



January 2, 2019

ADDENDUM NO. 1

TO THE CONTRACT DOCUMENTS

FOR

F18-12 ATHLETIC FIELD IMPROVEMENTS - TURF REPLACEMENT AT
ARROYO VALLEY HIGH SCHOOL (DSA NO. 04-117051)
CAJON HIGH SCHOOL (DSA NO 04-117050)
INDIAN SPRINGS HIGH SCHOOL (DSA NO. 04-117049)
PACIFIC HIGH SCHOOL (DSA NO. 04-117048)
SAN BERNARDINO HIGH SCHOOL (DSA NO. 04-117044)

FOR THE

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
777 North F Street
San Bernardino, CA 92410

RCA Job No. 1-78-15/16/17/18/19

NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modifies the original documents dated November 2018. It is intended that all work affected by the following modifications shall conform with related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 1 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

GENERAL NOTES

- | | |
|--------------|--|
| Item No. 1.1 | General Items: |
| 1.1.1 | Refer to attached Exhibits A, B, C, D and E for site specific information regarding team logo, name and colors for field design. |
| 1.1.2 | Contractor responsible for hauling of spoils for all sites. At Indian Springs and Pacific HS contractor to coordinate with district to re-distribute spoils on-site. |

CHANGES TO THE SPECIFICATIONS

- | | |
|--------------|--|
| Item No. 1.2 | Reference Notice Inviting Bids: |
| 1.2.1 | Replace Notice Inviting Bids in its entirety per attached. |
| Item No. 1.3 | Reference New Attachment No. 10 to the Bid Form Qualification Requirements: |
| 1.3.1 | Bidder to complete attached new form Attachment No. 10 to the Bid Form Qualification Requirements. This form shall be included as part of the bid package. |

- Item No. 1.4 Reference Agreement:
1.4.1 Article 2 - Time for Completion: Cajon and San Bernardino HS to be completed by May 10, 2019.
Arroyo, Pacific and Indian Springs to be completed by August 2, 2019.

CHANGES TO THE DRAWINGS

- Item No. 1.5 Goal Posts:
1.5.1 Goal posts shall be installed per attached Sketch ASK-1.1 as applicable per the following:
Arroyo Valley HS, Sketch ASK-1.1 replaces Detail D/D2.0
Cajon HS, existing goal posts to be protected in place.
Indian Springs HS, Sketch ASK-1.1 replaced Detail I/D2.0.
Pacific HS, Sketch ASK-1.1 replaced Detail I/D2.0.
San Bernardino HS, Sketch ASK-1.1 replaces Detail D/D2.0

ATTACHMENTS

- Exhibits** A, B, C, D, E
Specifications Notice Inviting Bids, Attachment No. 10 to the Bid Form Qualification Requirements
Sketches ASK-1.1

END OF ADDENDUM NO. 1

Roger Clarke, Principal
#C-21340



FIELD RENDERING
SCALE: 1" = 40'-0"



FIELD RENDERING
SCALE: 1" = 40'-0"



FIELD RENDERING
SCALE: 1" = 40'-0"



FIELD RENDERING
SCALE: 1" = 40'-0"

EXHIBIT D



FIELD RENDERING
SCALE: 1" = 40'-0"

NOTICE INVITING BIDS (Revised)

NOTICE IS HEREBY GIVEN that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for **Bid No. F18-12 ATHLETIC FIELD IMPROVEMENTS AT 5 SITES – TURF REPLACEMENT.**

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District SMART Building located at 793 North E Street, San Bernardino, CA 92410. **The Bids are due at 2:00pm on Monday, January 14, 2019.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the SMART BUILDING – LAB I. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on 'PUBLIC PLANROOM' at www.crispimg.com after Thursday, December 20, 2018. There is a refundable deposit of ten dollars (\$10.00) for each set of bid documents and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging's current rates at that time.

Crisp Imaging
3180 Pullman Street
Costa Mesa, CA 92626
Phone: (866) 632-8329
Public Plan Room: www.crispimg.com

Bid documents will be available at Crisp Imaging for viewing after Thursday, December 20, 2018. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room; www.construction.com
4300 Beltway Place Suite 180
Arlington TX 76081
Diana Boyles
Dodge document we@mhfl.com
Phone: 1-800-393-6343
Fax: 1-877-836-7711

The Blue Book Building & Construction Network
Public Plan Room: www.thebluebook.com
800 E. Main St.
P.O. Box 500
Jefferson Valley, NY 10535
TJ Downey
tjdowney@thebluebook.com
Phone: (800) 431-2584 Ext. 3177
Fax: (914) 243-4936

CMD GROUP
Public Plan Room: www.cmdgroup.com
30 Technology Pkwy S, Ste 100
Norcross, GA 30092
Michael Lunan mike.lunan@cmdgroup.com
Architectural Source Relations Specialist
Reed Construction Data
(770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to **the District's Architect Representative, Alvin Flores, via email at aflores@ruhnaclarke.com**. The deadline to submit Requests for Bid Information ("RFBI") is 4:00 p.m. on Friday, January 4, 2019. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Wednesday, January 9, 2019 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at www.crispimg.com. Digital copies are considered an accepted form of Addenda delivery method.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under these bids will be performed via single prime contract and all bidders to be considered responsive shall have the minimum certifications and license(s) required: A & D-12 California Contractor's License.

PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

PREQUALIFICATION OF BIDDERS:

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District a completed set of prequalification documents on forms provided by the District. These documents will be the basis for determining which bidders are qualified to bid on this Project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the San Bernardino City Unified School District Website at <http://sbcusdfacilities.com/professional-services-rfprfq/>, and at Facilities Planning & Development Department, located at 956 West 9th Street, San Bernardino, CA 92411. **Prequalification documents must be submitted to the Facilities Planning & Development Department by Friday, January 4, 2019.** Contractors will be notified by e-mail, telephone, fax or by mail of their prequalification rating within a reasonable period of time after submission of their prequalification documents, but not less than five business days prior to the bid opening date.

SCOPE OF WORK:

The Contractor shall remove the existing grass fields and replace with new Synthetic Turf System. Synthetic Turf - District Furnished via CMAS procurement.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS: Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

PRE-BID CONFERENCES AND JOB WALKS A non-mandatory pre-bid conference and job walk will be held on Wednesday, **January 2, 2019 at 9:00 AM at Cajon High School**, 1200 west Hill Drive, San Bernardino, CA 92407 and will continue to other sites as follow: Arroyo Valley HS, San Bernardino HS Pacific & Indian Springs HS

IMPORTANT DATES:

First Publication	THURSDAY , DECEMBER 20, 2018
Second Publication	THURSDAY , DECEMBER 27, 2018
Pre Bid Conference and Job Walk	WEDNESDAY, JANUARY 2, 2019 AT 9:AM
RFI DUE	FRIDAY, JANUARY 4, 2019 AT 4:00PM
Pre-Qualification Application Due	FRIDAY, JANUARY 4, 2019 AT 4:00PM
Addendum Due	WEDNESDAY, JANUARY 9, 2019
Pre-Qualification Notice to Bidders	WEDNESDAY, JANUARY 9, 2019
Bid Opening	MONDAY, JANUARY 14, 2019 AT 2:00PM
Bid Posting on Facilities Website	TUESDAY, JANUARY 15, 2019
Tentative Board Meeting	TUESDAY. FEBRUARY 19, 2019
NOA Issued (Tentative)	WEDNESDAY, FEBRUARY 20, 2019

END of NOTICE INVITING BID

ATTACHMENT NO. 10 TO BID FORM

QUALIFICATION REQUIREMENTS

Qualified Bidders shall have completed five (5) similar field projects within the last calendar year and ten (10) similar field projects within the last two (2) calendar years. Successful bidder shall include a list of previous experience demonstrating completion of minimum projects with bid package. Installer to an AstroTurf certified installer.

1. Project Name: _____

- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____

- Scheduled Project Start Date _____
- Scheduled Contract Completion Date _____
- Actual Completion Date _____
- Original Contract Amount _____
- Final Contract Amount _____
- Project Delivery Method _____
- Scope of Work (i.e. General Contractor or subcontractor scope of work) _____

- Owner's Name _____
- Owner's representative (telephone number and email) _____

- Architect's Name _____
- Architect's representative (telephone number and email) _____

- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____

2. Project Name: _____

- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____

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-
- Scheduled Project Start Date _____
 - Scheduled Contract Completion Date _____
 - Actual Completion Date _____
 - Original Contract Amount _____
 - Final Contract Amount _____
 - Project Delivery Method _____
 - Scope of Work (i.e. General Contractor or subcontractor scope of work) _____
-
- Owner's Name _____
 - Owner's representative (telephone number and email) _____
-
- Architect's Name _____
 - Architect's representative (telephone number and email) _____
-
- Construction Manager's Name _____
 - Construction Manager's representative (telephone number and email) _____
-

3. Project Name: _____

- Project Location (City and State) _____
 - Project Description (please provide a short paragraph on the project: size, seating, etc.) _____
-
-
- Scheduled Project Start Date _____
 - Scheduled Contract Completion Date _____
 - Actual Completion Date _____
 - Original Contract Amount _____
 - Final Contract Amount _____
 - Project Delivery Method _____
 - Scope of Work (i.e. General Contractor or subcontractor scope of work) _____
-
- Owner's Name _____
 - Owner's representative (telephone number and email) _____
-
- Architect's Name _____

- Architect's representative (telephone number and email) _____
- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____

4. Project Name: _____

- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____
- Scheduled Project Start Date _____
- Scheduled Contract Completion Date _____
- Actual Completion Date _____
- Original Contract Amount _____
- Final Contract Amount _____
- Project Delivery Method _____
- Scope of Work (i.e. General Contractor or subcontractor scope of work) _____
- Owner's Name _____
- Owner's representative (telephone number and email) _____
- Architect's Name _____
- Architect's representative (telephone number and email) _____
- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____

5. Project Name: _____

- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____
- Scheduled Project Start Date _____
- Scheduled Contract Completion Date _____
- Actual Completion Date _____

- Original Contract Amount _____
- Final Contract Amount _____
- Project Delivery Method _____
- Scope of Work (i.e. General Contractor or subcontractor scope of work) _____

- Owner's Name _____
- Owner's representative (telephone number and email) _____

- Architect's Name _____
- Architect's representative (telephone number and email) _____

- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____

6. Project Name: _____

- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____

- Scheduled Project Start Date _____
- Scheduled Contract Completion Date _____
- Actual Completion Date _____
- Original Contract Amount _____
- Final Contract Amount _____
- Project Delivery Method _____
- Scope of Work (i.e. General Contractor or subcontractor scope of work) _____

- Owner's Name _____
- Owner's representative (telephone number and email) _____

- Architect's Name _____
- Architect's representative (telephone number and email) _____

- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____

7. Project Name: _____

- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____

- Scheduled Project Start Date _____
- Scheduled Contract Completion Date _____
- Actual Completion Date _____
- Original Contract Amount _____
- Final Contract Amount _____
- Project Delivery Method _____
- Scope of Work (i.e. General Contractor or subcontractor scope of work) _____

- Owner's Name _____
- Owner's representative (telephone number and email) _____

- Architect's Name _____
- Architect's representative (telephone number and email) _____

- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____

8. Project Name: _____

- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____

- Scheduled Project Start Date _____
- Scheduled Contract Completion Date _____
- Actual Completion Date _____
- Original Contract Amount _____
- Final Contract Amount _____
- Project Delivery Method _____
- Scope of Work (i.e. General Contractor or subcontractor scope of work) _____

- Owner's Name _____

- Owner's representative (telephone number and email) _____
- Architect's Name _____
- Architect's representative (telephone number and email) _____
- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____

9. Project Name: _____

- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____
- Scheduled Project Start Date _____
- Scheduled Contract Completion Date _____
- Actual Completion Date _____
- Original Contract Amount _____
- Final Contract Amount _____
- Project Delivery Method _____
- Scope of Work (i.e. General Contractor or subcontractor scope of work) _____
- Owner's Name _____
- Owner's representative (telephone number and email) _____
- Architect's Name _____
- Architect's representative (telephone number and email) _____
- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____

10. Project Name: _____

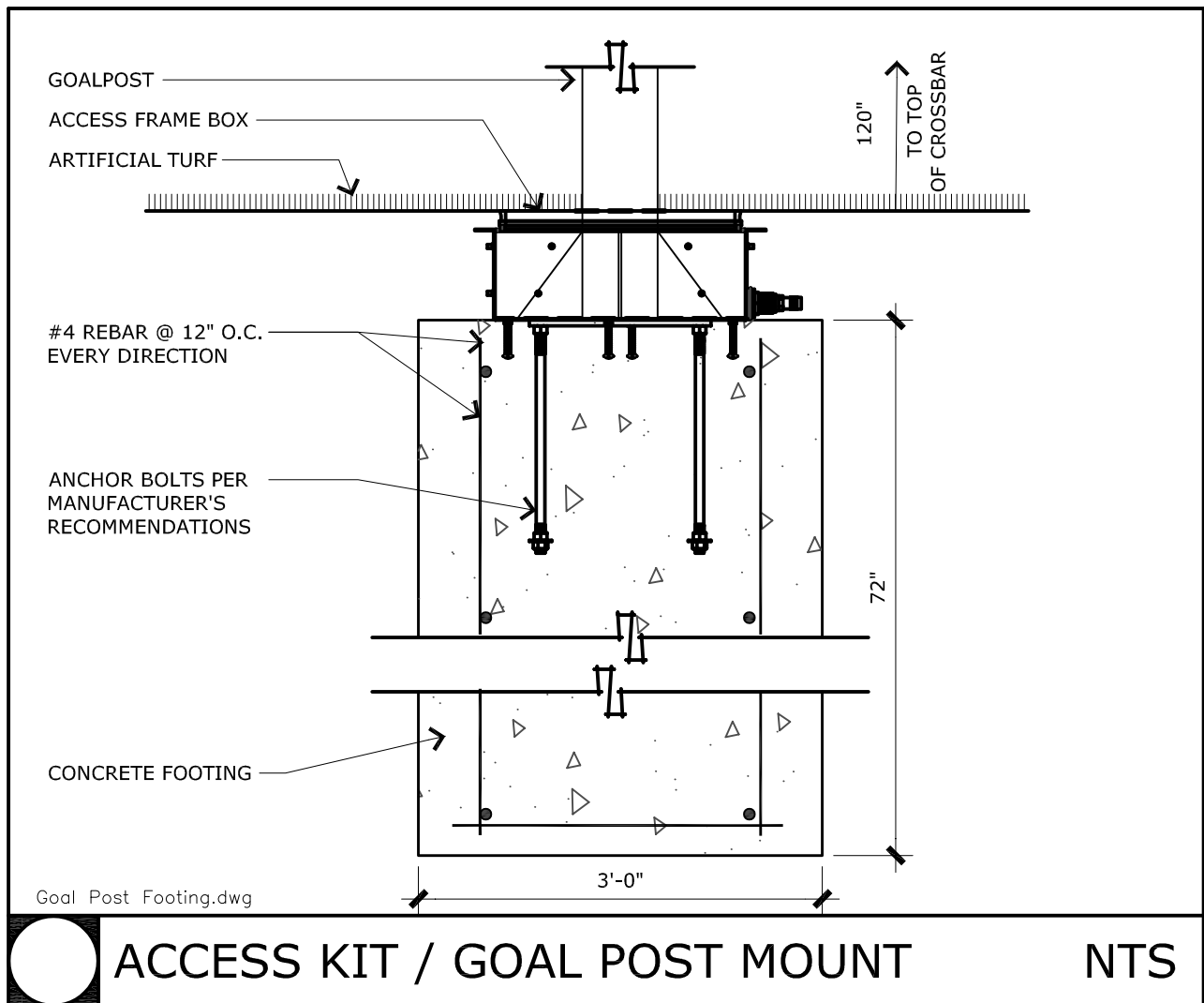
- Project Location (City and State) _____
- Project Description (please provide a short paragraph on the project: size, seating, etc.) _____
- Scheduled Project Start Date _____

- Scheduled Contract Completion Date _____
- Actual Completion Date _____
- Original Contract Amount _____
- Final Contract Amount _____
- Project Delivery Method _____
- Scope of Work (i.e. General Contractor or subcontractor scope of work) _____

- Owner's Name _____
- Owner's representative (telephone number and email) _____

- Architect's Name _____
- Architect's representative (telephone number and email) _____

- Construction Manager's Name _____
- Construction Manager's representative (telephone number and email) _____



REVISED GOAL POST FOOTING DET.

3/4" = 1'-0"

**ATHLETIC FIELD IMPROVEMENTS
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

1/2/2019 9:37 AM

RUHNAUCLARKE.COM
3775 TENTH STREET, RIVERSIDE CALIFORNIA 92501 (951) 684 4664
5751 PALMER WAY, SUITE C, CARLSBAD CALIFORNIA 92010 (760) 438 5899

RUHNAU
CLARKE
ARCHITECTS

DSA APN #:

Various

DSA File #:

36 - H7

Date:

01-02-2019

Project #:

Various

Sheet #:

ASK-1.1

Stamp:

