

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for **Bid No. F19-02 San Andreas HS - Growing Hope Phase II**

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District SMART Building located at 793 North E Street, San Bernardino, CA 92410. **The Bids are due at 2:00pm on Thursday, February 21, 2019.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the SMART BUILDING – LAB I. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on 'PUBLIC PLANROOM' at [www.crispimg.com](http://www.crispimg.com) after Thursday, January 24, 2019. There is a refundable deposit of fifty dollars (\$50.00) for each set of drawings and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging's current rates at that time.

Crisp Imaging  
3180 Pullman Street  
Costa Mesa, CA 92626  
Phone: (866) 632-8329  
Public Plan Room: [www.crispimg.com](http://www.crispimg.com)

Bid documents will be available at Crisp Imaging for viewing after Thursday, January 24, 2019. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.  
Public Plan Room; [www.construction.com](http://www.construction.com)  
4300 Beltway Place Suite 180  
Arlington TX 76081  
Diana Boyles  
Dodge document we@mhfl.com  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711

The Blue Book Building & Construction Network  
Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)  
800 E. Main St.  
P.O. Box 500  
Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

CMD GROUP  
Public Plan Room: [www.cmdgroup.com](http://www.cmdgroup.com)  
30 Technology Pkwy S, Ste 100  
Norcross, GA 30092  
Michael Lunan [mike.lunan@cmdgroup.com](mailto:mike.lunan@cmdgroup.com)  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

**REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA:** Questions in writing (only) may be directed to the District’s Architect Representative, Mr. Jeff Tancharoen via email at [jtancharoen@wlcarchitects.com](mailto:jtancharoen@wlcarchitects.com). The deadline to submit Requests for Bid Information (“RFBI”) is 4:00pm on Friday, February 8, 2019. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Friday, February 15, 2019 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at [www.crispimg.com](http://www.crispimg.com). Digital copies are considered an accepted form of Addenda delivery method.

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under this bid will be performed via single prime contract and all bidders to be considered responsive shall hold the following license(s):

General Contractor	B
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**PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:**

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

**PREQUALIFICATION OF BIDDERS: NOT APPLICABLE**

**SCOPE OF WORK:** The Scope of Work includes but is not limited to: electrical, mechanical, plumbing, accessibility, and related site work to develop an outdoor demonstration garden at San Andreas High School.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:** Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

**PRE-BID CONFERENCES AND JOB WALKS** A non-mandatory pre-bid conference and job walk will be held at the site on Tuesday, February 5, 2019 at 9:00 AM.

SITE: San Andreas High School (Meet at the Administration Office)

ADDRESS: 3232 Pacific Street, Highland, CA 92346

**IMPORTANT DATES:**

First Publication	THURSDAY, JANUARY 24, 2019
Second Publication	THURSDAY, JANUARY 31, 2019
<b>Pre Bid Conference and Job Walk</b>	<b>TUESDAY, FEBRUARY 05, 2019 AT 9:00AM</b>
RFI Due	FRIDAY, FEBRUARY 8, 2019 AT 4:00PM
Addendum Due	FRIDAY, FEBRUARY 15, 2019
<b>Bid Opening</b>	<b>THURSDAY, FEBRUARY 21, 2019 AT 2:00PM</b>
Bid Posting on Facilities Website	WEDNESDAY, FEBRUARY 20, 2019
Tentative Board Meeting	TUESDAY, APRIL 09, 2019
NOA Issued (Tentative)	WEDNESDAY, APRIL 10, 2019

**END of NOTICE INVITING BID**