regarding Indemnity Form
☑ 9 - Local Business Outreach Program (LBOP) Form

SUBMIT BID TO: BID BOX - PURCHASING DEPARTMENT
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Smart Building
793 NORTH "E" STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

Project Sites: San Gorgonio HS, Indian Springs HS, Cajon HS, Shandin Hills MS, Pacific HS (pool heaters)

Bid No. F19-01

CONTRACTOR NAME: RAN Enterprises, Inc.

DIR REGISTRATION NUMBER: 1000007881

ADDRESS: 17202 Gothard St. Unit #1

Huntington Beach, CA 92647

TELEPHONE: (714) 842-8688

FAX: (714) 842-8577

EMAIL: thierry@ranent.com
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

**BID NO. F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS**

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

<table>
<thead>
<tr>
<th>Number 1</th>
<th>Number 2</th>
<th>Number 3</th>
<th>Number 4</th>
<th>Number 5</th>
<th>Number 6</th>
</tr>
</thead>
</table>

3. **Total Base Bid – Package 1 – HVAC**

A. San Gorgonio HS  
Base Bid ($1,484,000.00)

B. Indian Springs HS  
Base Bid ($494,000.00)

C. Cajon HS  
Base Bid ($457,000.00)

D. Shandin Hills MS  
Base Bid ($985,000.00)

E. Pacific HS (Pool Heaters)  
Base Bid ($110,000.00)

F. Allowance  
($70,000.00)

**TOTAL PRICE – JOB PACKAGE 1 – HVAC**

(Base Bid A + Base Bid B + Base Bid C + Base Bid D + Base Bid E + Allowance F)

**TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:**

Three Million Six Hundred Thousand and 0/100 cents

($3,600,000.00) DOLLARS
### Total Base Bid – Package 2:

- **UNIT PRICE – ATTACHMENT – COMPLETE UNIT PRICE FORMS (4 PAGES)**
  ATTACHMENT AT THE END OF THIS SECTION

<table>
<thead>
<tr>
<th>Description</th>
<th>Base Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Electrical: San Bernardino HS</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>B. Electrical: Arroyo Valley HS</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>C. Electrical: Chavez MS</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td><strong>Electrical: Pacific HS (Below D-T)</strong></td>
<td></td>
</tr>
<tr>
<td>D. Building B</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>E. Building C</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>F. Building D</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>G. Building E</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>H. Building F</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>I. Building G (East)</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>J. Building H (East)</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>K. Building I</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>L. Building M</td>
<td>$\text{N/A}</td>
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<tr>
<td>M. Building M</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>N. Building N</td>
<td>$\text{N/A}</td>
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<tr>
<td>O. Building O</td>
<td>$\text{N/A}</td>
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<tr>
<td>P. Building P</td>
<td>$\text{N/A}</td>
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<tr>
<td>Q. Building W</td>
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<td>R. Building X</td>
<td>$\text{N/A}</td>
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<tr>
<td>S. Building Y</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>T. Building Z</td>
<td>$\text{N/A}</td>
</tr>
<tr>
<td>U. Allowance</td>
<td>$80,000.00</td>
</tr>
</tbody>
</table>

- **Total Price – Job Package 2 – see next page**
TOTAL PRICE – JOB PACKAGE 2
(Base Bid A + B + C + D + E + F + G + H + I + J + K + L + M + N + O + P + Q + R + S + T + U Allowance)

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:
N/A

_________________________________________________________ DOLLARS

($ N/A

**SEE UNIT PRICE ATTACHMENT AT THE END OF THIS SECTION

4. Alternate Bids: N/A

5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT’s notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid: [Bid bond (10% of the Bid), certified check, or cashier’s check (circle one)]

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.

F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS  Bid Cover Sheet
San Bernardino City Unified School District
ADDENDUM # 4  Page 5
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

The names of all persons interested in the foregoing proposal as principals are as follows:

RAN Enterprises, Inc.

Roger Abinader - President/Secretary

Thierry Abinader - Treasurer/Manager

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

<table>
<thead>
<tr>
<th>License Number:</th>
<th>818754</th>
</tr>
</thead>
<tbody>
<tr>
<td>License expiration date:</td>
<td>4/30/2019</td>
</tr>
<tr>
<td>Name on License:</td>
<td>RAN Enterprises, Inc.</td>
</tr>
<tr>
<td>Class of License:</td>
<td>B and C-20</td>
</tr>
<tr>
<td>DIR Registration Number:</td>
<td>1000007881</td>
</tr>
</tbody>
</table>

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda; and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. Debarment: In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:

   a. Intentionally or with reckless disregard, violated any term of a contract with the District;
   b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
   c. Committed an act or offense which indicates a lack of business' integrity or business honesty; or,
   d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

18. Bid Certification
   I agree to receive service of notices at the e-mail address listed below.
   
   I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.
RAN Enterprises, Inc.

Proper Name of Company

Thierry Abinader

Name of Bidder Representative

17202 Gothard St. Unit #1

Street Address

Huntington Beach, CA 92647

City, State, and Zip

(714) 842-8688 (714) 842-8577

Phone Number Fax Number

thierry@ranent.com

E-mail

By: Date: 3-7-2019

Signature of Bidder Representative

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership, and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED

BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:

I am the Treasurer/Manager of RAN Enterprises, Inc.

(Title) (Name of Bidder)

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this __7th____ day of March _______ 2019____ at Huntington Beach, CA

(Signature)

Thierry Abinader - RAN Enterprises, Inc.
(Name)
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

[Signature]

RAN Enterprises, Inc. - Thierry Abinader
Typed Name of Bidder

State of California
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 6th day of March, 2019

By [Signature], proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Notary Seal)

F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS
San Bernardino City Unified School District

Site Visit Certification
Page 24
ATTACHMENT NO. 3 TO BID FORM

CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: F19-01

Project: PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: ____________

The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: RAN Enterprises, Inc.

Signature: [Signature]

Date: 3-7-2019
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor’s total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor’s total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor’s total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor’s total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
# DESIGNATION OF SUBCONTRACTORS FORM

<table>
<thead>
<tr>
<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plumbing &amp; Underground Piping</td>
<td>SJ L Plumbing &amp; Piping Inc.</td>
<td>1702 W 135th St.</td>
<td><a href="mailto:cindy@sjlplumbing.com">cindy@sjlplumbing.com</a></td>
<td>671165</td>
<td>1000004421</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gardena, CA 90249</td>
<td>(310) 327-1114</td>
<td>C16, C20, C36</td>
<td></td>
</tr>
<tr>
<td>Controls</td>
<td>Russell Sigler Inc.</td>
<td>P O Box 920</td>
<td><a href="mailto:tchadwick@sigler.com">tchadwick@sigler.com</a></td>
<td>960159</td>
<td>1000005440</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tolleson, AZ 85353</td>
<td>(623) 388-5100</td>
<td>C-20</td>
<td></td>
</tr>
<tr>
<td>Insulation</td>
<td>Scot-Therm Insulation Inc.</td>
<td>1183 Kendrick Ct</td>
<td><a href="mailto:allen@scot-therm.com">allen@scot-therm.com</a></td>
<td>856682</td>
<td>1000030166</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Corona, CA 92881</td>
<td>(951) 279-1206</td>
<td>C-2</td>
<td></td>
</tr>
<tr>
<td>Electrical</td>
<td>U C Electric</td>
<td>84849 Corona Dr.</td>
<td>UC Electric</td>
<td>814643</td>
<td>100039144</td>
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<tr>
<td></td>
<td></td>
<td>Moreno Valley, CA 92553</td>
<td>UC Electric</td>
<td>C-10</td>
<td></td>
</tr>
<tr>
<td>Duct Cleaning</td>
<td>Air Management Industries Inc.</td>
<td>8351 Elm Ave #102</td>
<td><a href="mailto:sundance@estoh.com">sundance@estoh.com</a></td>
<td>783245</td>
<td>1000000491</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rancho Cucamonga, CA 91730</td>
<td>(909) 494-0041</td>
<td>C-61/085</td>
<td></td>
</tr>
<tr>
<td>Air Balance</td>
<td>Los Angeles Air Balance Co. Inc.</td>
<td>1848 W. 11th St.</td>
<td><a href="mailto:drol@balancem3.com">drol@balancem3.com</a></td>
<td>625772</td>
<td>1000004731</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Upland, CA 91786</td>
<td>(909) 931-1114</td>
<td>C-61/082</td>
<td></td>
</tr>
<tr>
<td>Asphalt</td>
<td>El Camino Asphalt Paving Corp</td>
<td>784 N Lemon St.</td>
<td>andrew@elcamino asphalt.com</td>
<td>799983</td>
<td>1000026445</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Orange, CA 92867</td>
<td>(714) 997-9357</td>
<td>C-12</td>
<td></td>
</tr>
<tr>
<td>Fence</td>
<td>Wolverine Fence Company Inc.</td>
<td>930 South Cypress St.</td>
<td>bobby@wolverine fence.com</td>
<td>870586</td>
<td>1000009678</td>
</tr>
<tr>
<td></td>
<td></td>
<td>La Habra, CA 90631</td>
<td>(562) 948-2030</td>
<td>C-13</td>
<td></td>
</tr>
</tbody>
</table>

Proper Name of Bidder: RAN Enterprises, Inc.

Date: 3-7-2019

Name: Thierry Abinader

Signature of Bidder Representative: [Signature]

Address: 17202 Goshard St. Unit #1, Huntington Beach, CA 92647

Phone: (714) 842-8688
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BID COVER SHEET – ADDENDUM # 4 REVISION

BID NO.: F19-01 BID DUE: March 7, 2019 @ 2:00 PM

PROJECT NAME: PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

CHECK THE BOX FOR THE BIDDING PACKAGE
(IF BIDDING FOR BOTH PROJECTS – CHECK BOTH BOXES AND ONLY ONE BID FORM IS REQUIRED)

☑ PACKAGE # 1 - HVAC
CAJON HS, INDIAN SPRINGS HS, SAN GORGONIO HS, SHANDIN HILLS MS, PACIFIC HS

☐ PACKAGE # 2 – ELECTRICAL
ARROYO VALLEY HS, PACIFIC HS, SAN BERNARDINO HS & CESAR CHAVEZ MS

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE: Package #1 - HVAC
BIDDER/CONTRACTOR: Indoor Environmental Services
Contractor's License: 14W794
BIDDER CONTACT: Rachel Monaghan
BIDDER ADDRESS: 23362 Gilberto Suite 200 Rancho Santa Margarita, CA 92688
BIDDER TELEPHONE: 805-212-2262
BIDDER EMAIL: rachel.monaghan@sitelogiq.com

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:
☒ 1 - Bidder’s Non-Collusion Affidavit
☒ 2 - Site Visit Certification
☒ 3 - Certification of Compliance with DVBE Policy
☒ 4 - Proposed Subcontractors
☒ 5 - Bid Bond Form
☒ 6 - Bidder References & Responsibility Information
☒ 7 – Certificate Regarding Workers’ Compensation
☒ 8 – Acknowledgement of Bidding Practices Regarding Indemnity Form
☒ 9 – Local Business Outreach Program (LBOP) Form

SUBMIT BID TO: BID BOX - PURCHASING DEPARTMENT
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Smart Building
793 NORTH “E” STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.
BID FORM

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS
Project Sites: PH 2 Mechanical: San Gorgonio HS, Indian Springs HS, Cajon HS, Shandin Hills MS, Pacific HS

Bid No. F19-01

CONTRACTOR NAME: Famand Inc. DBA Indoor Environmental Services

DIR REGISTRATION NUMBER: 1000000166

ADDRESS: 22362 Gilberto Suite 200
Rancho Santa Margarita, CA 92688

TELEPHONE: (805) 212-2262

FAX: (916) 348-3020

EMAIL: rachel.monaghan@sitelogiq.com
TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

**BID NO. F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS**

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

<table>
<thead>
<tr>
<th>Number</th>
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<th>Number</th>
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3. **Total Base Bid – Package 1 – HVAC**

   A. San Gorgonio HS  
   Base Bid ($ 1,301,743)

   B. Indian Springs HS  
   Base Bid ($ 674,753)

   C. Cajon HS  
   Base Bid ($ 491,580)

   D. Shandon Hills MS  
   Base Bid ($ 1,179,931)

   E. Pacific HS (Pool Heaters)  
   Base Bid ($ 89,069)

   F. Allowance  
   ($ 70,000.00)

**TOTAL PRICE – JOB PACKAGE 1 – HVAC**

(Base Bid A + Base Bid B + Base Bid C + Base Bid D + Base Bid E + Allowance F)

**TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:**

Three million eight hundred and seven thousand seventy six dollars

($ 3,807,076)

F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS  Bid Cover Sheet  San Bernardino City Unified School District  ADDENDUM # 4
Total Base Bid – Package 2:

- UNIT PRICE – ATTACHMENT – COMPLETE UNIT PRICE FORMS (4 PAGES)
  ATTACHMENT AT THE END OF THIS SECTION

A. Electrical: San Bernardino HS  Base Bid ($ N/A

B. Electrical: Arroyo Valley HS  Base Bid ($ N/A

C. Electrical: Chavez MS  Base Bid ($ N/A

Electrical: Pacific HS (Below D-T)

D. Building B  Base Bid ($ N/A

E. Building C  Base Bid ($ N/A

F. Building D  Base Bid ($ N/A

G. Building E  Base Bid ($ N/A

H. Building F  Base Bid ($ N/A

I. Building G (East)  Base Bid ($ N/A

J. Building H (East)  Base Bid ($ N/A

K. Building I  Base Bid ($ N/A

L. Building M  Base Bid ($ N/A

M. Building M  Base Bid ($ N/A

N. Building N  Base Bid ($ N/A

O. Building O  Base Bid ($ N/A

P. Building P  Base Bid ($ N/A

Q. Building W  Base Bid ($ N/A

R. Building X  Base Bid ($ N/A

S. Building Y  Base Bid ($ N/A

T. Building Z  Base Bid ($ N/A

U. Allowance  ($ 80,000.00

- Total Price – Job Package 2 – see next page
TOTAL PRICE – JOB PACKAGE 2
(Base Bid A+ B+ C + D + E + F + G + H + I + J + K + L + M + N + O + P + Q + R + S + T + U Allowance)

TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

N/A

$( )

** SEE UNIT PRICE ATTACHMENT AT THE END OF THIS SECTION

4. Alternate Bids: N/A

5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT’s notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid;
   Bid bond (10% of the Bid), certified check, or cashier’s check (circle one)

7. The required List of Designated Subcontractors is attached hereto.

8. The required Non-Collusion Declaration is attached hereto.

9. The Substitution Request Form, if applicable, is attached hereto.
10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT’s Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

The names of all persons interested in the foregoing proposal as principals are as follows:

Famand Inc. DBA Indoor Environmental Services

President: Stan Butts

Secretary and Treasurer: John Anderson

General Manager: Gregg Perry

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

13. The undersigned bidder shall be licensed and shall provide the following California Contractor’s license information:

License Number: 646794

License expiration date: 6/30/2019

Name on License: Famand Inc. DBA Indoor Environmental Services

Class of License: B, C-4, C10, C20, C36, C38, C43

DIR Registration Number: 1000000166

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the DISTRICT may declare the bidder’s bid deposit or bond forfeited as damages.
15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda; and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

16. Debarment. In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:

   a. Intentionally or with reckless disregard, violated any term of a contract with the District;
   b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
   c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,
   d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.
Famand Inc. DBA Indoor Environmental Services

Proper Name of Company

Rachel Monaghan
Name of Bidder Representative

22362 Gilberto Suite 200
Street Address

Rancho Santa Margarita, CA 92688
City, State, and Zip

805-221-2262 916-349-3020
Phone Number Fax Number

rachel.monaghan@sitelogiq.com
E-mail

By: [Signature] Date: 03-01-2019
Signature of Bidder Representative

[Signature] Date: 03-01-2019
(president) Name (president) Signature

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.
ATTACHMENT NO. 1 TO BID FORM

NON-COLLUSION DECLARATION TO BE EXECUTED
BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:

I am the President of Famand Inc. DBA Indoor Environmental Services, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this 1st day of March, 2019 at Sacramento, CA.

(Signature)

Stan Butts
(Name)
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

Signature of Bidder

Rachel Monaghan  Date: 02-28-19

Typed Name of Bidder

State of California
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this ____ day of __________________, 20____.

By ____________________________________________, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature_____________________________________

(Notary Seal)
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of  Sacramento

On February 28, 2019 before me, Andrew Gerhard, a Notary Public (insert name and title of the officer),

personally appeared Rachel Monaghan who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____________________________ (Seal)
ATTACHMENT NO. 2 TO BID FORM

SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

[Signature]
[Print Name: Rick A Massman]

Typed Name of Bidder

State of California
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this _____ day of _________________, 20__

By ________________________________, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature ________________________________

(Notary Seal)
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

On February 28, 2019 before me, Andrew Gerhard, a Notary Public
(insert name and title of the officer)

personally appeared Rick Massman
who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)
ATTACHMENT NO. 3 TO BID FORM

CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No.: Bid No. F19-01 Prop 39 EEP3-PH2 Mechanical & PH3 Electrical Energy Modifications

Project: Mechanical & PH 3 Electrical Energy Modifications

Policy No.: 3323 Disabled Veteran Business Enterprises

Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:

1. As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.

2. At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.

3. The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.

Tentative Board Date: Tuesday, April 23, 2019

The bidder/contractor agrees to comply with the above District DVBE policy:

Bidder/Contractor: Indoor Environmental Services

Signature: [Signature]

Date: 03-01-2019

F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS
Certification of Compliance with DVBE Policy
San Bernardino City Unified School District
ATTACHMENT NO. 4 TO BID FORM

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.
## DESIGNATION OF SUBCONTRACTORS FORM

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<th>Scope of Work</th>
<th>Name of Subcontractor</th>
<th>Business Address</th>
<th>E-mail / Telephone</th>
<th>License Type &amp; Number</th>
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<tr>
<td>Electrical</td>
<td>Collins</td>
<td>1809 N. Helms Ave. Suite 7</td>
<td>collinselectric.com</td>
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<td></td>
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<td>Fresno, CA 93727</td>
<td>559-454-8164</td>
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<td>Duct Cleaning</td>
<td>Machado</td>
<td>2219 Broadview Dr.</td>
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<td>Air and Water Balance</td>
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<td>1848 W. 11th St. Unit N</td>
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<td>Concrete</td>
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<td>Controls</td>
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Proper Name of Bidder: Famand Inc. DBA Indoor Environmental Services  
Date: 2-28-2019  
Name: Rachel Monaghan  
Signature of Bidder: [Signature]  
Representative: Address: 22362 Gilberto Rancho, Santa Margarita, CA 92688  
Phone: 805-212-2262