

#### Bid No. F19-01 - Prop 39 EEP3- MECHANICAL

#### **BID OPENING**

March 7th 2019 @ 2:00pm SBCUSD - SMART BUILDING 793 NORTH E STREET San Bernardino, CA 92410

## Bid Results & 3 Lowest Bids Subcontractor Lists Available at Facilities website under the procurements tab by bid number: http://sbcusdfacilities.com/transforming-schools/bid-opportunities

	CONTRACTOR (Name, City, State)	TRUOMA DIE
1	NKS MECHANICAL CONTRACTORS, ANAHEIM, CA	\$ 3,181,000.00
2	RAN ENTERPRISES INC, HUNTINGTON BEACH, CA	\$ 3,600,000.00
3	INDOOR ENVIORNMENTAL SERVICES, RANCHO SANTA MARGARITA, CA	\$ 3,807,076.00
4	ALLISON MECHANICAL INC, REDLANDS, CA	\$ 4,425,000.00
5	MESA ENERGY SYSTEMS, INC. IRVINE, CA	\$ 4,469,434.00
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# **BID OPENING SIGN-IN SHEET**

Bid No. F19-01 - Prop 39 EEP3 Mechanical & Electrical

March 7th 2019 @ 2:00pm Smart Building 793 North E Street, San Bernardino, Ca 92410

Thos Johnson  Rachelmonaghan I  Show Ayvazi  Con Howay  Dyaka Abimeden  Row Howay  Down Howay	Allison Mechanical Allison Mechanical TES  CLEREBUSE ENERGY CORP RAN Entenprisus Inc. Retro-TER ES  MKS Mechanical MKS Mechanical	949-431-9352 949-431-9352 949-431-9352 (714)849-8688 (760) 644-2888 714 614-4565	jdanso @ Allison 1. net  Sayvazi, Cemcer. net  Thierry Com rane nh. com  Ton Cetro hek es. com  Janhy e NKS Medasia lery  Janhy e NKS Medasia lery
		3 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	YNYA SING MEDIOAKEN-CIECTRIC.COM

## BID COVER SHEET - ADDENDUM # 4 REVISION

BID NO.: F19-01	BID DUE: March 7, 2019 @ 2:00 PM
	39 EEP3 - PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY
MODIFICATIONS	
CHECK THE BOX FOR T	HE BIDDING PACKAGE SOTH PROJECTS - CHECK BOTH BOXES AND ONLY ONE BID FORM IS REQUIRED)
PACKAG CAJON H	E#1-HVAC S, INDIAN SPRINGS HS, SAN GORGONIO HS, SHANDIN HILLS MS, PACIFIC HS
PACKAG ARROYO	E#2-ELECTRICAL VALLEY HS, PACIFIC HS, SAN BERNARDINO HS & CESAR CHAVEZ MS
THE WORK UNDER THIS	BID IS A PROJECT OF: FACILITIES DEPARTMENT
BID PACKAGE:	Parkenge # 1: HVAC
BIDDER/CONTRACTOR:	NES Mechanical Contracting, INC
BIDDER CONTACT:	Namir Shmere
BIDDER ADDRESS:	2971 E. White Ster Ave. Angheim, CA 92806
BIDDER TELEPHONE:	(714) 281-6123
BIDDER EMAIL:	nshmara Qules mechanical.com
CONTENTS MUST INCL	UDE: (Please Check Each Box)
Attachments:	
1 - Bidder's Non-Collu	sion Affidavit
2 - Site Visit Certificat	
3 - Certification of Co	mpliance with DVBE Policy)
A - Proposed Subcont	tractors
5 - Bid Bond Form	
6 - Bidder References	s & Responsibility Information
7 – Certificate Regard	ling Workers' Compensation
8 – Acknowledgemen	t of Bidding Practices Regarding Indemnity Form
9 – Local Business O	utreach Program (LBOP) Form
	BID BOX - PURCHASING DEPARTMENT SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT Smart Building 793 NORTH "E" STREET SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

Bid Cover Sheet
San Bernardino City Unified School District
ADDENDUM # 4

Page 1

#### **BID FORM**

#### SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: PROP 39 EEP3 - PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

Project Sites: Caion HS, Indian HS, San Gorgonio

CONTRACTOR NKS Mechanical Contracting, INC

DIR REGISTRATION 100000 3330

ADDRESS: 2971 E. White Stew Are.

Anaheim, CA 92806

TELEPHONE: (714) 281-5123

FAX: (714) 281-2786

ushmara Onks mechanical, com

EMAIL:

- TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".
- 1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

#### BID NO. F19-01 PROP 39 EEP3 - PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

| Number |
|--------|--------|--------|--------|--------|--------|--------|
|        |        |        |        |        |        |        |

2. Bidder acknowledges the following Addenda:

3. Total Base Bid – Package 1 – HVA	<u>.c</u>	
A. San Gorgonio HS	Base Bid (\$_	1,230,000
B. Indian Springs HS	Base Bid (\$_	445,000
C. Cajon HS	Base Bid (\$_	378,000
D. Shandin Hills MS	Base Bid (\$_	1,000,000
E. Pacific HS (Pool Heaters)	Base Bid (\$_	59,000
F. Allowance	(\$	70,000.00 )

TOTAL PRICE - JOB PACKAGE 1 - HVAC (Base Bid A + Base Bid B + Base Bid C + Base Bid D + Base Bid E + Allowance F)

**TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:** 

There Million ove HUNDARD Eighty ONE housand	DOLLARS
(\$ 3,181,000 °°	

Total Base Bid - Package 2:

#### • UNIT PRICE - ATTACHMENT - COMPLETE UNIT PRICE FORMS (4 PAGES) ATTACHMENT AT THE END OF THIS SECTION

A.	Electrical: San Bernardino HS	Base Bid (\$	
B.	Electrical: Arroyo Valley HS	Base Bid (\$	
C.	Electrical: Chavez MS	Base Bid (\$	
Ele	ectrical: Pacific HS (Below D-T)		
D.	Building B	Base Bid (\$	)
E.	Building C	Base Bid (\$	)
F.	Building D	Base Bid (\$	)
G.	Building E	Base Bid (\$	
Н.	Building F	Base Bid (\$	)
I.	Building G (East)	Base Bid (\$	)
J.	Building H (East)	Base Bid (\$	)
K.	Building I	Base Bid (\$	
L.	Building M	Base Bid (\$	)
M.	Building M	Base Bid (\$	
N.	Building N	Base Bid (\$	
Ο.	Building O	Base Bid (\$	)
P.	Building P	Base Bid (\$	)
Q.	Building W	Base Bid (\$	
R.	Building X	Base Bid (\$	)
S.	Building Y	Base Bid (\$	
Т.	Building Z	Base Bid (\$	)
U.	Allowance	(\$80.00	0.00)

#### Total Price - Job Package 2 - see next page

TOTAL PRICE - JOB PACKAGE 2 (Base Bid A+ B+ C + D + E + F + G + H + I + J + K + L + M + N + O	+ P + Q + R + S + T + U Allowance)
TOTAL CASH PURCHASE PRICE IN WORDS & NU	MBERS:
	DOLLARS
<b>(\$</b>	3

#### \*\* SEE UNIT PRICE ATTACHMENT AT THE END OF THIS SECTION

- 4. Alternate Bids: N/A
- 5. <u>TIME FOR COMPLETION</u>: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

- 6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid: Bid bond (10% of the Bid), certified check, or cashier's check (circle one)
- 7. The required List of Designated Subcontractors is attached hereto.
- 8. The required Non-Collusion Declaration is attached hereto.
- 9. The Substitution Request Form, if applicable, is attached hereto.

- 10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
- 11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

The names of all persons interested in the foregoing proposal as principals are as follows:

NKS ME	Showard	CONTRACTING, INC. PRESSIDENT, TREASURER, SECRETARY
· · · · · · · · · · · · · · · · · · ·	Onward	, FIGSIVEN, TREASURE, DECRETARY

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

- 12. <u>PROTEST PROCEDURES.</u> If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.
- 13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

License Number: 865725

License expiration date: 1013112019

Name on License: NKS Mechanical Contracting, TNC

Class of License: 1000003330

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within **five (5) calendar days** from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

- 15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda, and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
- 16. Debarment. In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:
  - Intentionally or with reckless disregard, violated any term of a contract with the District;
  - b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
  - c. Committed an act or offense which indicates a lack of business integrity or business honesty: or.
  - d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)
- 17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

#### 18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Page 7

	NKS Mechanical Cov	itracting, INC
	Proper Name of Company	
	Namir Shmara	
	Name of Bidder Representative	
	2971 E. White Ster	Ave
	Street Address	
	Anaheim, CA 92806	
	City, State, and Zip	V = 2 × 44
	(714) 281-5123	(714) 281-2786
	Phone Number	Fax Number
	nshmara Onks meete	nical.com
Ву:	E-mail/ Signature of Bidder Representative	Date: 317/2019

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.

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#### **ATTACHMENT NO. 1 TO BID FORM**

# NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:

Tam the President of NKS Mechanical Contractive), (Name of Bidder)
the party making the foregoing bid.
The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.
I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this day of 20 at
Namir Shmara (Name)

#### ATTACHMENT NO. 2 TO BID FORM

#### SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been dentified during my visit to the site.
Signature of Bidder
NKS Mechanical Contracting, INC. Typed Name of Bidder
State of California County of San Bernardino ss
Subscribed and sworn to (or affirmed) before me on this day of, 20
By, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
SignaturePlease see attached jurat ->
Notary Seal)

State of California

©2018 National Notary Association

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ounty of Orange	
	Subscribed and sworn to (or affirmed) before me on
	this day of, 20_19, b
ASIYAH SPEIGHT Notary Public - California Orange County	1) Namir Shrave
Commission # 2264896  My Comm. Expires Oct 28, 2022	(and (2)
	proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
Place Notary Seal and/or Stamp Above	Signature of Notary Public
o	PTIONAL
· —	an deter alteration of the document or his form to an unintended document.
Description of Attached Document	and the state of the state of
Title or Type of Document:	VISIT VERIFICATION
Document Date: 3/7/2019	Number of Pages:

#### ATTACHMENT NO. 3 TO BID FORM

## **CERTIFICATION OF COMPLIANCE WITH DVBE POLICY**

Bid No.: _ F 19-6
Project: Prop 39 EEP3 PH2 Mechanical and PH3
Policy No.: 3323  Electrical Energy Modification Disabled Veteran Business Enterprises
Project agreements for the construction and/or modernization of school facilities which are approved for funding by the State Allocation Board shall include the following language:
As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.
At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.
The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.
Fentative Board Date:
The bidder/contractor agrees to comply with the above District DVBE policy:
Bidder/Contractor: NKS Mechanical Contracting, Inc.  Bignature:
Date: 317/2019

#### ATTACHMENT NO. 4 TO BID FORM

#### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.,) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

**NOTE:** If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.

#### **DESIGNATION OF SUBCONTRACTORS FORM**

Scope of Work	Name of Subcontractor	Business Address	E-mail / Telephone	License Type & Number	DIR Registration Number
CONCRETE	REGAN PAVING	216 N SMITH AVE COLONA, CA 92880 1702 W. 1354 ST	951-735-8100	538134	100000
PIPING	SJL PLUMBING	GARDENA, CA 90249	310-327-1114	671165	100000
TAB	AnzricaN Air Bolance	4721 & Husten Lut Analsin Con 92807	719 68 - 3700	583562	3722
ELECTRICAL	Boks Electric	1298 Pacith Daks R. Escalula, G. 97029	760 765.2001	BC7 C10 161756	10000G 0466
CONTROLS	SIGLER	205 S PUENTE ST BREA, CA 92821	(714) 578-5222	960159	5440
Poet Charing	Prote Am Care	RUESIOI LA 92563	714 419-1757	620 CH	100 esc. 7244
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					Company of the Compan

Proper Name of Bidder:	NKS Mechanical Contracting, INC
Date:	3/7/2019
Name:	Namir Shmara
Signature of Bidder Representative:	March
Address:	2971 E. White Star Ave - Anaheim CA 92806
Phone:	

## SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT BID COVER SHEET – ADDENDUM # 4 REVISION

BID NO.: <u>F19-01</u>	вір due: <b>March 7, 2019 @ 2:00 РМ</b>
PROJECT NAME: PROMODIFICATIONS	OP 39 EEP3 - PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY
CHECK THE BOX FOR	R THE BIDDING PACKAGE OR BOTH PROJECTS - CHECK BOTH BOXES AND ONLY ONE BID FORM IS REQUIRED)
	AGE # 1 - HVAC N HS, INDIAN SPRINGS HS, SAN GORGONIO HS, SHANDIN HILLS MS, PACIFIC HS
	AGE # 2 – ELECTRICAL YO VALLEY HS, PACIFIC HS, SAN BERNARDINO HS & CESAR CHAVEZ MS
THE WORK UNDER T	HIS BID IS A PROJECT OF: FACILITIES DEPARTMENT
BID PACKAGE:	_#1 - HVAC
BIDDER/CONTRACTO	R: RAN Enterprises, Inc.
BIDDER CONTACT:	Thierry Abinader
BIDDER ADDRESS:	17202 Gothard St. Unit #1, Huntington Beach, CA 92647
BIDDER TELEPHONE:	714-842-8688
BIDDER EMAIL:	thierry@ranent.com
CONTENTS MUST INC	LUDE: (Please Check Each Box)
Attachments:	
📉 1 - Bidder's Non-Co	
2 - Site Visit Certific	ation
3 - Certification of C	compliance with DVBE Policy)
4 - Proposed Subco	ontractors
5 - Bid Bond Form	
6 - Bidder Referenc	es & Responsibility Information
ॼ॔ऀ_7 – Certificate Rega	rding Workers' Compensation
	ent of Bidding Practices Regarding Indemnity Form
	Outreach Program (LBOP) Form .
SUBMIT BID TO:	BID BOX - PURCHASING DEPARTMENT SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT Smart Building 793 NORTH "E" STREET SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

Bid Cover Sheet San Bernardino City Unified School District

ADDENDUM # 4

Page 1

#### SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: PROP 39 EEP3 - PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

Project Sites: San Gorgonio HS, Indian Springs HS, Cajon HS, Shandin Hills MS, Pacific HS (pool heaters)

#### Bid No. <u>F19-01</u>

CONTRACTOR NAME:	RAN Enterprises, Inc.
DIR REGISTRATION NUMBER:	1000007881
ADDRESS:	17202 Gothard St. Unit #1
	Huntington Beach, CA 92647
TELEPHONE:	( 714 ) 842-8688
FAX:	( 714 )842-8577
EMAIL:	thierry@ranent.com

- TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".
- 1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

# BID NO. F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda: Number Number Number Number Number Number Number 3 Total Base Bid - Package 1 - HVAC A. San Gorgonio HS Base Bid (\$ B. Indian Springs HS Base Bid (\$ C. Cajon HS Base Bid (\$ D. Shandin Hills MS Base Bid (\$ E. Pacific HS (Pool Heaters) Base Bid (\$ F. Allowance 70,000.00 TOTAL PRICE - JOB PACKAGE 1 - HVAC (Base Bid A + Base Bid B + Base Bid C + Base Bid D + Base Bid E + Allowance F) **CASH PURCHASE PRICE IN WORDS & NUMBERS: DOLLARS** 

# Total Base Bid – Package 2: • UNIT PRICE – ATTACHMENT – COMPLETE UNIT PRICE FORMS (4 PAGES) ATTACHMENT AT THE END OF THIS SECTION

Α.	Electrical: San Bernardino HS	Base Bid (\$N/A)
В.	Electrical: Arroyo Valley HS	Base Bid (\$)
C.	Electrical: Chavez MS	Base Bid (\$ N/A )
Ele	ctrical: Pacific HS (Below D-T)	v
D.	Building B	Base Bid (\$ N/A )
E.	Building C	Base Bid (\$ N/A )
F.	Building D	Base Bid (\$)
G.	Building E	Base Bid (\$)
H.	Building F	Base Bid (\$)
I.	Building G (East)	Base Bid (\$
J.	Building H (East)	Base Bid (\$
K.	Building I	Base Bid (\$N/A)
L.	Building M	Base Bid (\$)
M.	Building M	Base Bid (\$N/A)
N.	Building N	Base Bid (\$)
0.	Building O	Base Bid (\$)
P.	Building P	Base Bid (\$)
Q.	Building W	Base Bid (\$)
R.	Building X	Base Bid (\$)
S.	Building Y	Base Bid (\$)
T.	Building Z	Base Bid (\$ N/A )
U.	Allowance	(\$80,000.00)

#### Total Price - Job Package 2 - see next page

## TOTAL PRICE – JOB PACKAGE 2 (Base Rid A+R+C+D+F+F+G+H+I+J+K+I

# (Base Bid A+ B+ C + D + E + F + G + H + I + J + K + L + M + N + O + P + Q + R + S + T + U Allowance) TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:

	N/A		<u> </u>	
			2€0	DOLLARS
(\$	N/A	<b>6</b> 5	8	)

#### \*\* SEE UNIT PRICE ATTACHMENT AT THE END OF THIS SECTION

- 4. Alternate Bids: N/A
- 5. <u>TIME FOR COMPLETION</u>: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

- 6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid:

  Bid bond (10% of the Bid) certified check, or cashier's check (circle one)
- 7. The required List of Designated Subcontractors is attached hereto.
- 8. The required Non-Collusion Declaration is attached hereto.
- 9. The Substitution Request Form, if applicable, is attached hereto.

- 10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
- 11. All notices or other correspondence should be addressed to the undersigned at the address stated

The names of all persons interested in the foregoing proposal as principals are as follows:

RAN Enterprises, Inc.	
Roger Abinader - President/Secretary	
Thierry Abinader - Treasurer/Manager	

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

- 12. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.
- 13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

818754 License Number: 4/30/2019 License expiration date: RAN Enterprises, Inc. Name on License: Class of License: B and C-20 1000007881 DIR Registration Number:

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

- 15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda, and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
- 16. Debarment. In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:
  - a. Intentionally or with reckless disregard, violated any term of a contract with the District;
  - b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
  - c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,
  - d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)
- 17. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

#### 18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

RAN Enterprises, Inc.	
Proper Name of Company	×
Thierry Abinader	
Name of Bidder Representative	*
17202 Gothard St. Unit #1	
Street Address	
Huntington Beach, CA 92647	
City, State, and Zip	
(714) 842-8688	(714) 842-8577
Phone Number	, Fax Number
thierry@ranent.com	
E-mail	18
Thirty Abinaels	Date:3-7-2019
Signature of Bidder Representative	

**NOTE**: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.

#### ATTACHMENT NO. 1 TO BID FORM

# NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:		
I am the Treasurer/Manager	of RAN Enterprises, Inc.	
(Title)	(Name of Bidder)	TF:
the party making the foregoing bid.		
association, organization, or corporation directly or indirectly induced or solicite. The bidder has not in any manner, conference with anyone to fix the bid p or cost element of the bid price, or of the The bidder has not, directly or indirect contents thereof, or divulged information association, organization, bid deposito	r, or on behalf of, any undisclosed person n. The bid is genuine and not collusive or st d any other bidder to put in a sham bid, or directly or indirectly, sought by agreem rice of the bidder or any other bidder, or to nat of any other bidder., All statements cont ly, submitted his or her bid price or any br on or data relative thereto, to any corporatio ry, or to any member or agent thereof, to of pay, any person or entity for such purpose.	nam. The bidder has not to refrain from bidding. ent, communication, or fix any overhead, profit, ained in the bid are true. eakdown thereof, or the n, partnership, company effectuate a collusive or
limited liability company, limited liability	on behalf of a bidder that is a corporation, p y partnership, or any other entity, hereby re ecute, this declaration on behalf of the bidd	presents that he or she
I declare under penalty of perjury under and that this declaration is executed on 19 at Huntington Beach, CA	r the laws of the State of California the fore this <u>7th</u> day of <u>N</u>	
9		
(Signature) Winosh	<i>N.</i>	Ę
Thierry Abinader - RAN Enterpr (Name)	rises, Inc.	

#### ATTACHMENT NO. 2 TO BID FORM

#### SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify **SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

Signature of Bidder

RAN Enterprises, Inc. - Thierry Abinader

Typed Name of Bidder

State of California
County of San Bernardino

#### ATTACHMENT NO. 3 TO BID FORM

## CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No	h.: F19-01
Projec	t:PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS.
Policy	No.: 3323 Disabled Veteran Business Enterprises
	t agreements for the construction and/or modernization of school facilities which are red for funding by the State Allocation Board shall include the following language:
1.	As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.
2.	At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.
3.	The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.
Tentati	ve Board Date:
The bid	dder/contractor agrees to comply with the above District DVBE policy:
Bidder.	/Contractor: RAN Enterprises, Inc.
Signati	ure: Thirty Abinada.
Date: _	3-7-2019

#### ATTACHMENT NO. 4 TO BID FORM

#### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.,) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

**NOTE:** If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.

#### **DESIGNATION OF SUBCONTRACTORS FORM**

Scope of Work	Name of Subcontractor	Business Address	E-mail / Telephone	License Type & Number	DIR Registration Number
Plumbing & Underground Piping	S J L Plumbing & Piping Inc.	1702 W 135th St. Gardena, CA 90249	cindy@sjlplumbing (310) 327-1114	.com 671165 C16, C20 C3	1000004421 6
e		E)	ėS	-2	
Controls	Russell Sigler Inc.	P O Box 920 Tolleson, AZ 85353	tchadwick@sigler (623) 388-5100	com 960159 C-20	1000005440
Insulation	Scot-Therm Insulation Inc.	Corona, CA 92881	allen@scot-therm (951) 279-1206	C-2	1000030166
Electrical	U.C. Electric	94849 Lorna Dr. Morenovalleg, CA 92553	Uc Receive 1 & John con 1951)214-2903	011	1000039144
Duct Cleaning	Ain Monagement Indivision Interpordal	8351 Elm Ave #102 Ranch Cucanorgo, LA 91730	5 wallace ext sto - non	-201C-61/D64	1000000491
Air Balance	Los Angelis Ain Blance G. Inc.	1848 W. 1144 St. Will N Upland, (A 91786	(909) 931-1114		1000004731
		*	(333) 17 1114	COTTO	
Asphalt	El Camino Asphalt Paving Corp	784 N Lemon St. Orange, CA 92867	andrew@elcamin oasphalt.com (714) 997-9357	799983 C-12	1000026445
Fence	Wolverine Fence Company Inc.	930 South Cypress St. La Habra, CA 90631	bobby@wolver inefence.com	870586 C-13	1000009678

(562) 948-2030

Proper Name of Bidder:	RAN Enterprises, Inc.	
Date:	3-7-2019	_
Name:	Thierry Abinader	
Signature of Bidder Representative:	Thierry Abinacles	
Address:	17202 Gothard St. Unit #1, Huntington Beach, CA 92647	
Phone:	(714) 842-8688	

# SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT BID COVER SHEET - ADDENDUM # 4 REVISION

BID NO.: F19-01	вір DUE: March 7, 2019 @ 2:00 PM							
	EEP3 - PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY							
	E BIDDING PACKAGE TH PROJECTS - CHECK BOTH BOXES AND ONLY ONE BID FORM IS REQUIRED)							
X PACKAGE CAJON HS	# 1 - HVAC INDIAN SPRINGS HS, SAN GORGONIO HS, SHANDIN HILLS MS, PACIFIC HS							
PACKAGE ARROYO V	PACKAGE # 2 - ELECTRICAL ARROYO VALLEY HS, PACIFIC HS, SAN BERNARDINO HS & CESAR CHAVEZ MS							
	BID IS A PROJECT OF: FACILITIES DEPARTMENT							
BID PACKAGE:	Package #1 - HVAC							
BIDDER/CONTRACTOR:	Indoor Environmental Services Contractors Icense (446794							
	Rachel Monaghan							
BIDDER CONTACT:	23362 Gilberto Suite 200 Rancho Santa Margarita, CA 92688							
BIDDER ADDRESS.								
BIDDER TELEPHONE:	rachel.monaghan@sitelogiq.com							
BIDDER EMAIL:	Tacite. The first of the first							
SOUTHWISE MUST INCLU	DE: (Please Check Each Box)							

# CONTENTS MUST INCLUDE: (Please Check Each Box)

#### Attachments:

- X 1 Bidder's Non-Collusion Affidavit
- X 2 Site Visit Certification
- X 4 Proposed Subcontractors
- ☑ 6 Bidder References & Responsibility Information
- 8 Acknowledgement of Bidding Practices Regarding Indemnity Form
- ☑ 9 Local Business Outreach Program (LBOP) Form

#### SUBMIT BID TO:

**BID BOX - PURCHASING DEPARTMENT** 

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

**Smart Building** 

793 NORTH "E" STREET SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.

#### **BID FORM**

#### SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Project: PROP 39 EEP3 - PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

Project Sites: PH 2 Mechanical:San Gorgonio HS, Indian Springs HS, Cajon HS, Shandin Hills MS, Pacific HS

# Bid No. <u>F19-01</u>

CONTRACTOR NAME:	Famand Inc. DBA Indoor Environmental Services
DIR REGISTRATION NUMBER:	100000166
ADDRESS;	22362 Gilberto Suite 200
	Rancho Santa Margarita, CA 92688
TELEPHONE:	( 805 ) 212-2262
FAX:	( 916 ) 348-3020
EMAIL:	rachel.monaghan@sitelogiq.com

- TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".
- 1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

# BID NO. F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2.	Bidder acknowledges the following Addenda:							
		Number _1	Number 2	Number _3	Number _4	Number _5	Number	Number
3.	Total	Base Bid -	- Package	1 – HVAC	<u>:</u>			
		A. San Gorgon	io HS		Base Bid (S	\$1,301,74	13	)
	E	3. Indian Sprin	gs HS		Base Bid (S	\$674,753		)
	(	C. Cajon HS			Base Bid (S	\$ \$491,580		)
	[	D. Shandin Hill	s MS		Base Bid (S	\$1,179,93	31	)
	E	E. Pacific HS (I	Pool Heaters	s)	Base Bid (S	\$_\$89,069		)
	F	F. Allowance			(\$	-	70,000.00	)
	TOTAL PRICE - JOB PACKAGE 1 - HVAC  (Base Bid A + Base Bid B + Base Bid C + Base Bid D + Base Bid E + Allowance F)  TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:							
	Three million eight hundred and seven thousand seventy six dollars							
	-							DOLLARS

(\$ \$3,807,076

#### Total Base Bid - Package 2:

# UNIT PRICE - ATTACHMENT - COMPLETE UNIT PRICE FORMS (4 PAGES) ATTACHMENT AT THE END OF THIS SECTION

A.	Electrical: San Bernardino HS	Base Bid (\$_N/A	1
B.	Electrical: Arroyo Valley HS	Base Bid (\$_N/A	1
C.	Electrical: Chavez MS	Base Bid (\$N/A	
Ele	ectrical: Pacific HS (Below D-T)		
D.	Building B	Base Bid (\$_N/A	
E.	Building C	Base Bid (\$N/A	)
F.	Building D	Base Bid (\$ <u>N/A</u>	
G.	Building E	Base Bid (\$ <u>N/A</u>	
Н.	Building F	Base Bid (\$_N/A	
l.	Building G (East)	Base Bid (\$_N/A	)
J.	Building H (East)	Base Bid (\$ <u>N/A</u>	
K.	Building I	Base Bid (\$ <u>N/A</u>	)
L.	Building M	Base Bid (\$ <u>N/A</u>	)
M.	Building M	Base Bid (\$_N/A	)
N.	Building N	Base Bid (\$ <u>N/A</u>	
Ο.	Building O	Base Bid (\$ <u>N/A</u>	
P.	Building P	Base Bid (\$_N/A	
Q.	Building W	Base Bid (\$ <u>N/A</u>	)
R.	Building X	Base Bid (\$_N/A	)
S.	Building Y	Base Bid (\$N/A	
Т.	Building Z	Base Bid (\$ <u>N/A</u>	)
U.	Allowance	(\$	80,000.00)

#### Total Price - Job Package 2 - see next page

#### **TOTAL PRICE – JOB PACKAGE 2**

(Base Bid A+ B+ C+D+E+F+G+H+I+J+K+L+M+N+O+P+Q+R+S+T+U Allowance)

TOTAL CASH DUDGHASE DDICE IN MODDS 9 NUMBERS

N/A	
	DOLLARS
(\$	)

#### \*\* SEE UNIT PRICE ATTACHMENT AT THE END OF THIS SECTION

- 4. Alternate Bids: N/A
- 5. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

- 6. Attached is bid security in the amount of not less than ten percent (10%) of the total bid: Bid bond (10% of the Bid), certified check, or cashier's check (circle one)
- 7. The required List of Designated Subcontractors is attached hereto.
- 8. The required Non-Collusion Declaration is attached hereto.
- 9. The Substitution Request Form, if applicable, is attached hereto.

- 10. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within five (5) calendar days after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.
- 11. All notices or other correspondence should be addressed to the undersigned at the address stated below:

The names of all persons interested in the foregoing proposal as principals are as follows:

Famand Inc. DBA Indoor Environmental Services
President: Stan Butts
Secretary and Treasurer: John Anderson
General Manager: Gregg Perry

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

- 12. <u>PROTEST PROCEDURES.</u> If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.
- 13. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

License Number:	646794
License expiration date:	6/30/2019
Name on License:	Famand Inc. DBA Indoor Environmental Services
Class of License:	B, C-4, C10, C20, C36, C38, C43
DIR Registration Number:	100000166

If the bidder is a joint venture, each member of the joint venture must include the above information.

14. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within **five (5) calendar days** from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.

- 15. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda, and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
- 16. <u>Debarment.</u> In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:
  - a. Intentionally or with reckless disregard, violated any term of a contract with the District;
  - b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
  - Committed an act or offense which indicates a lack of business integrity or business honesty; or,
  - d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)
- 17. <u>Designation of Subcontractors:</u> In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 <u>et. seq.</u>) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

#### 18. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

Famand Inc. DBA Indoor Environmenta	I Services
Proper Name of Company	
Rachel Monaghan	
Name of Bidder Representative	
22362 Gilberto Suite 200	
Street Address	
Rancho Santa Margarita, CA 92688	
City, State, and Zip	
005 004 0000	046 240 2020
805-221-2262	916-349-3020
Phone Number	Fax Number
veckel were about Opitalogia com	
rachel.monaghan@sitelogiq.com	
E-mail 0	
V. Lac Maracle	Date: 03-01-2019
Signature of Bidder Representative	
orginature of Brader Representative	
C. D	X
Stan Butts	Date: 03-01-2019
(president) Name (presi	der Signature
	- J \

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.

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#### ATTACHMENT NO. 1 TO BID FORM

# NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Public Contract Code Section 7106)

(Prime Bidder)

The undersigned declares:
I am the President of Famand Inc. DBA Indoor Environmental Services,
(Title) (Name of Bidder)
the party making the foregoing bid.
The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder., All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive of sham bid, and has not paid, and will not pay, any person or entity for such purpose.
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.
I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration is executed on this1st day ofMarch 2019 a
(Signature)
Stan Butts
(Name)

#### ATTACHMENT NO. 2 TO BID FORM

#### SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

Signature of Bidder

(Notary Seal)

Date: 02-28-19

Rachel Monaghan	Date: 02-28-19				
Typed Name of Bidde	)r	_			
					1 - Vauledomen
State of California County of San Bernar	rdino }ss	See at	tached	California	. Le Knowledgmen
Subscribed and swort	n to (or affirmed) before m	e on this	day of		20
Bysatisfactory evidence	to be the person(s) who a	ppeared befo	re me.	, proved to me o	n the basis of
Signature					

Attachment No. 2 to Bld Form Site Visit Certification

Sacramento County
My Comm. Expires Aug 14, 2019

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of <u>Sacramento</u> )
On February 28, 2019 before me, Andrew Gerhard, a Notary Public (insert name and title of the officer)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  ANDREW GERHARD Commission # 2123411 Notary Public - California

#### ATTACHMENT NO. 2 TO BID FORM

#### SITE VISIT CERTIFICATION

I certify that I have visited the site(s) of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties and restrictions associated with the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify **SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**, the ARCHITECT, the PROGRAM MANAGER, the CONSTRUCTION MANAGER and all of their respective officers, agents, employees and consultants from any damage or omissions, related to conditions that could have been identified during my visit to the site.

Ful. G. man 2/28/2019

Attachment No. 2 to Bid Form Site Visit Certification

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	
State of California County of Sacramento	
On February 28, 2019 before me, Andr	nsert name and title of the officer)
personally appeared Rick Mass now who proved to me on the basis of satisfactory evidence subscribed to the within instrument and acknowledge (his/her/their authorized capacity(ies), and that by his/herson(s), or the entity upon behalf of which the person (s) to the capacity of PERJURY under the law accounts in true and capacity.	ce to be the person(s) whose name(s) is are do not to me that (ne/she/they executed the same in the her/their signature(s) on the instrument the on(s) acted, executed the instrument.
paragraph is true and correct.  WITNESS my hand and official seal.	ANDREW GERHARD Commission # 2123411
	Notary Public - California Sacramento County My Comm. Expires Aug 14, 2019

#### ATTACHMENT NO. 3 TO BID FORM

#### CERTIFICATION OF COMPLIANCE WITH DVBE POLICY

Bid No	Bid No. F19-01 Prop 39 EEP3-PH2 Mechanical & PH3 Electrical Energy Modifications
Projec	t: _Mechanical & PH 3 Electrical Energy Modifications
Policy	No.: 3323 Disabled Veteran Business Enterprises
	et agreements for the construction and/or modernization of school facilities which are ved for funding by the State Allocation Board shall include the following language:
1.	As required by the Education Code Section 17076.11, this Board has a participation goal for Disabled Veteran Business Enterprises of three percent, per year, of the overall dollar amount of funds allocated to the District by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District.
2.	At the time of execution of a contract, the Contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition for final payment under any contract for such project, the Contractor shall provide appropriate documentation to the District identifying the amount paid to Disabled Veteran Business Enterprises in conjunction with the Contract, so that the District can assess its success at meeting this goal.
3.	The Superintendent or designee shall devise a process for the implementation of this policy as defined in the Education Code and shall make any necessary revision to keep the policy current with State legislation.
Tentat	ive Board Date: _ <u>Tuesday, April 23,</u> 2019
The bi	dder/contractor agrees to comply with the above District DVBE policy:
Bidder	/Contractor: Indoor Environmental Services
Signat	ure: Boa O Managli O
Date: :	03-01-2019

#### ATTACHMENT NO. 4 TO BID FORM

#### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.,) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid. All subcontractors shall be properly licensed by the California State Licensing Board.

If a contractor fails to specify a subcontractor, or if a contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

All subcontractors (of any tier) performing any portion of the Work must comply with the Labor Code sections 1725.5 and 1771.1 and must be properly and currently registered with the California Department of Industrial Relations and qualified to perform public works pursuant to Labor Code section 1725.5 throughout the duration of the Project.

**NOTE:** If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.

#### **DESIGNATION OF SUBCONTRACTORS FORM**

Scope of Work	Name of Subcontractor	Business Address	E-mail / Telephone	License Type & Number	DIR Registration Number
Electrical	Collins	1809 N. Helms Ave.Suite 7 Fresno, CA 93727	collinselectric.com 559-454-8164	115427 C-10	1000000184
Duct Cleaning	Machado	2219 Broadview Dr. Glendale, CA 91208	800-358-3828	719286 C-61	1000023210
Air and Water Balance	LA Air Balance	1848 W. 11th St. Unit N Uplands, CA 91786	Laairbalance.com 909-931-1114	625772 C-61 & D-62	1000004731
Concrete	Hardcore	P.O. Box 162, Rough & Ready, CA 95975	Heiracl@gmail.com 530-274-2644	827744 A	1000008560
Controls	Carrier	205 S. Puente St. Brea, CA 92821	jbrooks@siglers.com 559-554-5111	960159 C-20	1000005440

Proper Name of Bidder:	Famand Inc. DBA Indoor Environmental Services
Date:	2-28-2019
Name:	Rachel Monaghan
Signature of Bidder	
Representative: Address:	22362 Gilberto Rancho. Santa Margarita, CA 92688
Phone:	805-212-2262