

NOTICE INVITING BIDS - REVISED

NOTICE IS HEREBY GIVEN that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for **Bid No. F19-01 PROP 39 EEP3 – PH 2 MECHANICAL & PH 3 ELECTRICAL ENERGY MODIFICATIONS.**

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District SMART Building located at 793 North E Street, San Bernardino, CA 92410. The Bids are due at 2:00pm on Thursday, February 7, 2019.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the SMART BUILDING – LAB I. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on 'PUBLIC PLANROOM' at www.crispimg.com after Thursday, January 10, 2019. There is a refundable deposit of fifty dollars (\$50.00) for each set of drawings and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging's current rates at that time.

Crisp Imaging
3180 Pullman Street
Costa Mesa, CA 92626
Phone: (866) 632-8329
Public Plan Room: www.crispimg.com

Bid documents will be available at Crisp Imaging for viewing after Thursday, January 10, 2019. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room: www.construction.com
4300 Beltway Place Suite 180
Arlington TX 76081
Diana Boyles
Dodge document we@mhfl.com
Phone: 1-800-393-6343
Fax: 1-877-836-7711

The Blue Book Building & Construction Network
Public Plan Room: www.thebluebook.com
800 E. Main St.
P.O. Box 500
Jefferson Valley, NY 10535
TJ Downey
tdowney@thebluebook.com
Phone: (800) 431-2584 Ext. 3177
Fax: (914) 243-4936

CMD GROUP
Public Plan Room: www.cmdgroup.com
30 Technology Pkwy S, Ste. 100
Norcross, GA 30092
Michael Lunan mike.lunan@cmdgroup.com
Architectural Source Relations Specialist
Reed Construction Data
(770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Architect Representative, Ms. Faye Liu via email at fliu@jsfarchs.com.com. The deadline to submit Requests for Bid Information ("RFBI") is 4:00pm on Friday, January 25, 2019. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Tuesday, January 29, 2019 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at www.crispimg.com. Digital copies are considered an accepted form of Addenda delivery method.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under this bid will be performed via a HVAC contractor for package 1, and an electrical contractor for Package 2 under Scope of Work. All bidders to be considered responsive shall hold one or more the following license(s):

Electrical	C-10	Package 2
HVAC	C-20	Package 1
D-64 Duct Cleaning	C-61	Package 1

PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

PREQUALIFICATION OF BIDDERS: NOT APPLICABLE FOR THIS PROJECT

SCOPE OF WORK: Refer to project site’s specific summary of work contained in Sections 01 11 00 of the Project Manual. The contractor is responsible for the performance and completion of all items according to plans, specifications and any addenda including but not necessarily limited to the work listed below:

Package 1. Prop 39 EEP 3 – PHASE 2 HVAC Scope:

Remove and replace water cooled chillers, cooling tower fan motors, and associated electrical. Remove Trane multizone air handling unit, cooling tower, and boiler; clean ductwork system throughout, install new VAV air handling unit and VRF outdoor heat pump units with associated refrigerant piping. Remove and replace water cooled chiller, partial piping, and connectors. Removal of all chilled water pipes. Above mentioned scope will be done at four (4) Schools, which include Shandin Hills Middle School, Cajon High School, Indian Springs High School, and San Gorgonio High School.

Package 2. Prop 39 EEP 3 – PHASE 3 Electrical Scope:

Install energy efficient exterior LED fixtures, install interior LED fixtures and retrofit kits, and install automatic lighting controls. Replace exterior HID fixtures with LED fixtures, and replace pool heater as noted. Above mentioned scope will be done at four (4) Schools, which include Cesar Chavez Middle School, Arroyo Valley High School, San Bernardino High School, and Pacific High School.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS: Bidders must adhere to the District’s Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

PRE-BID CONFERENCES AND JOB WALKS A non-mandatory pre-bid conference and job walk will be held at the site on Tuesday, January 22, 2019 at 9:00AM.

San Gorgonio High School: (Meet at the Administration Office)
2299 Pacific Street, San Bernardino, CA 92404

IMPORTANT DATES:

First Publication	THURSDAY, JANUARY 10, 2019
Second Publication	THURSDAY, JANUARY 17, 2019
Pre Bid Conference and Job Walk	TUESDAY, JANUARY 22, 2019 AT 9:00AM
Pre-Qualification Application Due	N/A
RFI Due	FRIDAY, JANUARY 25, 2019 AT 4:00PM
Addendum Due	TUESDAY, JANUARY 29, 2019
Pre-Qualification Notice to Bidders	N/A
Bid Opening	THURSDAY, FEBRUARY 7, 2019 AT 2:00PM
Bid Posting on Facilities Website	FRIDAY, FEBRUARY 8, 2019
Tentative Board Meeting	TUESDAY, MARCH 19, 2019
NOA Issued (Tentative)	WEDNESDAY, MARCH 20, 2019

END of NOTICE INVITING BID