



December 6, 2018

## ADDENDUM NO. 1

TO THE CONTRACT DOCUMENTS

**FOR**

F18-09 PACIFIC HIGH SCHOOL CTE DEMOLITION AND UTILITY REROUTE

**FOR THE**

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

777 North F Street

San Bernardino, CA 92410

RCA Job No. 1-78-23

### **NOTICE TO BIDDERS**

This Addendum forms a part of the Contract and modifies the original documents dated November 2018. It is intended that all work affected by the following modifications shall conform with related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 1 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

### **GENERAL NOTES**

- Item No. 1.1      General Items:
- 1.1.1      Information given at Pre-Bid meeting regarding contract duration is revised as indicated per this Addendum No. 1, refer to "Agreement" herein.
  - 1.1.2      The following as-built drawings are attached for bidder reference:  
S-2 Details; S-10 - Unit L; S-20 Unit R; S-49 Unit K Foundation & Roof Framing Plans; S-50 Unit L Foundation & Roof Framing Plans; S-51 Unit M Foundation & Roof Framing Plans; S-52 Units L & M Sections; S-53 Units K, L & M Sections
  - 1.1.3      Clarifications/ Revisions to Perimeter Fencing and Exterior Traffic Flow:
    - a.      As noted in Pre-bid Meeting, the two breezeways on the east side of the project area are to be left intact, however, in the interest of safety, project fencing may be extended to the east side of the breezeways, closing them off to pedestrian traffic.
    - b.      Perimeter fencing on the west side of the project area will run west of the first row of parking. Contractor will be responsible to provide temporary signage and paint pavement directly west of the fenced area to denote that area is to be open to northbound traffic only.

## .CHANGES TO THE SPECIFICATIONS

- Item No. 1.2 Reference Notice Inviting Bids:
- 1.2.1 Revise PROJECT DELIVERY METHOD AND REQUIRED LICENSES to read as follows:  
The work under this bid ~~these bids~~ will be performed via single prime contract and all bidders to be considered responsive shall ~~hold~~ have the following ~~minimum~~ license(s) ~~required: A, B, and/or C-21 with HAZ, and ASB certifications. Electrical (C-10) and Plumbing (C-36) may also be required.~~
- |                    |                             |
|--------------------|-----------------------------|
| General Contractor | A or B                      |
| Demolition         | C-21                        |
| Asbestos Abatement | C-22                        |
| Lead Abatement     | CDPH Certification Required |
| Electrical         | C-10, C-7                   |
- 1.2.2 Revise CONTRACTOR'S SAFETY PERFORMANCE REQUIREMENT to read as follows:  
SBCUSD places safety and safe work practices at a premium, especially in regard to operations on active District campuses. **Only Prime Bidder's demonstrating a proven record of safe performance as evidenced by an Interstate Workers' Compensation Experience Modification Rate (EMR) of less than or equal to 1.00 will be considered eligible to submit a price proposal for Bid No. F18-09.**  
Those Prime Bidders not meeting this requirement will be considered non-responsive and not eligible to bid on this project. Prime Bidder's Interstate Workers' Compensation Experience Modification Rate (EMR) for the three most recent years shall be reported on the Bid Form.
- Item No. 1.3 Reference Bid Form:
- 1.3.1 Replace Bid Form in its entirety per attached Bid Form.
- Item No. 1.4 Reference Agreement:
- 1.4.1 Revise Article 2 "Time of Completion" reads as follows:  
The DISTRICT may give notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received a notice to proceed, the CONTRACTOR shall reach Substantial Completion (See Article 1.1.46) of the Work within **120 (one hundred and twenty) calendar days** from receipt of the notice to proceed. This shall be called Contract Time. (See Article 8.1.1). It is expressly understood that time is of the essence.
- Item No. 1.5 Reference Section 01 11 00 - Summary of Work:
- 1.5.1 Paragraph 1.06.B.1, revise to read as follows:
1. Asbestos Containing Materials (ACMs); Asbestos was detected in the following materials:
    - a. Building G, Rooms 1, 2 & 3:
      - i. Window putty
      - ii. Hard packed elbows of thermal system insulation (TSI) (components of boiler system located in attic)
      - iii. Boiler gaskets (located in attic)
      - iv. Roof mastic
    - b. Building H, Rooms 1, 2, 3 & 4:
      - i. Roof mastic
      - ii. Water Heater (suspect ACM components) located in attic
    - c. Derelict Ceramic Kilns – One kiln located behind Building G-West and two kilns within Building G-West may contain ACM gaskets, ACM brick and other ACM.
    - d. All ACMs must be abated prior to commencing demolition activities. The abatement must be performed by a Cal/OSHA licensed asbestos abatement contractor using methods in accordance with Title 8 of California Code of Regulations (CCR) 1529 and South Coast Air Quality Management District Rule 1403.
    - e. In the event that suspect asbestos containing asbestos-cement (Transite TM) piping or asbestos containing "Zcrete" insulated lines are encountered during subsurface demolition, Contractor shall remove and dispose of these materials on a unit price basis as directed. (Note unit pricing required on Bid Form.)
    - f. All hazardous materials abatement work shall be completed between the hours of 4:00 p.m. and 7:00 a.m., or during holidays or weekends when school is not in session.

- 1.5.2 Paragraph 1.06.B.2, revise to read as follows:
2. Lead-Based Paint (LBP) and Lead containing items; Lead was detected above concentrations greater than 1.0 mg/cm<sup>2</sup> in the following:
    - a. Building G, Rooms 1, 2 & 3:
      - i. Exterior wood and metal doors and door frames-brown and purple
      - ii. Breezeway wood louvres and frames and metal arcade gutters-beige and brown
      - iii. Metal and wood portico and portico fascia-brown, tan, white
      - iv. Exterior wood and metal window components, including upper metal window flashings-tan
      - v. Exterior wood doors and transom frames-tan
      - vi. Exterior metal pipes-brown
      - vii. Exterior metal roll-up doors and wood frames-tan
      - viii. Interior ceramic sinks in Custodian's Rooms and Classroom Restrooms-white
      - ix. Interior ceramic window sill tiles-tan
      - x. Interior ceramic wall base tiles-brown
      - xi. Interior wood door frames-beige
    - b. Building H, Rooms 1, 2, 3 & 4:
      - i. Exterior wood or metal window cases-tan and red
      - ii. Exterior I-beam of metal framework-olive
      - iii. Exterior wood fascia boards-tan
      - iv. Exterior wood portico-tan
      - v. Exterior pipe-brown
      - vi. Interior ceramic sinks-white
      - vii. Interior ceramic floor tile (restrooms)-green
      - viii. Interior wood window frames, sills-purple and beige
      - ix. Interior metal window cases-beige and white
      - x. Interior wood doors and frames-purple and grey
      - xi. Interior ceramic floor drain-white
      - xii. Interior wood and metal window components-beige
      - xiii. Interior ceramic wall base tiles-brown
      - xiv. Interior ceramic baseboard tiles-brown
- 1.5.3 Paragraph 1.07.B.2, revise to read as follows:
- 1.07 Sequencing of Work
    1. Proper regulatory notifications must be filed, TEP and Health & Safety plans be submitted, and permits be secured prior to commencing site work. Proof of filing of regulatory agency notifications will be required prior to start of work.
    2. Installation of perimeter fencing and screening must be completed prior to initiation of other site activities.
    3. Hazardous Materials Abatement work must be completed, inspected and approved by the District representative and/or District consultant prior to the start of demolition.
    4. The electrical service and low voltage systems serving adjacent athletic facilities and classrooms shall be re-routed prior to commencing demolition activities.
    5. Prior to commencement of demolition activities, Contractor shall remove each of two security cameras for salvage by the District. Cameras are located on the east end of Building H-West. Contractor shall deliver cameras to District Representative upon removal.
    6. The sequence of demolition must be included in the TEP along with the means and methods and approved by the Engineer prior to the start of demolition activities.
    7. Following completion of demolition activities, the work site shall be rough graded as per Specification 02 30 00 – Backfill & Grading  
*Project perimeter fencing may remain in place for an unspecified period of time at District option. (See unit price section of Bid Form).*

**ATTACHMENTS**

<b>Reference</b>	S-2 Details; S-10 - Unit L; S-20 Unit R; S-49 Unit K Foundation & Roof Framing Plans; S-50 Unit L Foundation & Roof Framing Plans; S-51 Unit M Foundation & Roof Framing Plans; S-52 Units L & M Sections; S-53 Units K, L & M Sections
<b>Specifications</b>	Bid Form

**END OF ADDENDUM NO. 1**

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Roger Clarke, Principal  
#C-21340



## BID FORM (as revised by Addendum No.1)

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

**Project:** **F18-09 Pacific High School CTE – Demolition & Utility Reroute**

**Project Addresses:** PACIFIC HIGH SCHOOL- 1020 Pacific St, San Bernardino CA, 92404

### Bid No. F18-09

CONTRACTOR  
NAME:

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DIR  
REGISTRATION  
NUMBER:

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ADDRESS:

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TELEPHONE:

(       )

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FAX:

(       )

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EMAIL:

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TO: SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called "DISTRICT".

1. Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, with the drawings and specifications, and other contract documents, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of:

**BID NO. F18-09**  
**F18-09 Pacific High School CTE – Demolition & Utility Reroute**

in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein.

2. Bidder acknowledges the following Addenda:

Number	Number	Number	Number	Number	Number	Number
_____	_____	_____	_____	_____	_____	_____

Acknowledge the inclusion of all addenda issued prior to bid in the blanks provided above. Your failure to do so may render your bid non-responsive.

3. Contractor's Safety Performance Requirement:

SBCUSD places safety and safe work practices at a premium, especially in regard to operations on active District campuses. **Only Prime Bidder's demonstrating a proven record of safe performance as evidenced by an Interstate Workers' Compensation Experience Modification Rate (EMR) of less than or equal to 1.00 will be considered eligible to submit a price proposal for RFP 18-09.** Those Prime Bidders not meeting this requirement will be considered non-responsive and not eligible to bid on this project. Prime Bidder's Interstate Workers' Compensation Experience Modification Rate (EMR) for the three most recent years shall be reported below.

List your firm's Interstate Workers' Compensation Experience Modification Rate (EMR) for the three most recent years: (Information is available from your workers' compensation insurance carrier.)

Year	Rate
2015	EMR: _____
2016	EMR: _____
2017	EMR: _____

We require that verification of your EMR rate be submitted with your bid. Please attach the endorsement page from your policy/account listing your rating, or have your insurance carrier or broker provide this information on their letterhead.

If your EMR exceeds 1.00 (US) for any one or more years above, please explain why.

**4. Total Base Bid**

- a. Mobilization, Site Fencing Installation, and SWPPP Implementation Base Bid (\$\_\_\_\_\_)
- b. Electrical Power and low voltage Utility Re-routing Base Bid (\$\_\_\_\_\_)
- c. Asbestos Containing Materials Abatement and Disposal Base Bid (\$\_\_\_\_\_)
- d. Lead Containing Materials Abatement and Disposal Base Bid (\$\_\_\_\_\_)
- e. Structure and Site Demolition and Disposal Base Bid (\$\_\_\_\_\_)
- f. Backfill and Final Grade Base Bid (\$\_\_\_\_\_)
- g. Allowance (\$\_\_\_\_\_ 50,000.00 \_\_\_\_\_)

**TOTAL PRICE – ENTIRE JOB**

(Base Bid A + Base Bid B + Base Bid C + Base Bid D + Base Bid E + Base Bid F + Allowance G)

**TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS:**

\_\_\_\_\_

\_\_\_\_\_ DOLLARS

(\$ \_\_\_\_\_)

**UNIT PRICE BID ITEMS**

- A. Monthly rental and maintenance of site fencing and SWPPP measures for up to six months period after completion of demolition and final grade: (Price per month \$\_\_\_\_\_)
- B. Price per linear foot for excavation, removal and disposal of cement asbestos (i.e. Transite) underground irrigation piping: (Price per linear foot \$\_\_\_\_\_)
- C. Price per linear foot for excavation removal and disposal of Zcrete (possible ACM) insulated underground hydronic lines: (Price per linear foot \$\_\_\_\_\_)
- D. Price per each for removal and disposal of shipping container(s) formerly used for storage. (Price per each \$\_\_\_\_\_)

5. Alternate Bids: N/A

6. TIME FOR COMPLETION: The DISTRICT may give a notice to proceed within ninety (90) days of the award of the bid by the DISTRICT. Once the CONTRACTOR has received the notice to proceed, the CONTRACTOR shall complete the work in the time specified in the Agreement. By submitting this bid, CONTRACTOR has thoroughly studied this Project and agrees that the time period for this Project was adequate for the timely and proper completion of the Project. Further, CONTRACTOR has included in the analysis of the time required for this Project, Rain Days, Governmental Delays, and the requisite time to complete Punch List.

In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this ninety (90) day period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder, if applicable.

It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw this bid for a period of ninety (90) days after the date set for the opening of bids.

7. Attached is bid security in the amount of not less than ten percent (10%) of the total bid:

Bid bond (10% of the Bid), certified check, or cashier's check (circle one)

8. The required List of Designated Subcontractors is attached hereto.

9. The required Non-Collusion Declaration is attached hereto.

10. The Substitution Request Form, if applicable, is attached hereto.

11. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, and that he will also furnish and deliver to the DISTRICT the Performance Bond and Payment Bond, all within **five (5) calendar days** after award of contract, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract, by the start date provided in the DISTRICT's Notice to Proceed, and shall be completed by the CONTRACTOR in the time specified in the contract documents.

All notices or other correspondence should be addressed to the undersigned at the address stated below.

12. The names of all persons interested in the foregoing proposal as principals are as follows:

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(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

13. PROTEST PROCEDURES. If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.
14. The undersigned bidder shall be licensed and shall provide the following California Contractor's license information:

License Number: \_\_\_\_\_

License expiration date: \_\_\_\_\_

Name on License: \_\_\_\_\_

Class of License: \_\_\_\_\_

DIR Registration Number: \_\_\_\_\_

If the bidder is a joint venture, each member of the joint venture must include the above information.

15. Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within **five (5) calendar days** from the date of receiving the Notice of Award, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
16. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents, including the Plans, General Conditions of the contract, Supplemental Conditions, Addenda, and Specifications, all other documents issued to bidders and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
17. Debarment. In addition to seeking remedies for False Claims under Government Code Section 12650 et seq. and Penal Code Section 72, the District may debar a Contractor pursuant to Article 15 of the General Conditions if the Board, or the Board may designate a hearing officer who, in his or her discretion, finds the Contractor has done any of the following:
- a. Intentionally or with reckless disregard, violated any term of a contract with the District;

- b. Committed an act or omission which reflects on the Contractor's quality, fitness or capacity to perform work for the District;
- c. Committed an act or offense which indicates a lack of business integrity or business honesty; or,
- d. Made or submitted a false claim against the District or any other public entity (See Government Code Sections 12650, et. seq., and Penal Code Section 72)

18. Designation of Subcontractors: In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.) and any amendments thereof, each bidder shall list subcontractors on the District's form Subcontractor list. This subcontractor list shall be submitted with the bid and is a required form.

19. Bid Certification

I agree to receive service of notices at the e-mail address listed below.

I, the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

\_\_\_\_\_  
Proper Name of Company

\_\_\_\_\_  
Name of Bidder Representative

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, and Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax Number

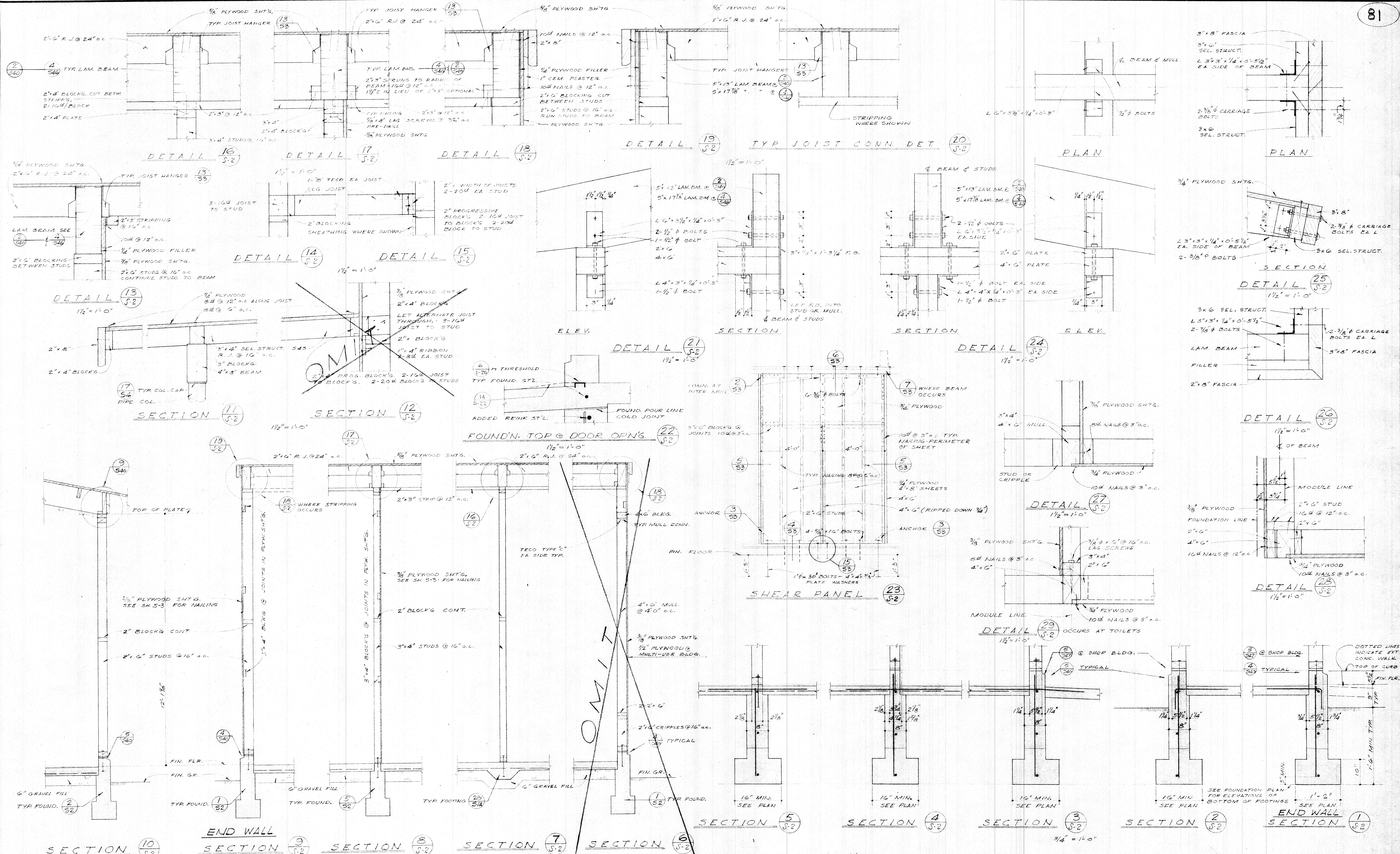
\_\_\_\_\_  
E-mail

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Bidder Representative








**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

**All signatures must be made in permanent blue ink.**

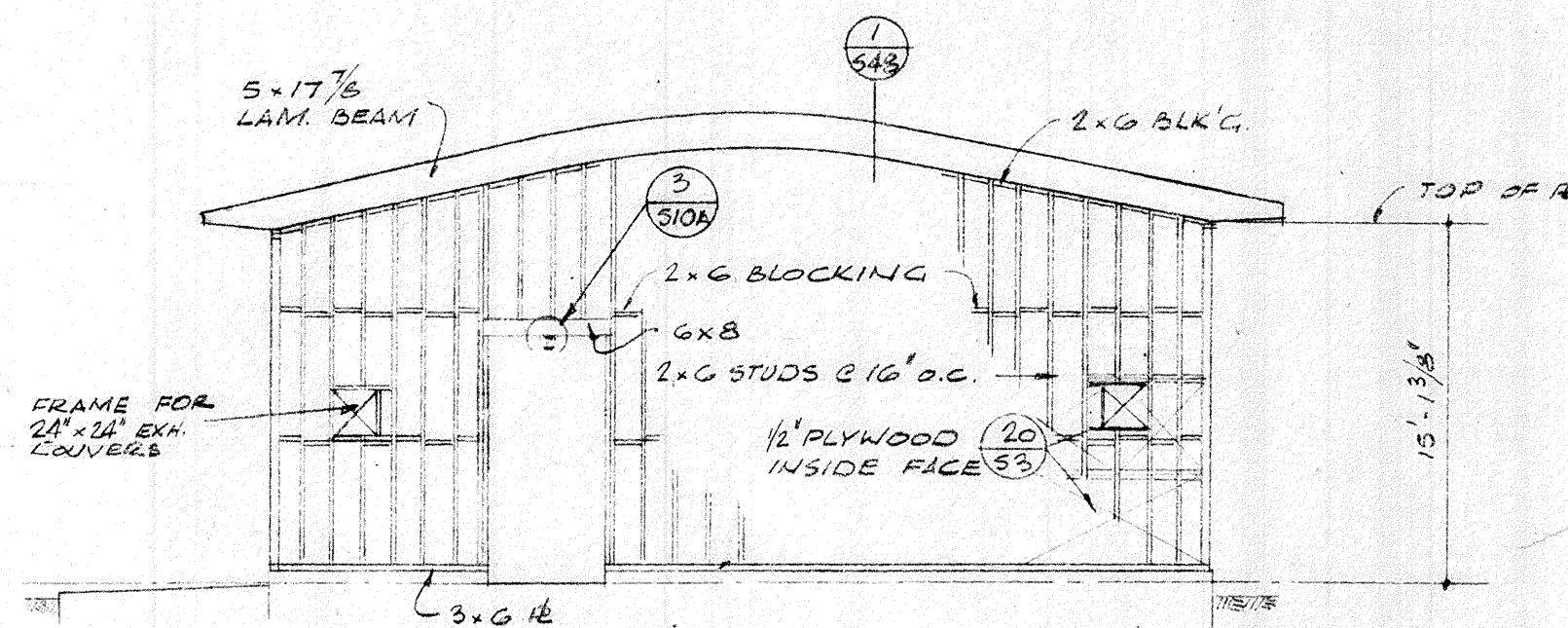
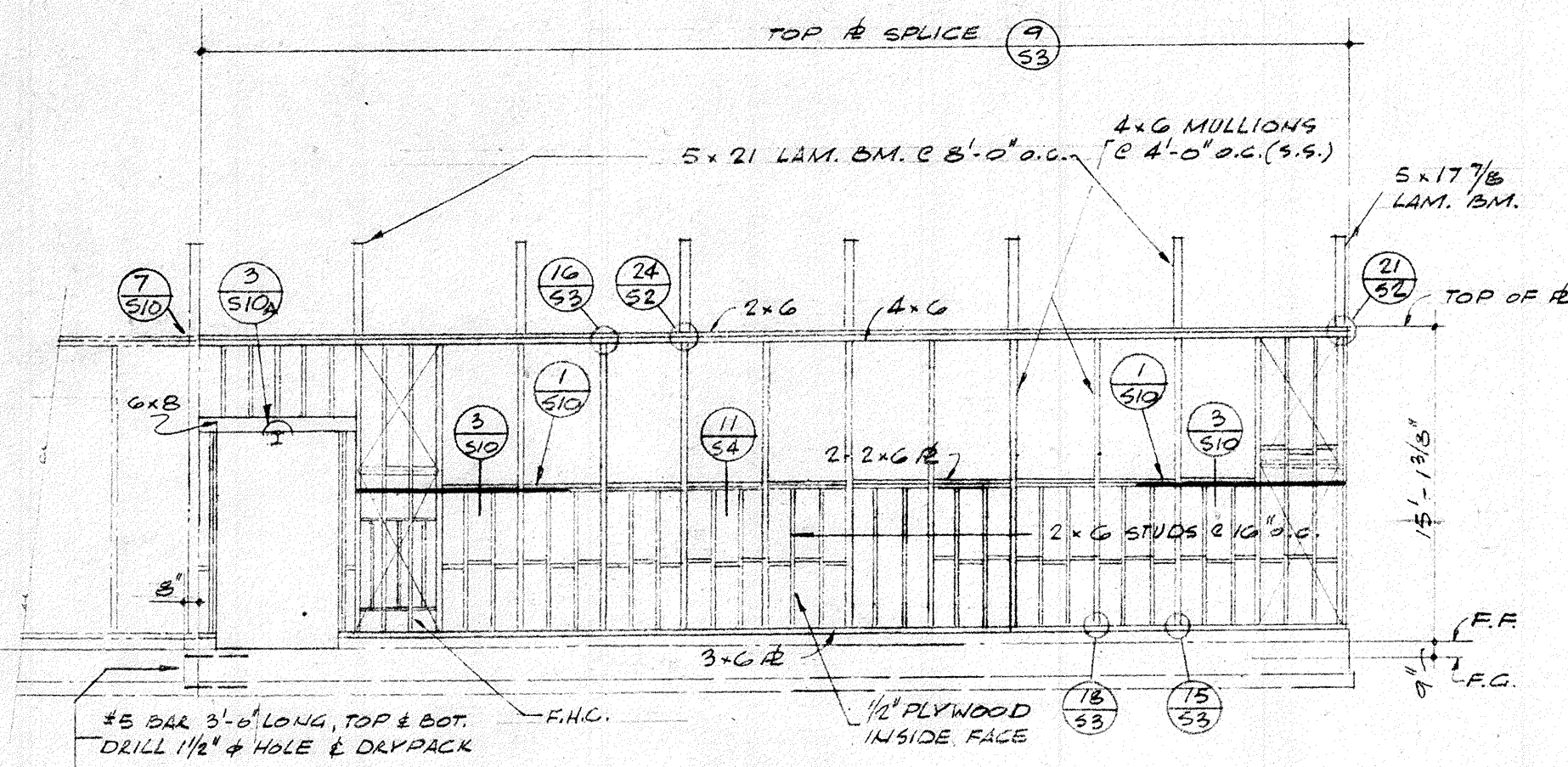
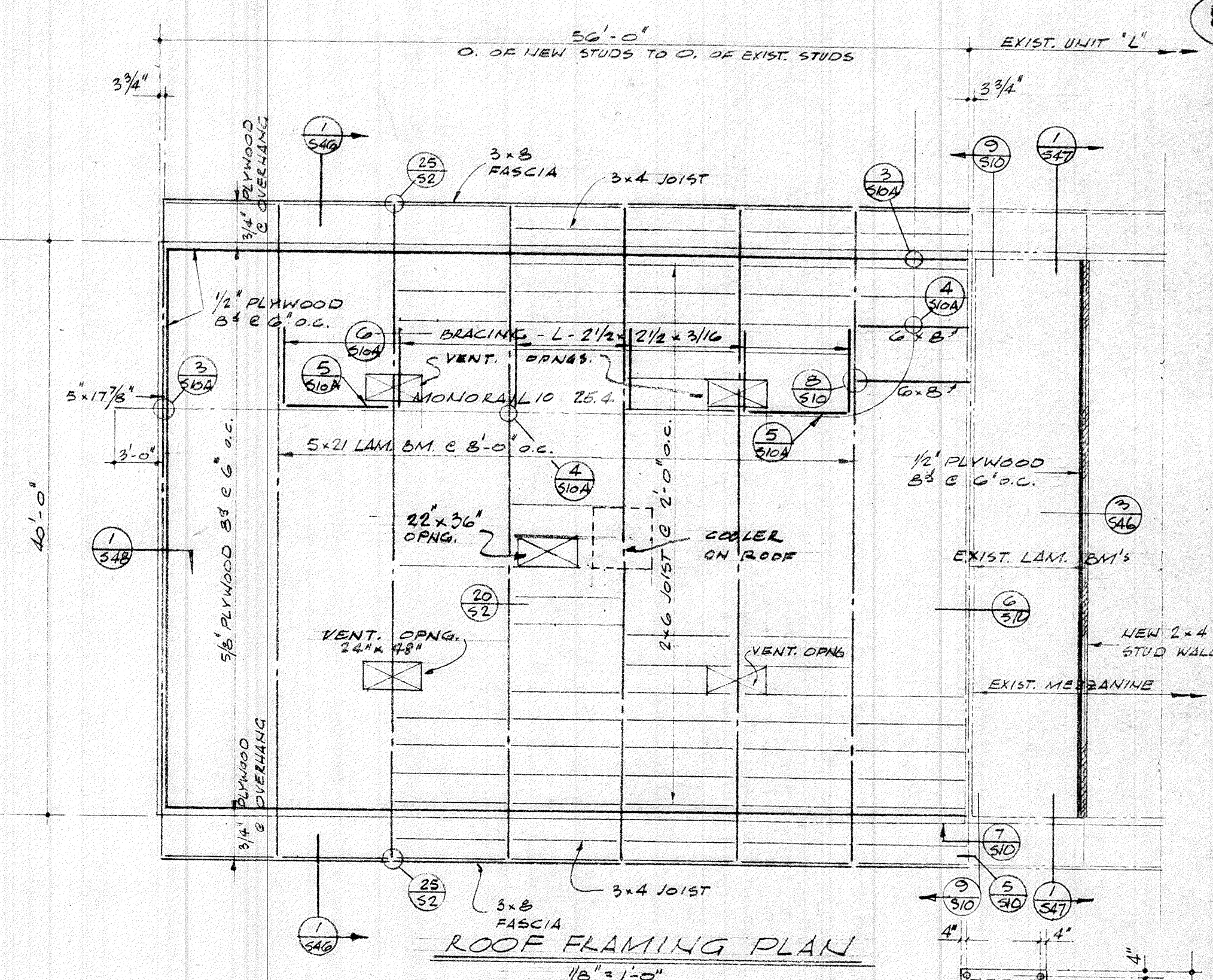
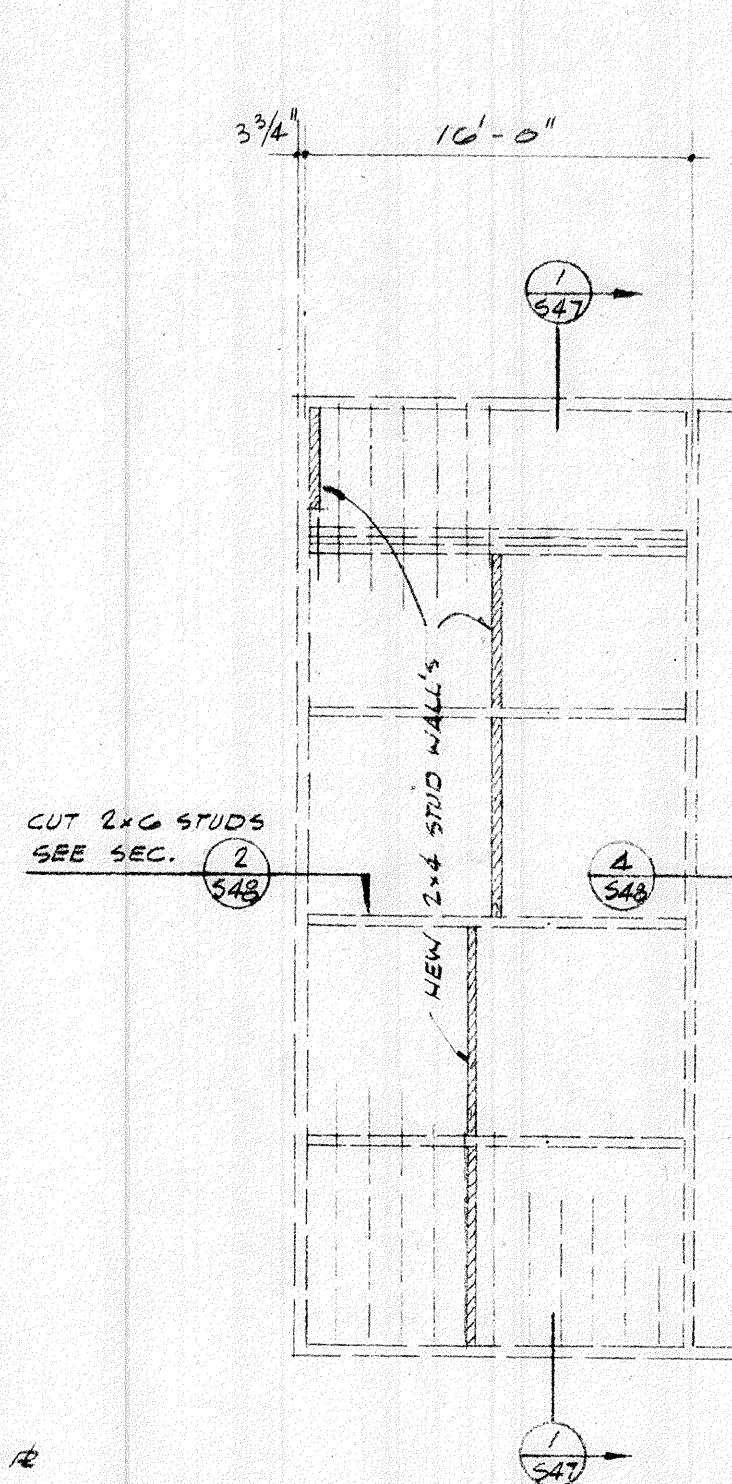
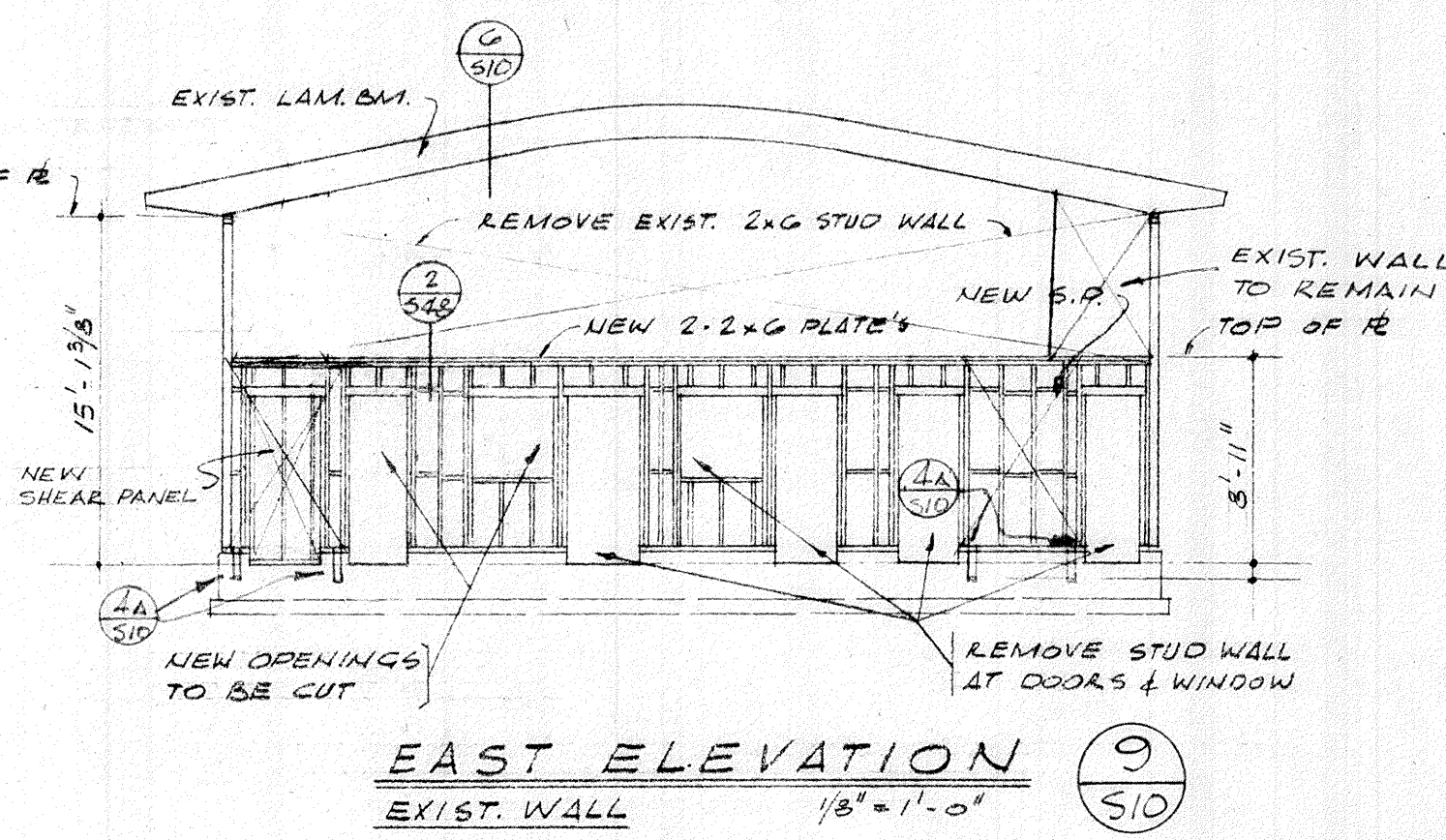
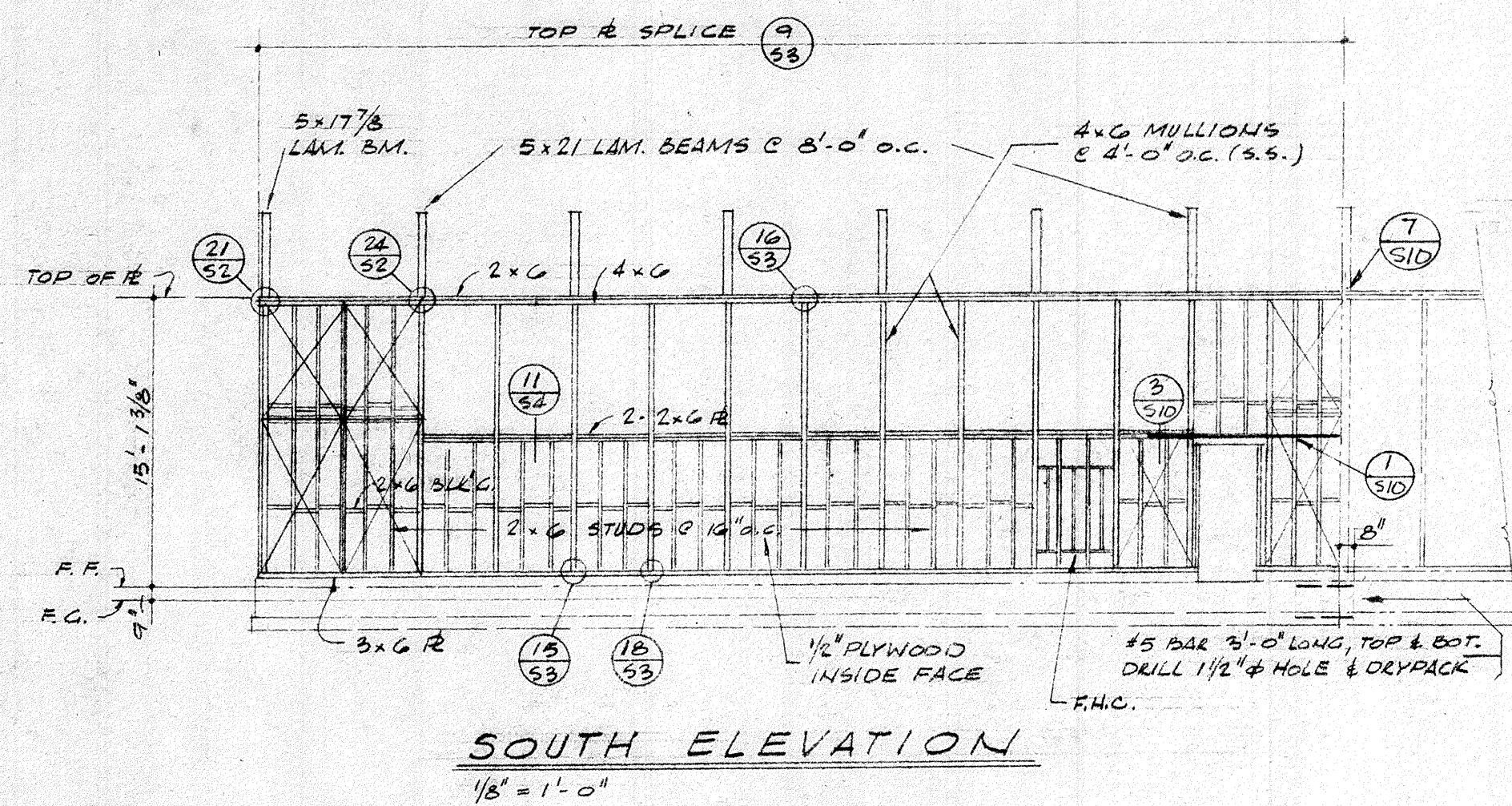




NOTE:  
FOR TYPICAL FOOTING REINF. SEE 30  
S1A

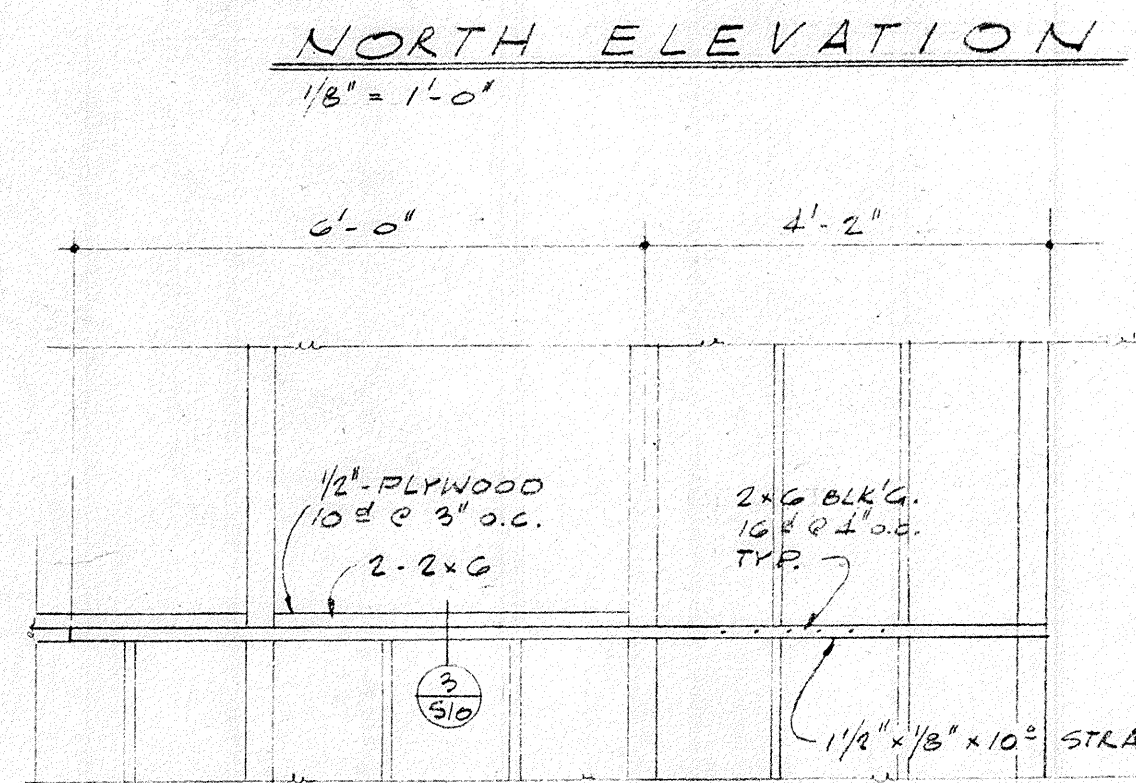
REV. DATE		REVISIONS		APPRD	 <b>JIMMIE M. CARTER</b> ARCHITECT  248 EAST HIGHLAND AVE. SAN BERNARDINO PHONES: TOLSON 477440		<b>C. K. ALLEN, A.I.A.</b> STAFF ARCHITECT SAN BERNARDINO CITY SCHOOLS SAN BERNARDINO, CALIFORNIA		 <b>J. K. Carter</b> ARCHITECT  <b>C. K. Allen</b> STRUCTURAL ENGINEER		<b>BOARD OF EDUCATION</b>  <b>J. K. Carter</b> SUPERINTENDENT  <b>J. K. Carter</b> BUSINESS MANAGER  <b>J. K. Carter</b> STAFF ARCHITECT		STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE  17395 APPROVED AUG 22 1958 REGISTRATION NO. PER. 		CONTRACTOR TO VERIFY ALL DIMENSIONS AT THE JOB		WALL & ROOF SECTIONS & DETAILS - FTG. SECT.  ADDITION TO <b>PACIFIC SENIOR HIGH SCHOOL</b> PACIFIC AVENUE & PERRIS HILL ROAD CITY OF SAN BERNARDINO HIGH SCHOOL DISTRICT SAN BERNARDINO, CALIFORNIA		JOB NO. <b>106</b> DATE <b>AUG 58</b> DRAWN BY  CHECKED BY		SHEET NO. <b>S 2</b> OF 151 SHEETS	
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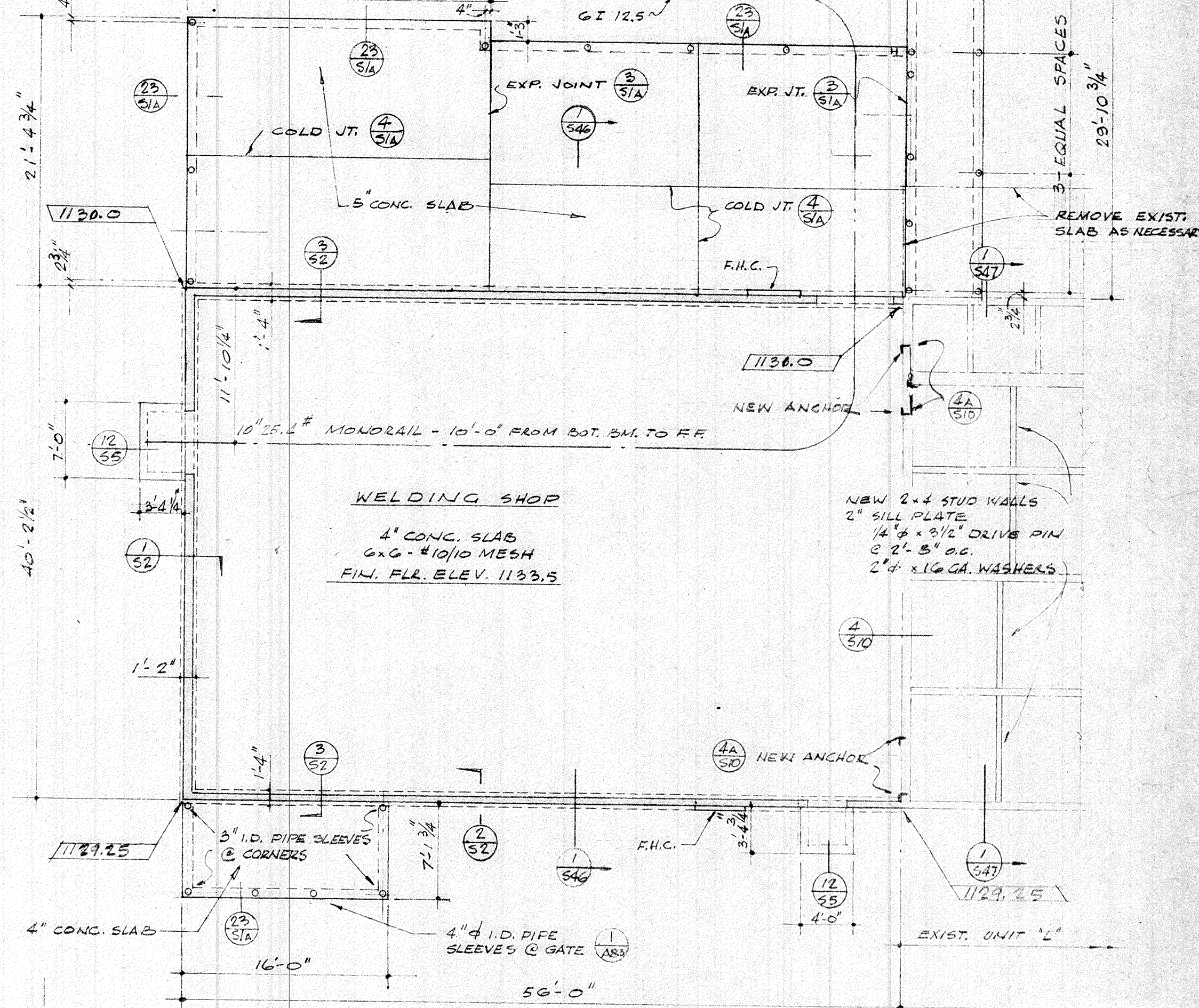
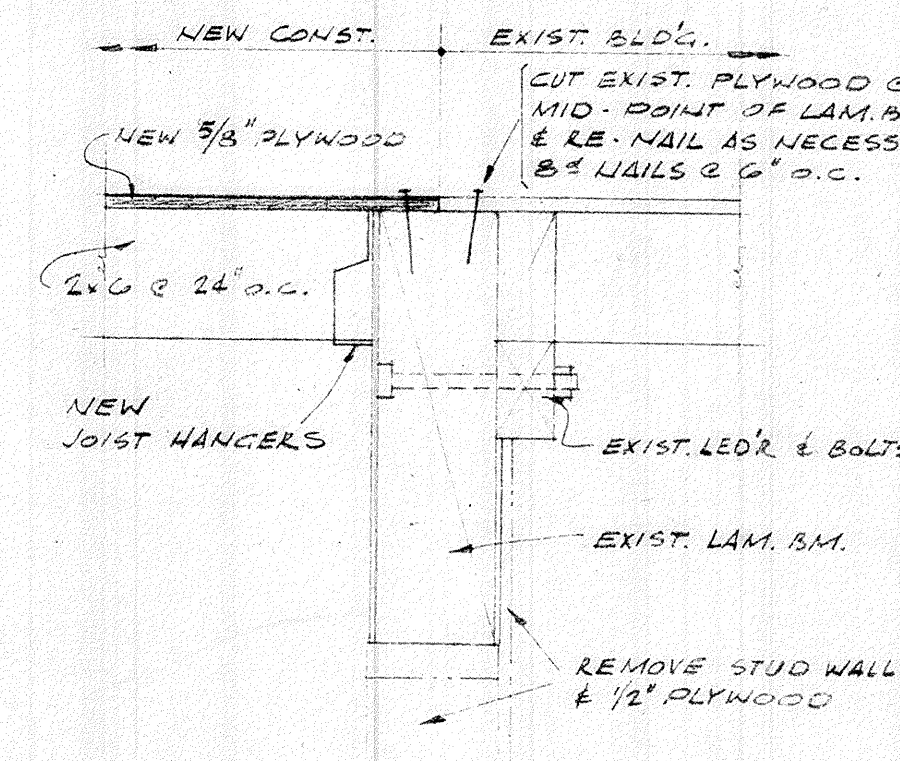


EXISTING MEZZANINE  
1/8" = 1'-0"

FOR FOUNDATION & DETAILS OF MONORAIL - SEE PLAN S10A



WEST ELEVATION  
1/8" = 1'-0"

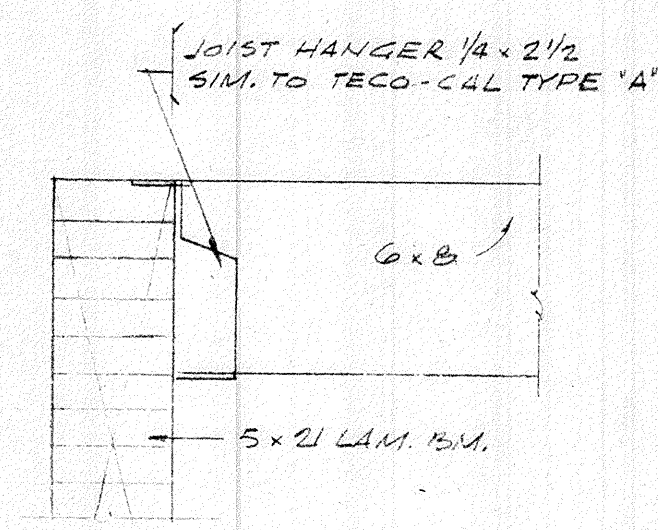
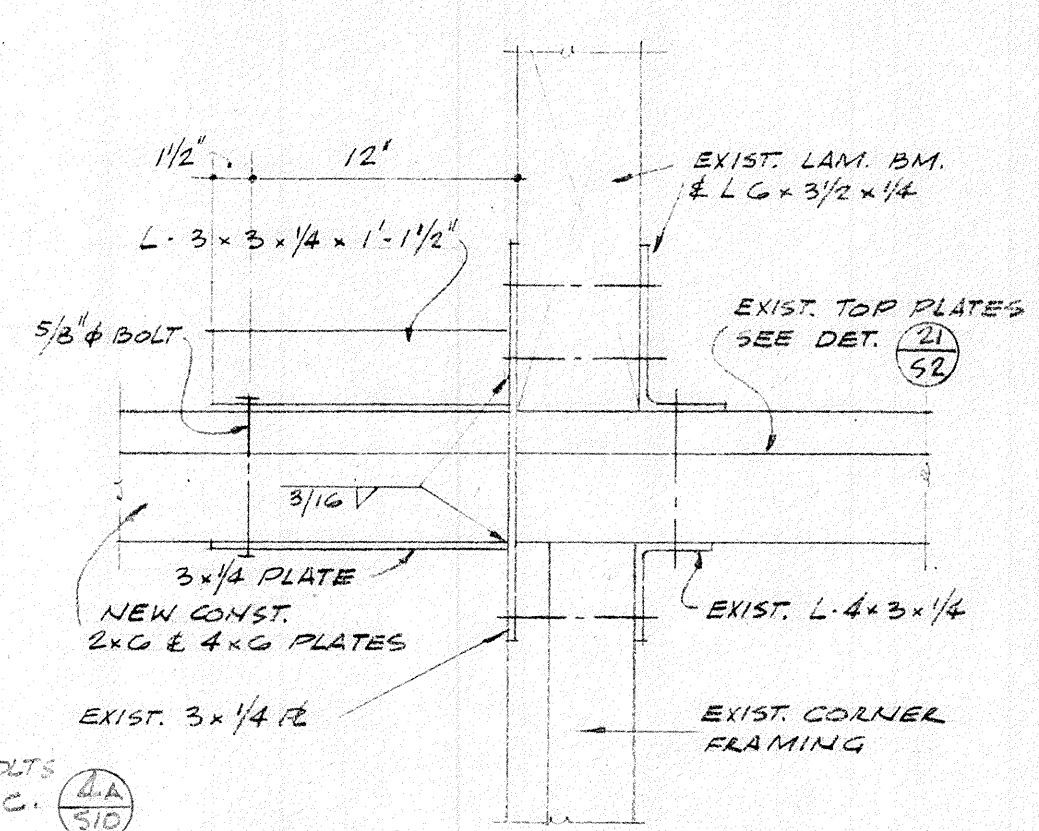
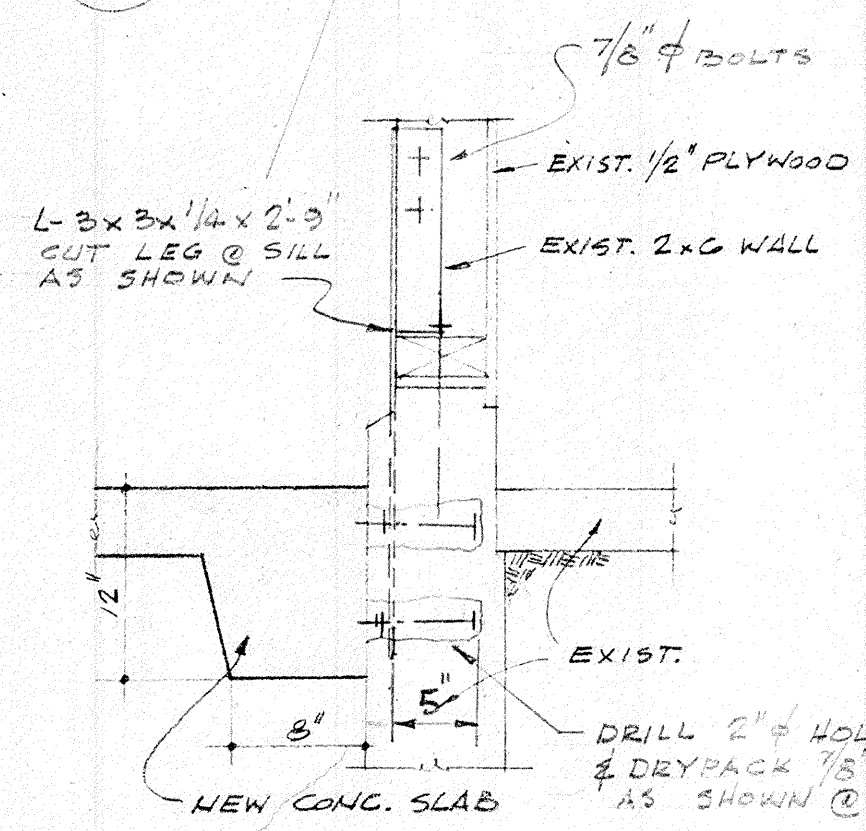


ELEVATION  
1/2" = 1'-0"

SECTION  
1/4" = 1'-0"

SECTION  
1/4" = 1'-0"

DETAIL  
1" = 1'-0"

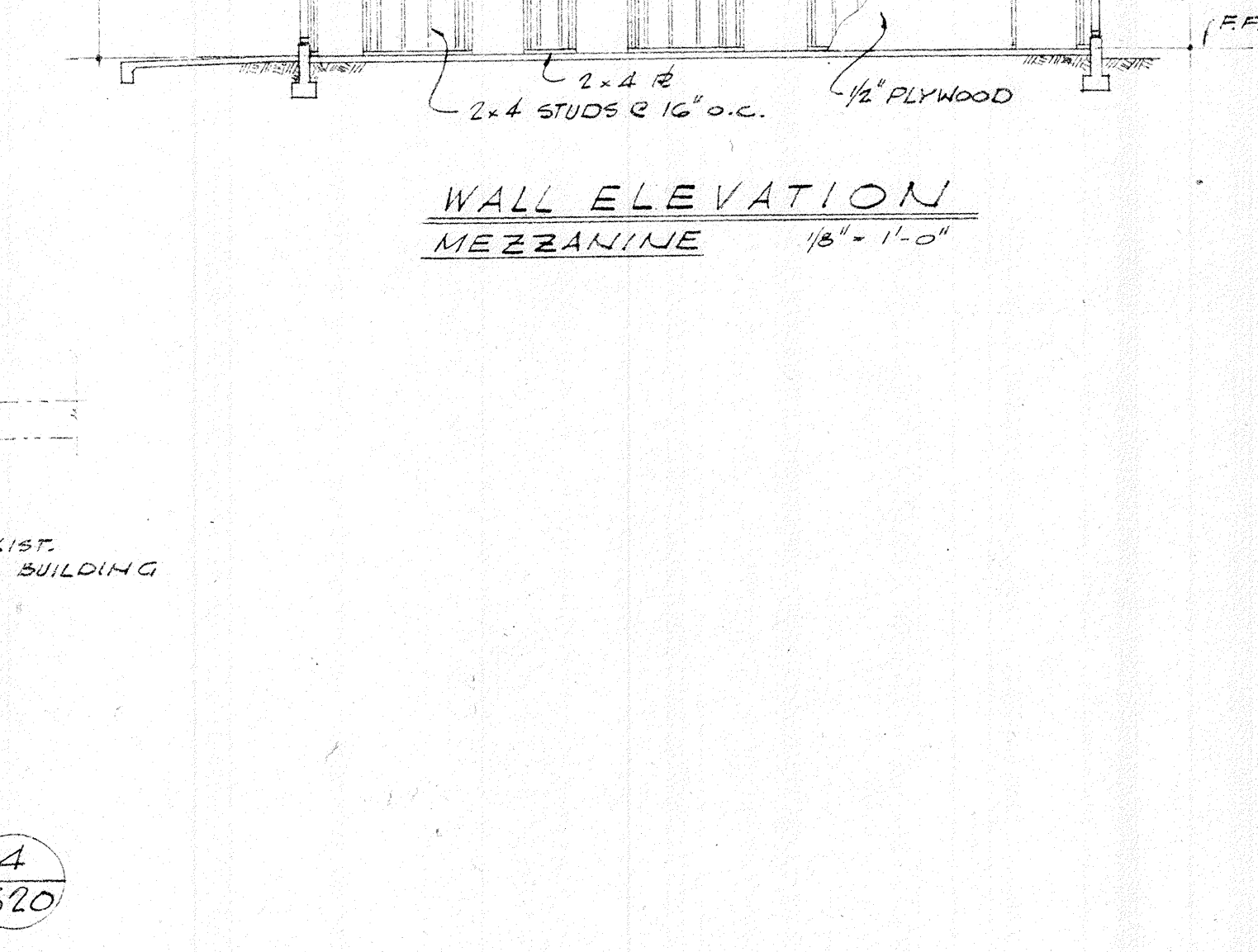
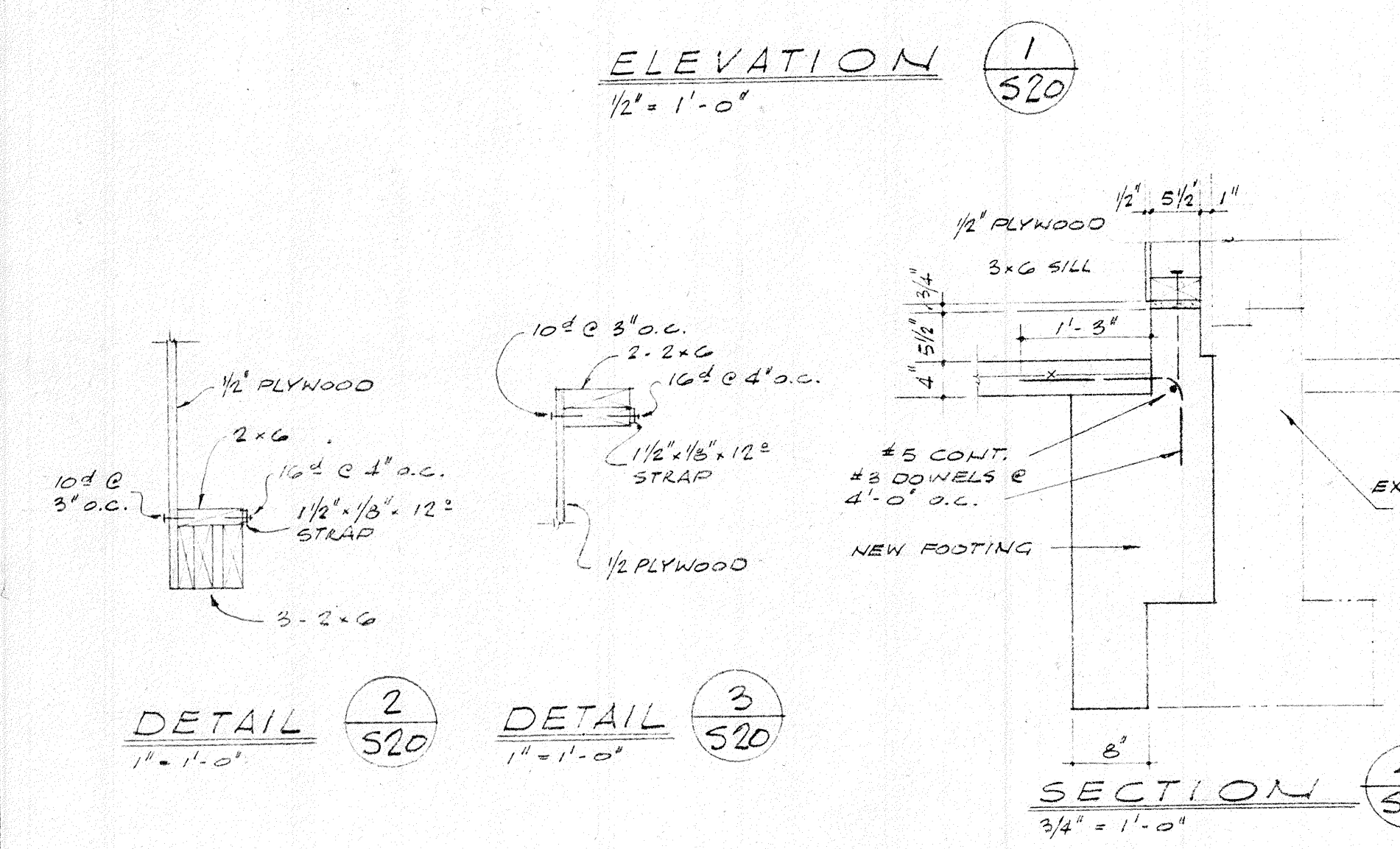
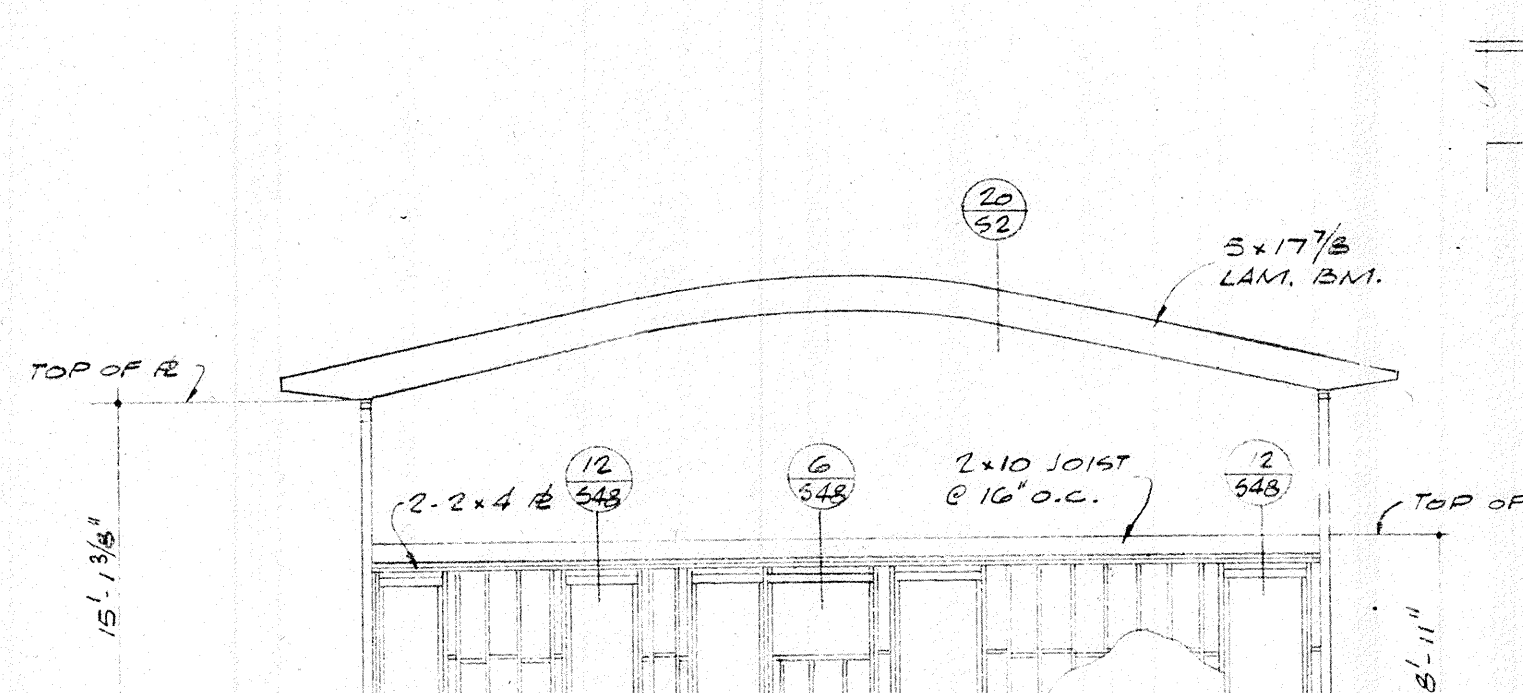
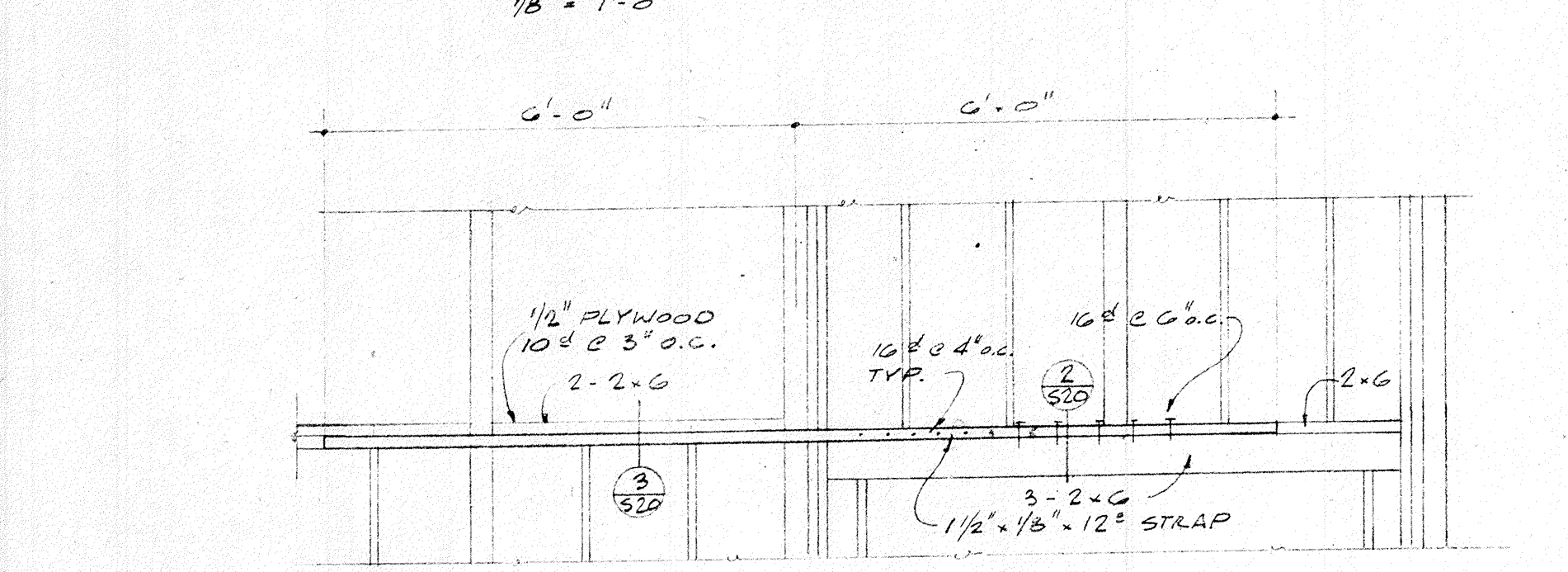
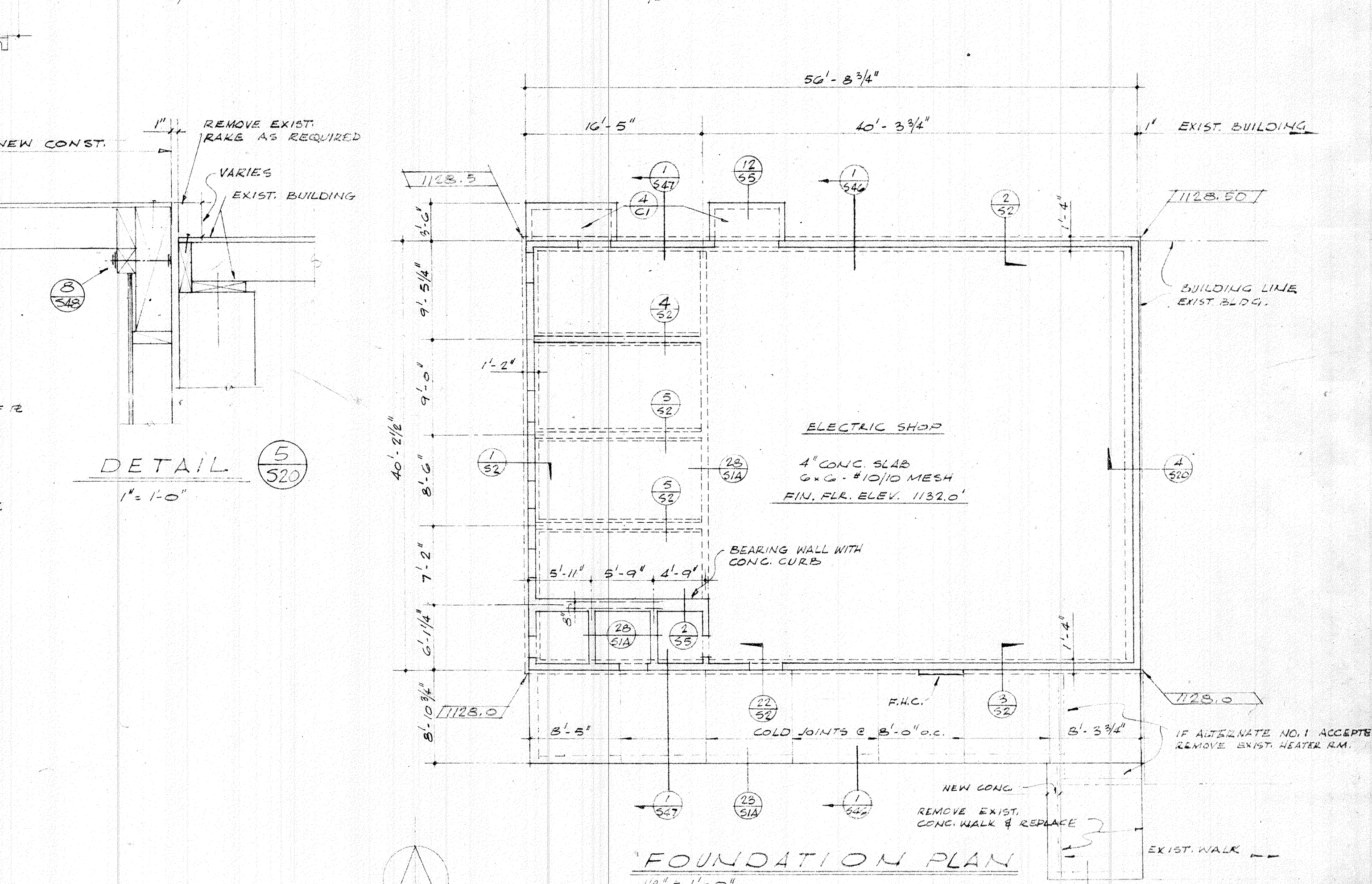
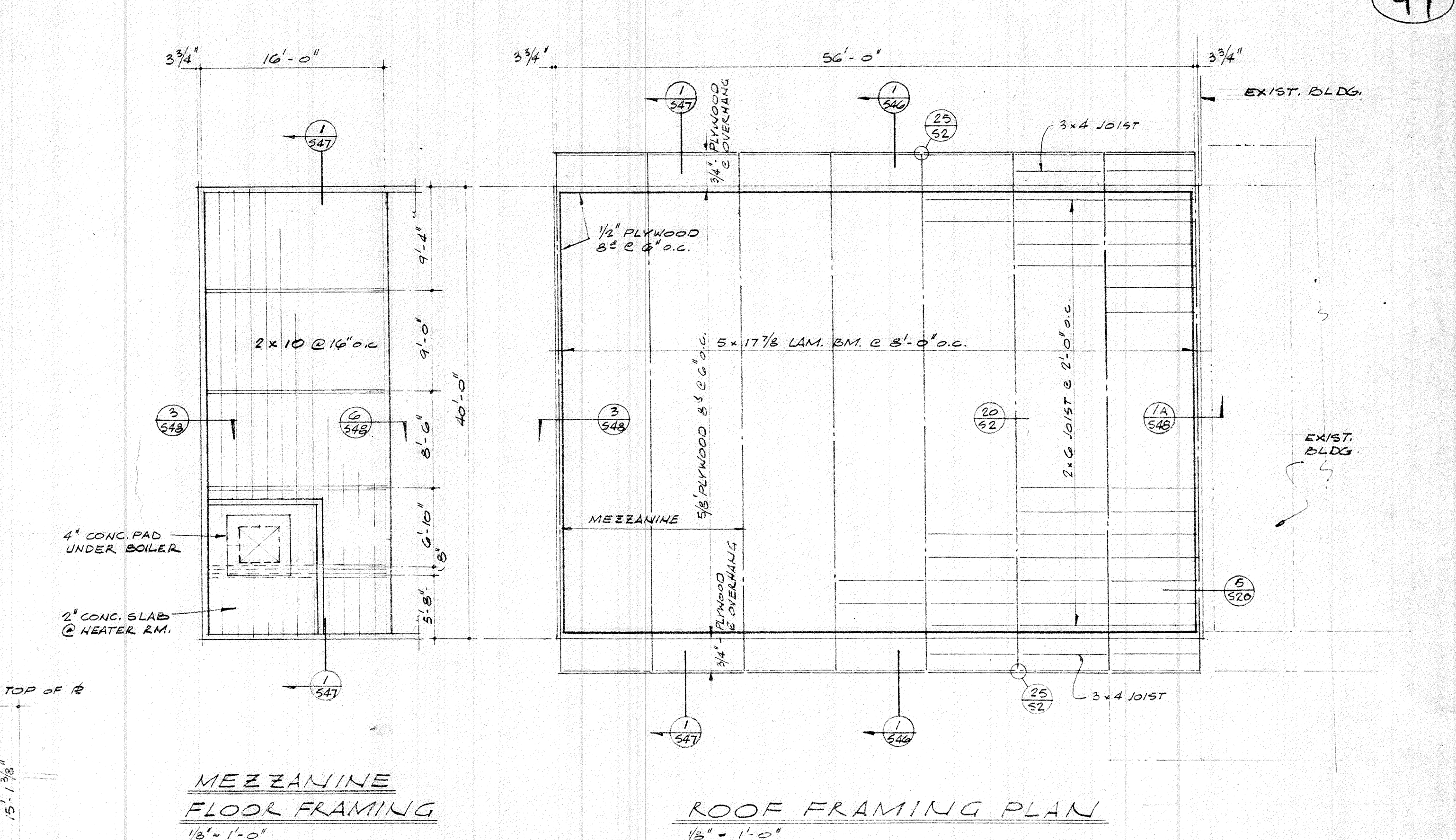
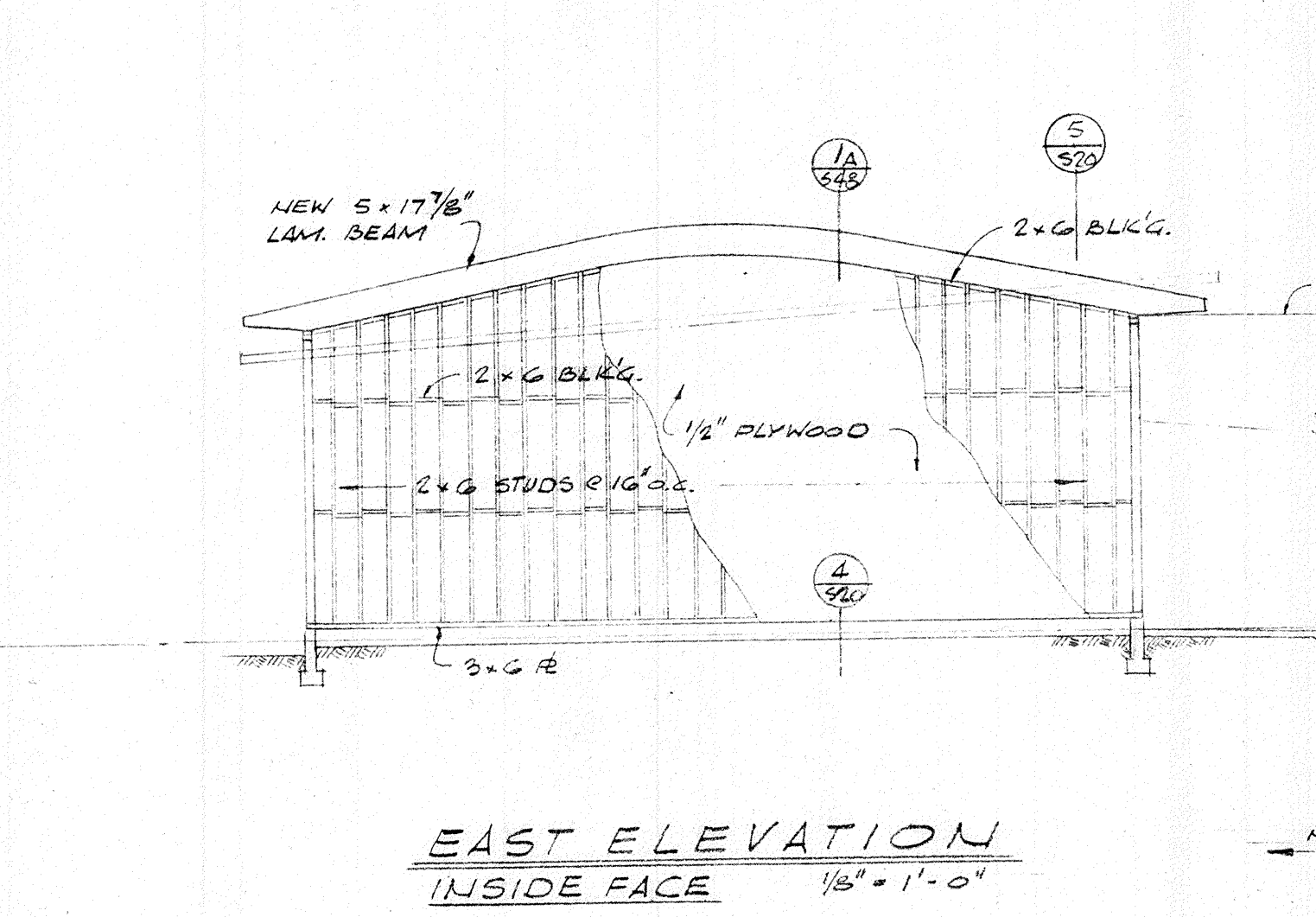
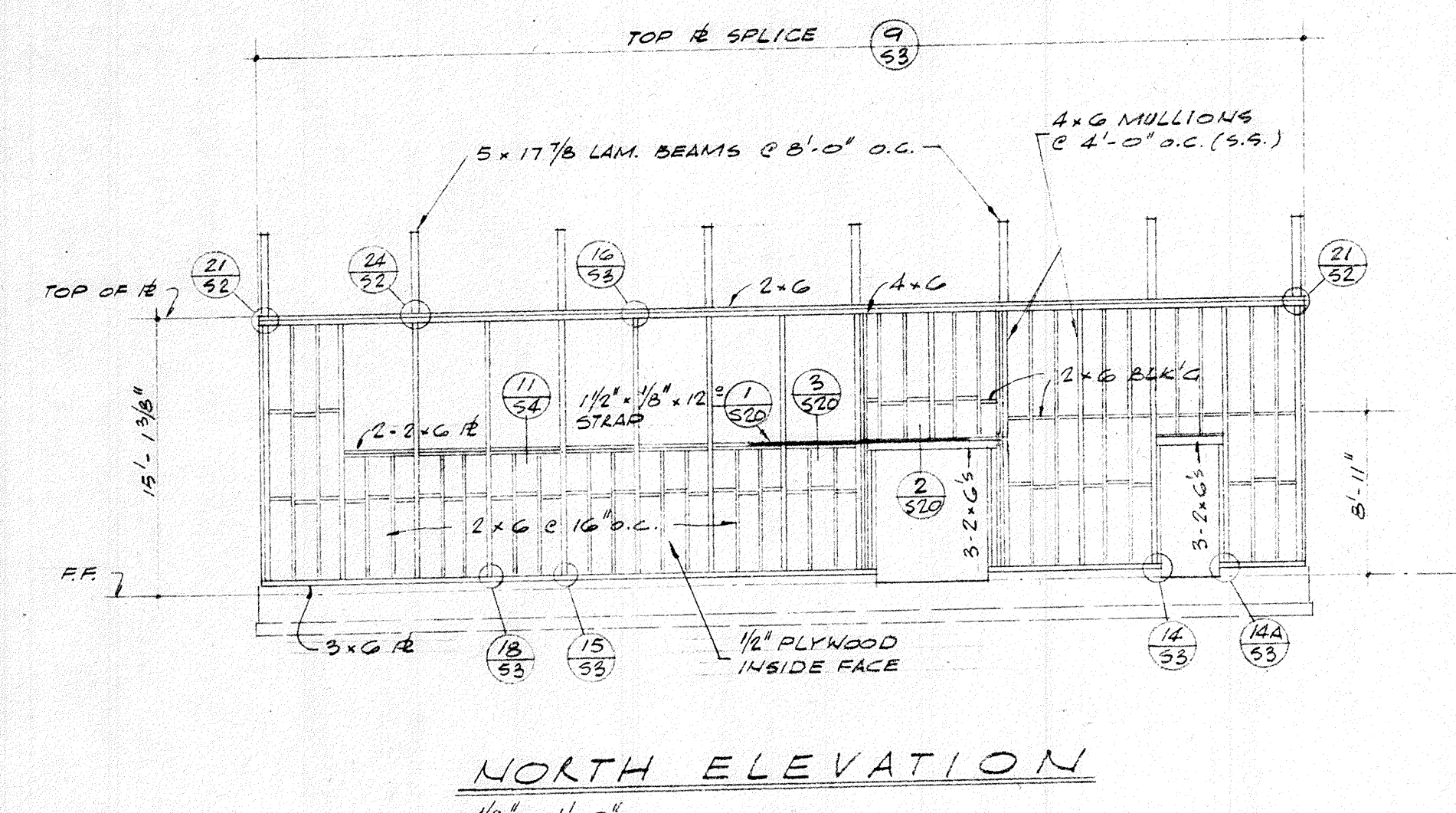
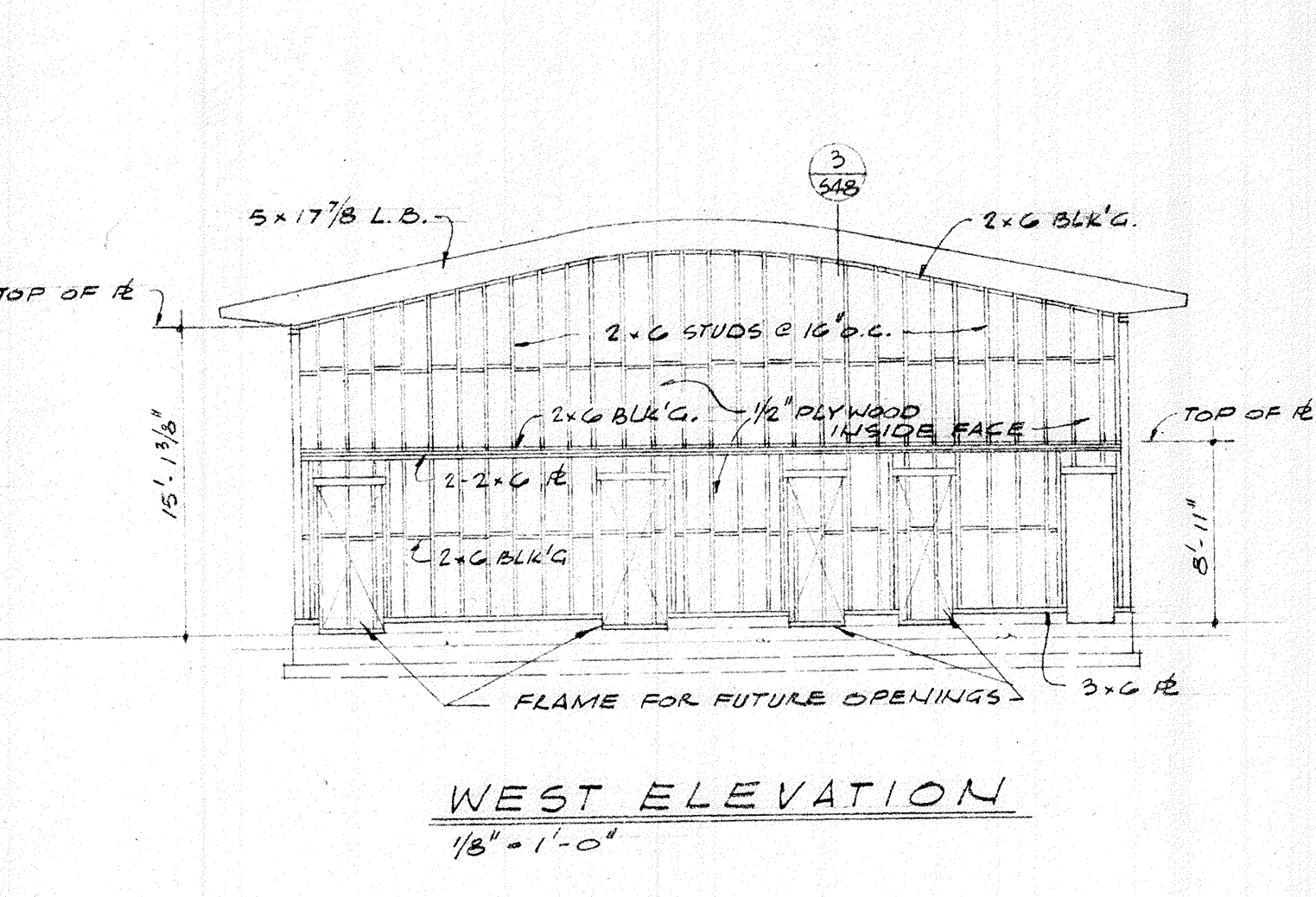
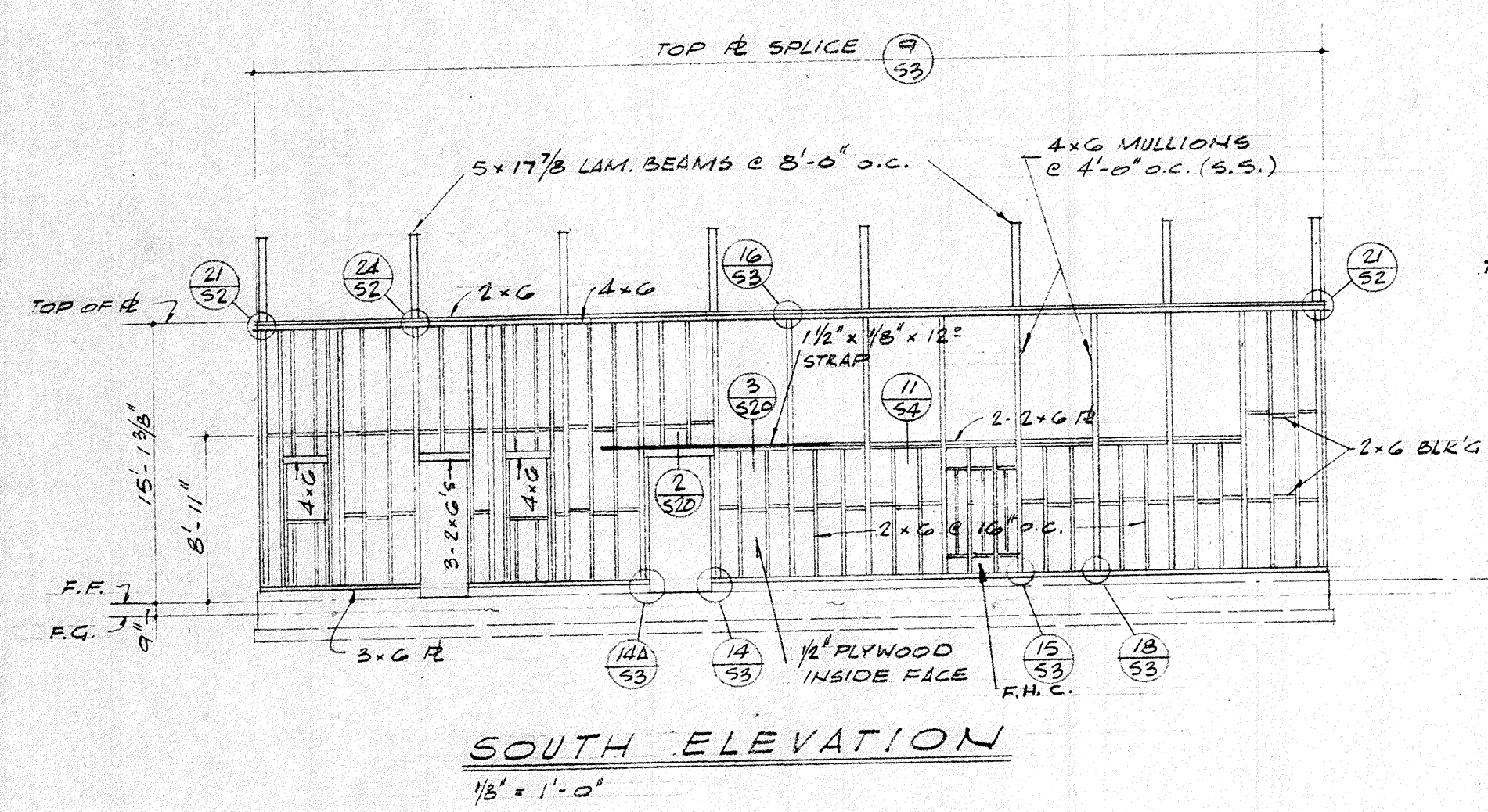


ELEVATION  
1/4" = 1'-0"

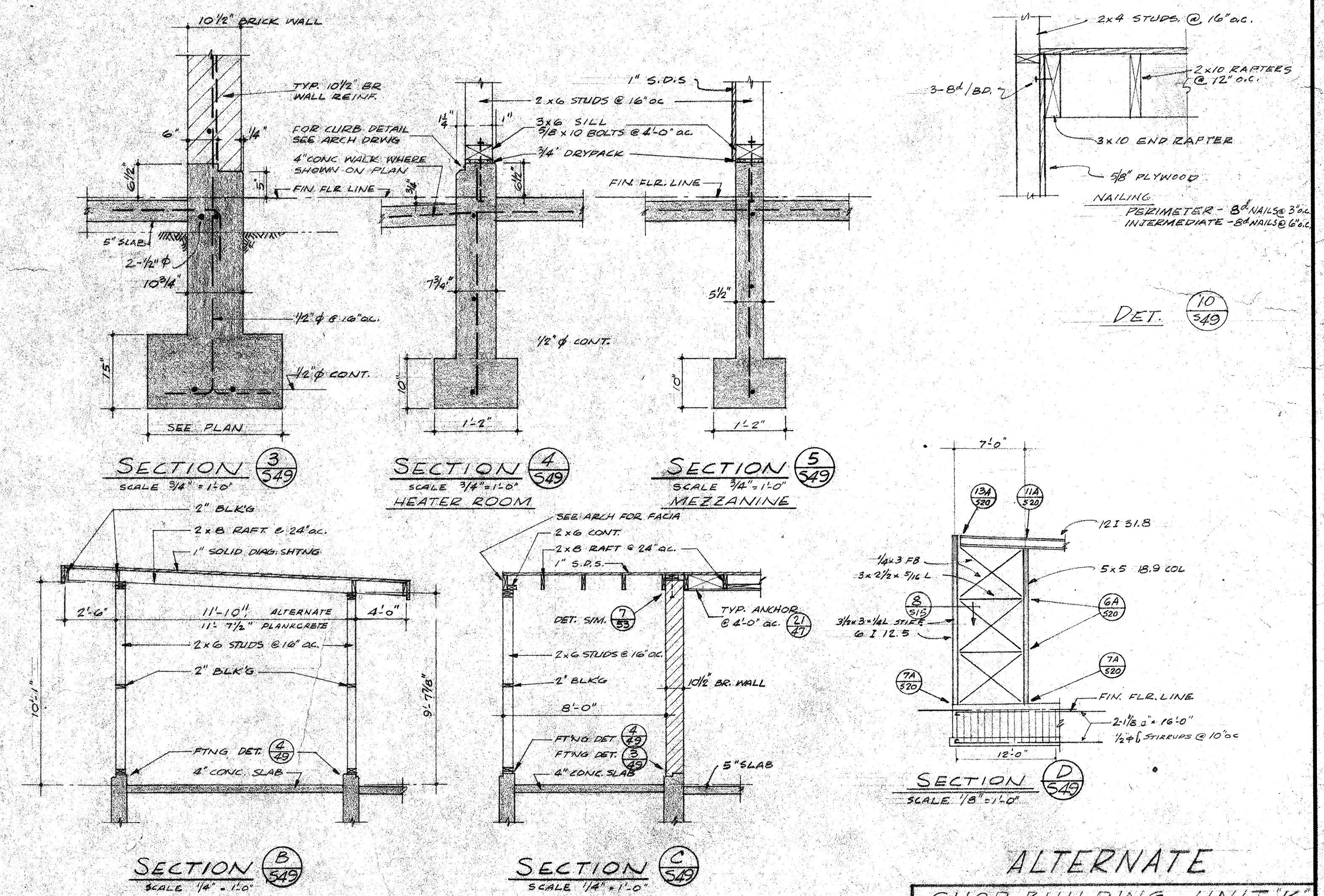
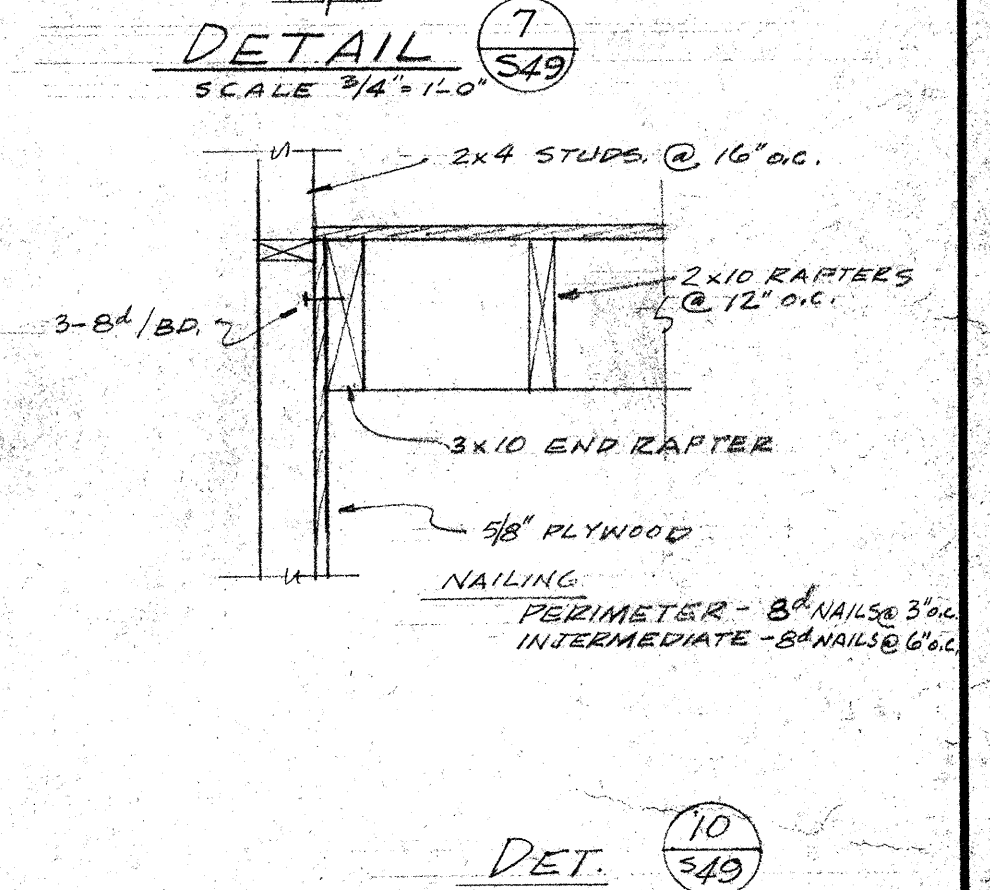
FOUNDATION PLAN  
1/8" = 1'-0"

UNIT "L"



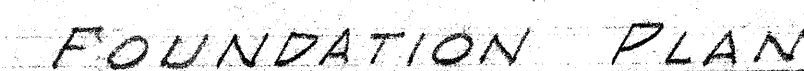






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CHECKED BY	DATE	<b>S-49</b>
	<i>4-7-52</i>	OF 72 SHEETS





2-5/8" BOLTS

L-5x3x1/4 CONT.

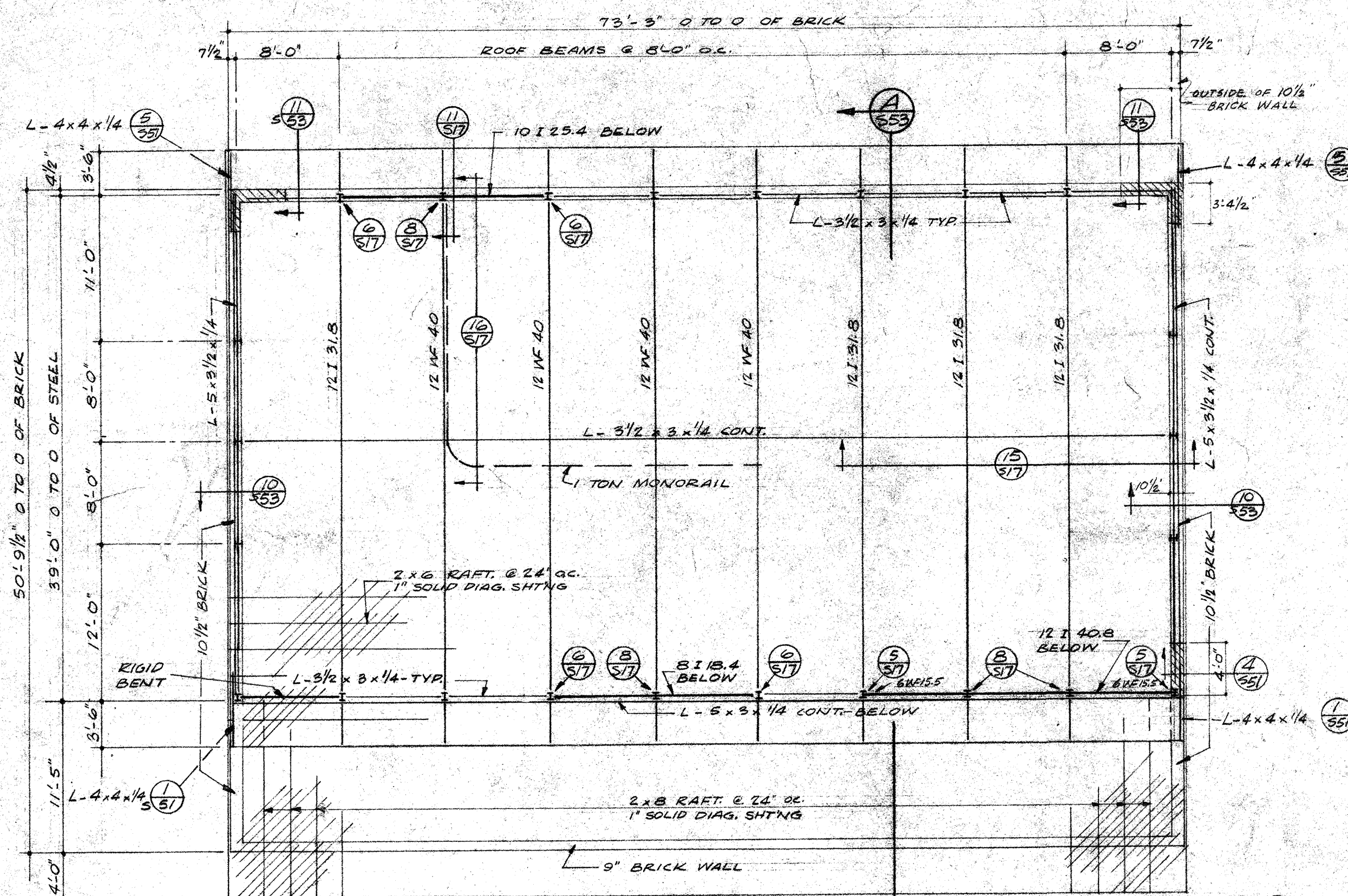
6I 12.5 COL.

DETAIL 

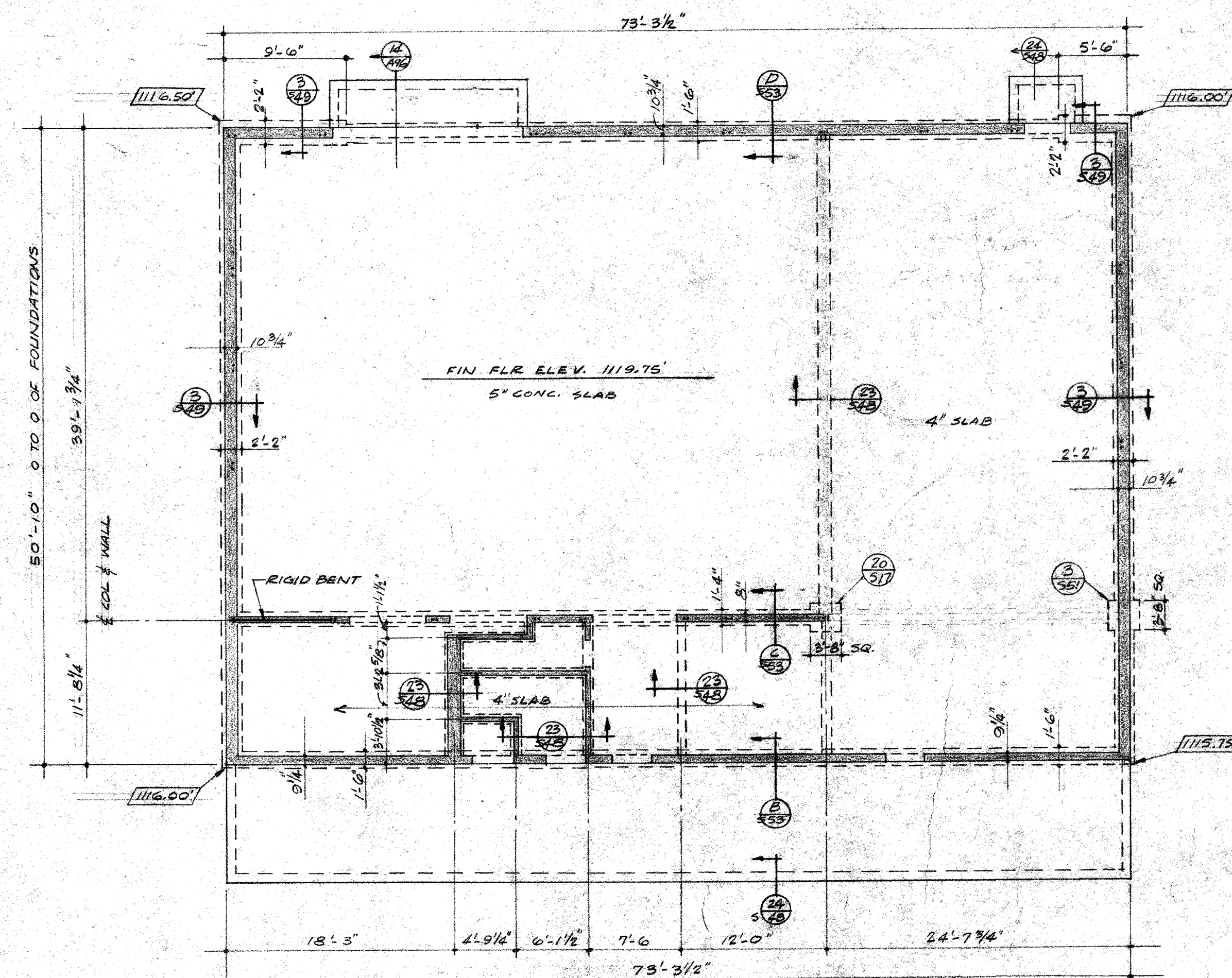
SCALE - 1/8" = 1'-0"

DRAWN BY	JOB NO.	SHEET NO.
CHECKED BY	DATE	<b>S-50</b>
	4-7-52	OF 72 SHEET



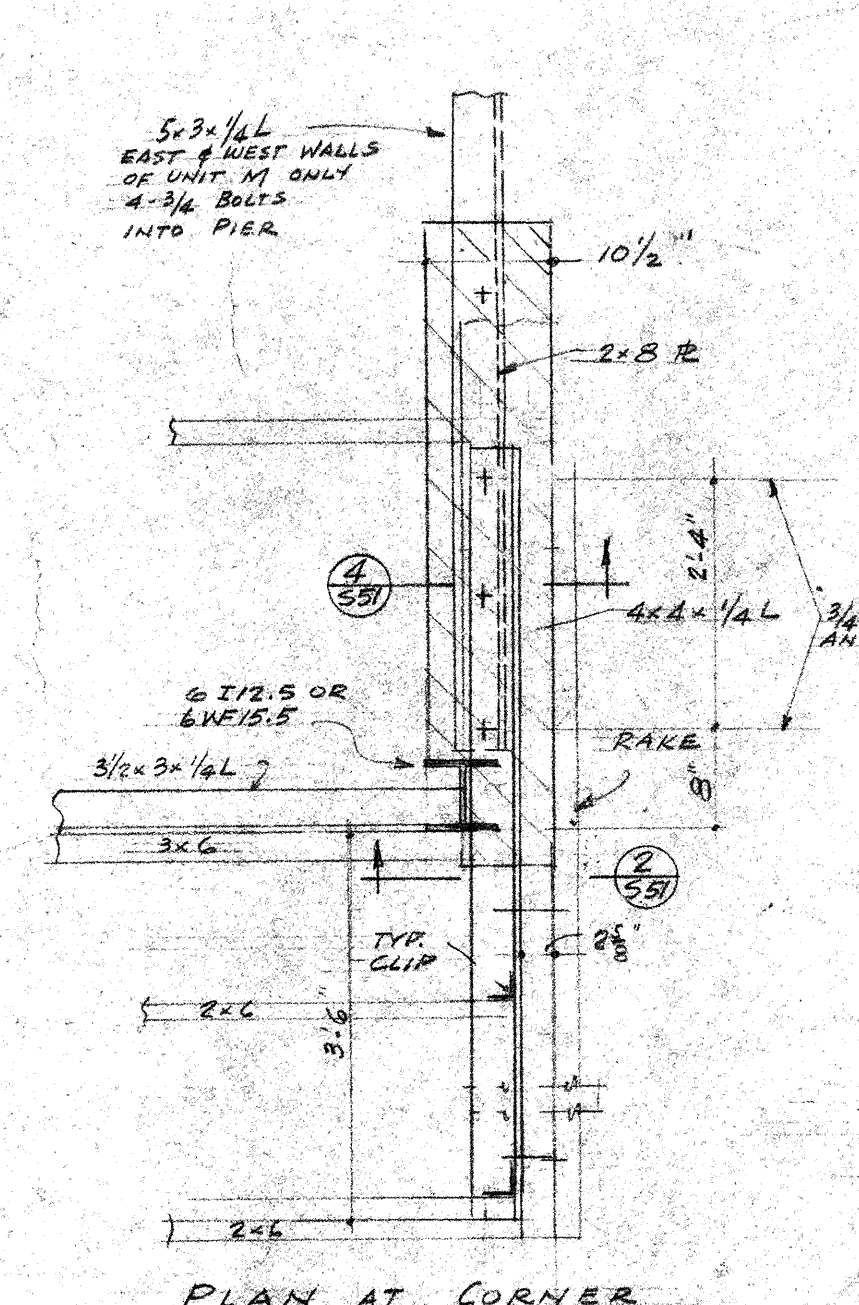


ROOF FRAMING PLAN

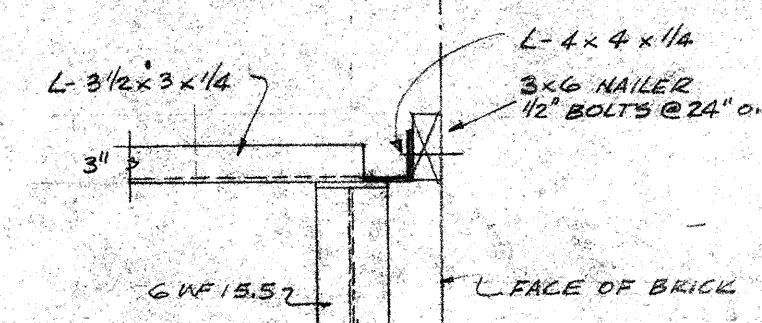


FOUNDATION PLAN

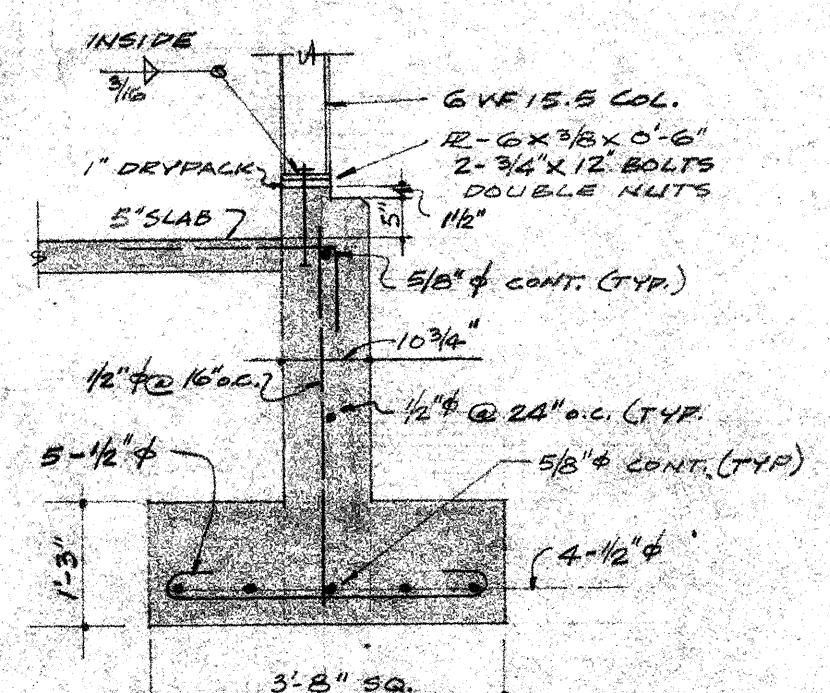
INDICATES ELEV. BOT. OF FOOTING  
SEE SH. 515 FOR NOTES REGARDING PONDING & MIN. DEPTH OF FOOTING



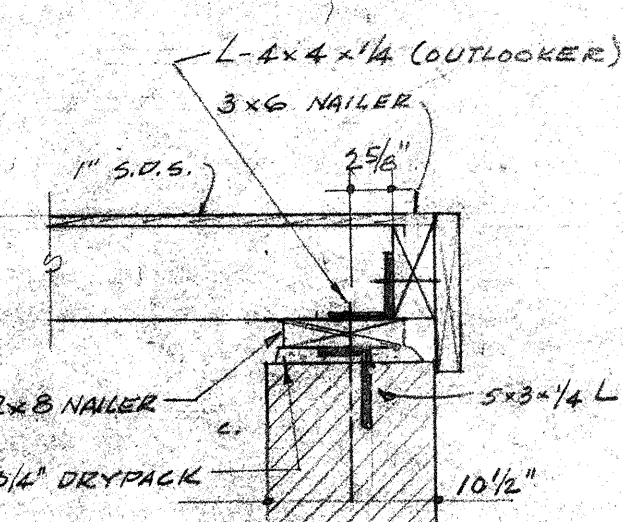
DET. 1  
3/4" x 1'-0"



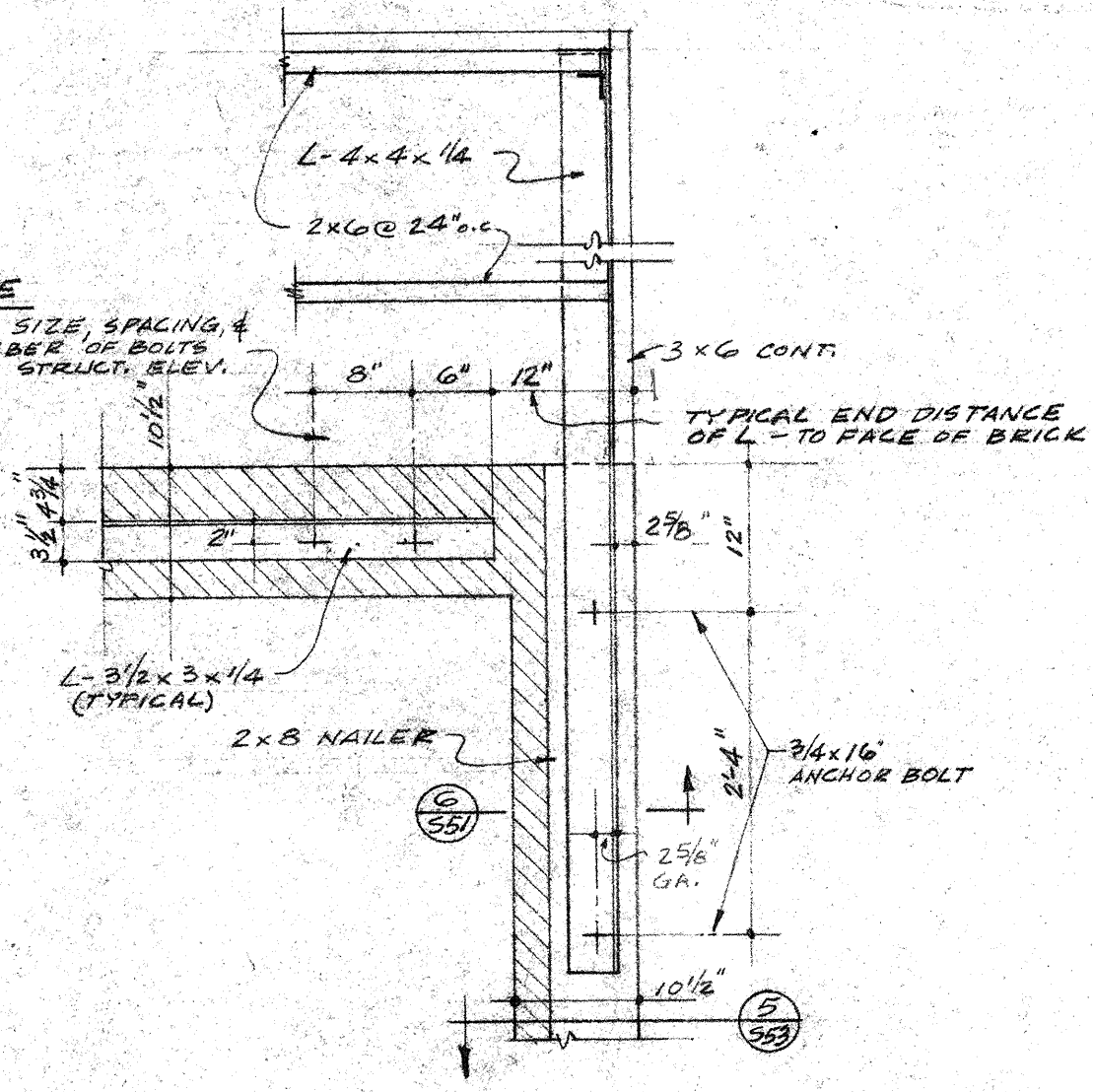
ELEV. 2  
3/4" x 1'-0"



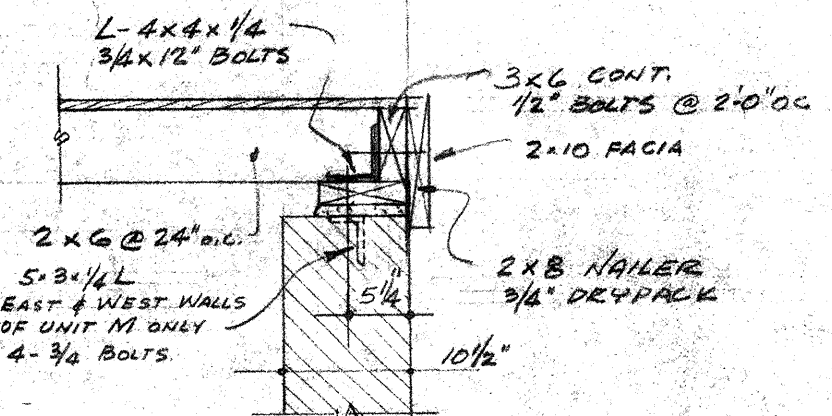
DET. 3  
3/4" x 1'-0"



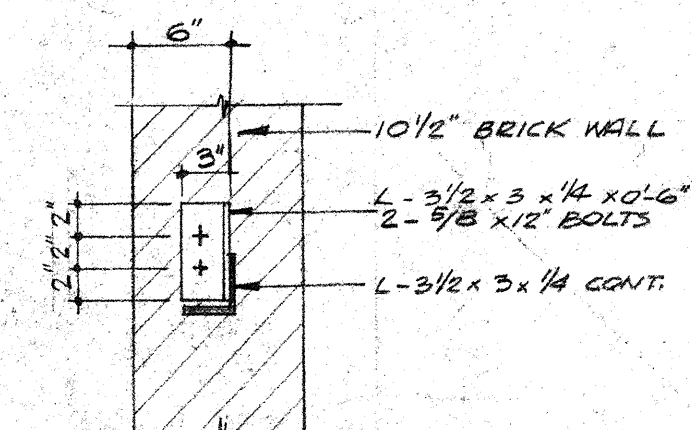
DET. 4  
1'-10"



DET. 5  
3/4" x 1'-0"



DET. 6  
3/4" x 1'-0"



DET. 7  
1'-10"

NOTE  
FOR SIZE, SPACING &  
NUMBER OF BOLTS  
SEE STRUCT. ELEV.

ALTERNATE

SHOP BUILDING - UNIT - M  
FOUNDATION & ROOF FRAMING PLANS

SCALE - 1/8" = 1'-0"

CONTRACTOR SHALL  
VERIFY ALL  
DIMENSIONS AT THE  
BUILDING

CARL B. JOHNSON  
STRUCTURAL ENGINEER  
2495 HUNTINGTON DR.  
SAN MARINO, CALIF.  
SYCAMORE 6-2308

Walter L. Culver Jr.  
ARCHITECT  
ARCHITECT  
STRUCTURAL ENGINEER

BOARD OF EDUCATION  
SUPERINTENDENT  
BUSINESS MANAGER

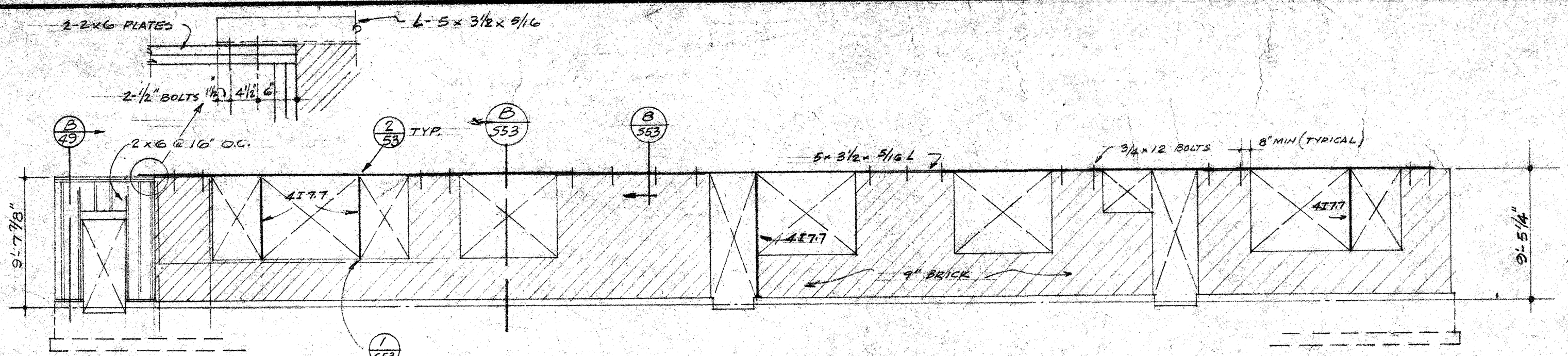
STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF ARCHITECTURE  
APPLICATION NO. 9666  
APPROVED 4-25-52  
Principal Structural Engineer

WALTER L. CULVER JR. - ARCHITECT  
AND  
PARKER & ALLEN  
MARTIN C. PARKER - ARCHITECT  
ASSOCIATES  
262 EAST BASE LINE  
SAN BERNARDINO, CALIFORNIA

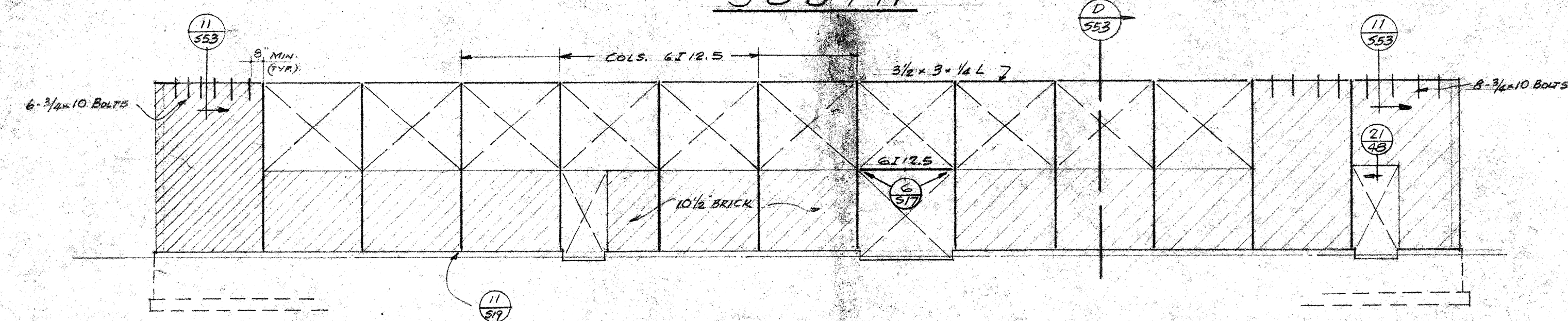
PERRIS HILL  
SENIOR HIGH SCHOOL  
CITY OF SAN BERNARDINO HIGH SCHOOL DISTRICT  
PACIFIC & PERRIS HILL ROAD  
SAN BERNARDINO, CALIFORNIA

DRAWN BY  
JOB NO.  
SHEET NO.  
S-51  
OF 72  
SHEETS

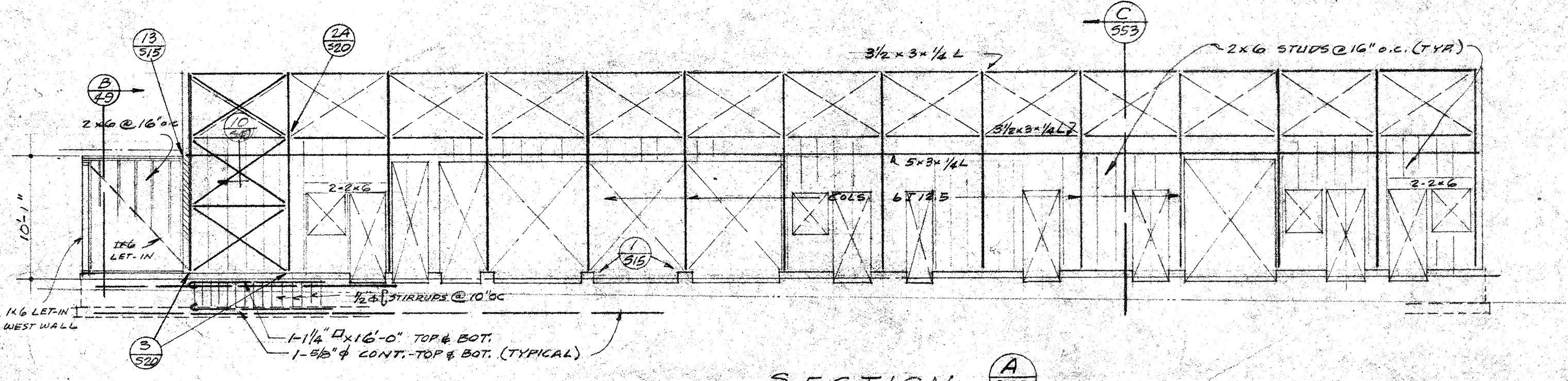




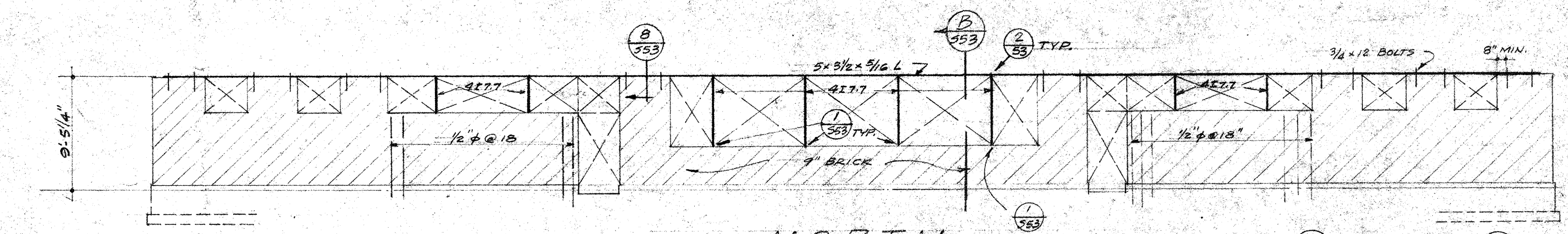
SOUTH



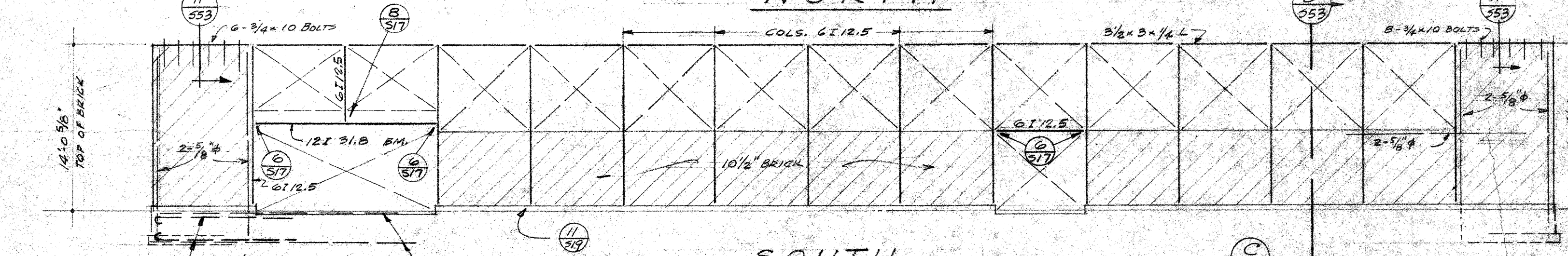
NORTH



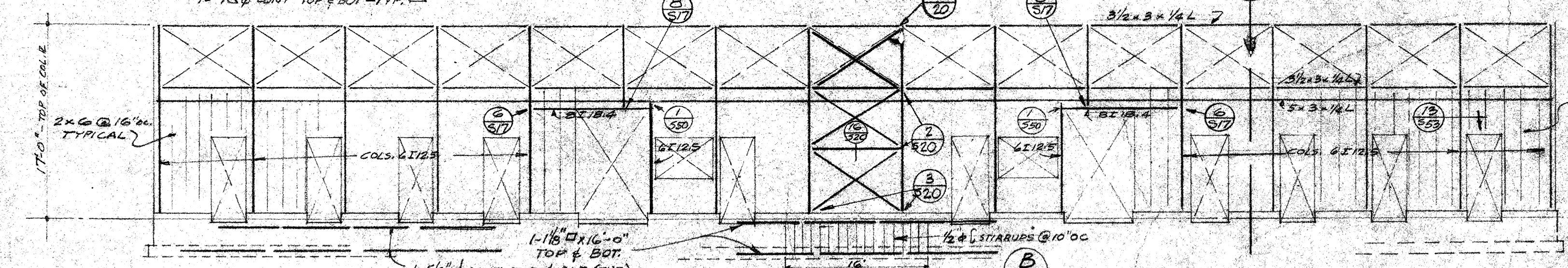
SECTION A 552



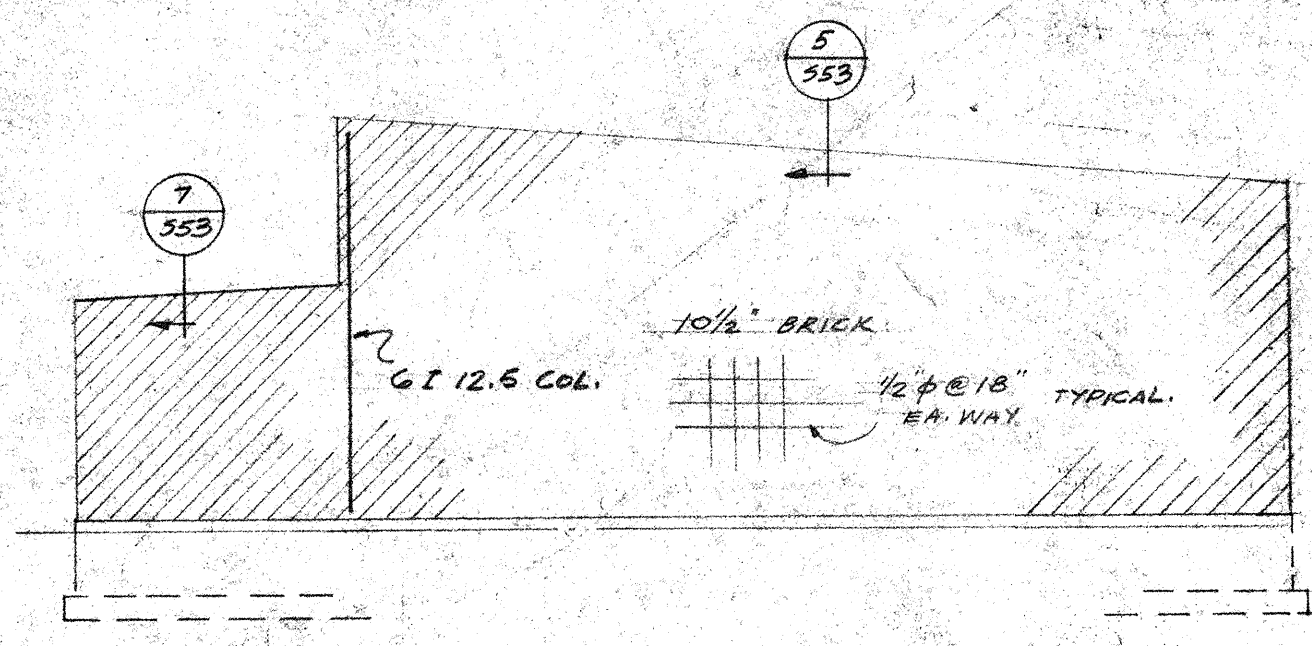
NORTH



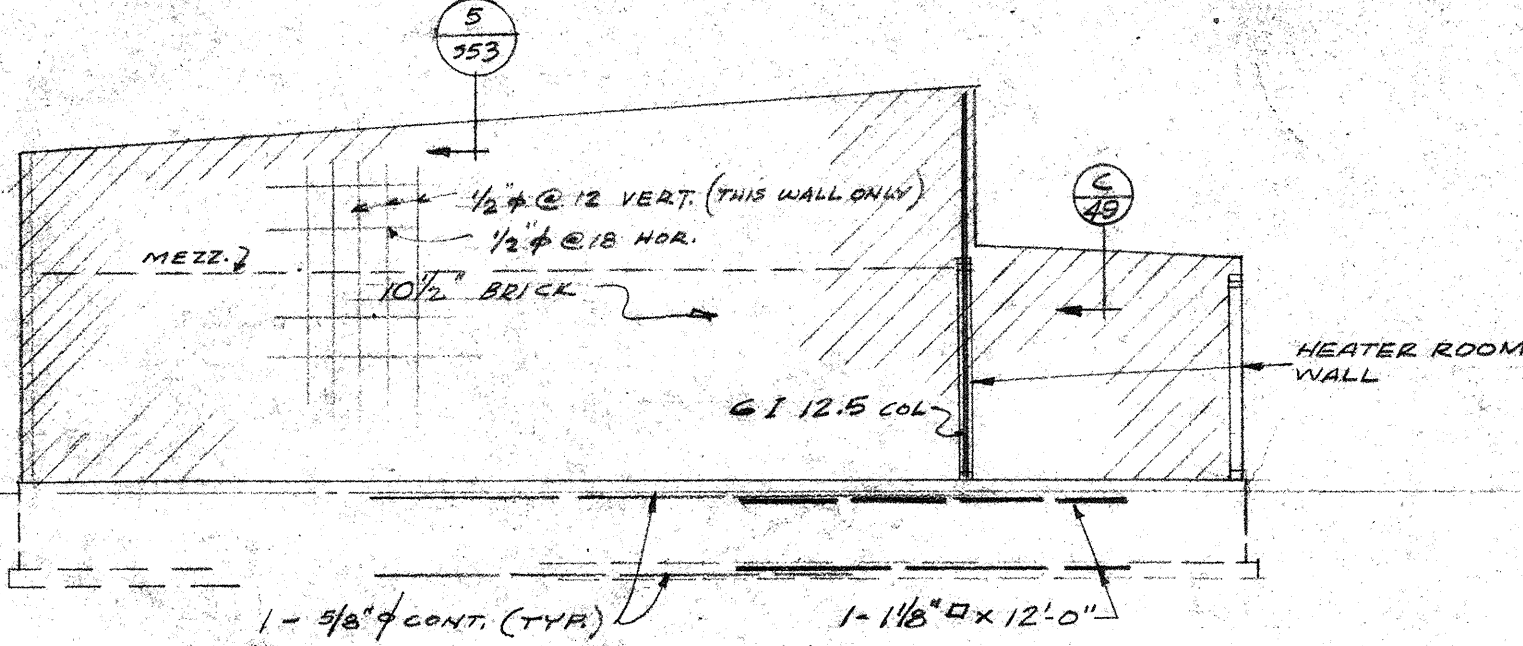
SOUTH



SECTION B 552

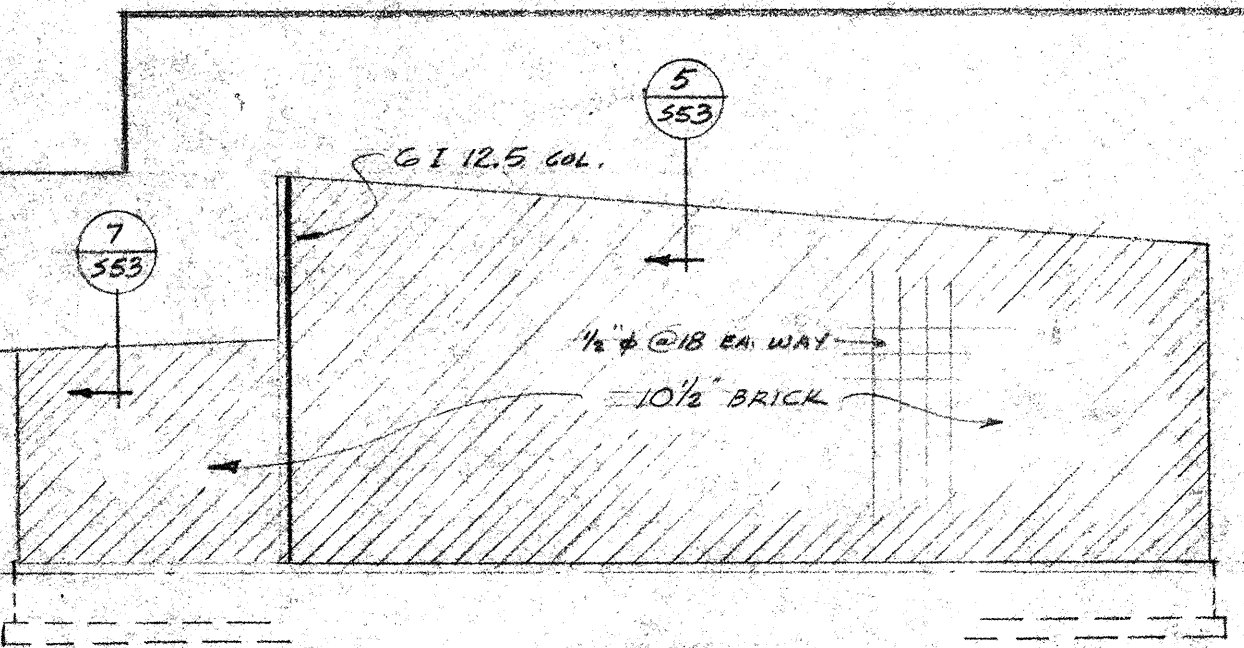


EAST

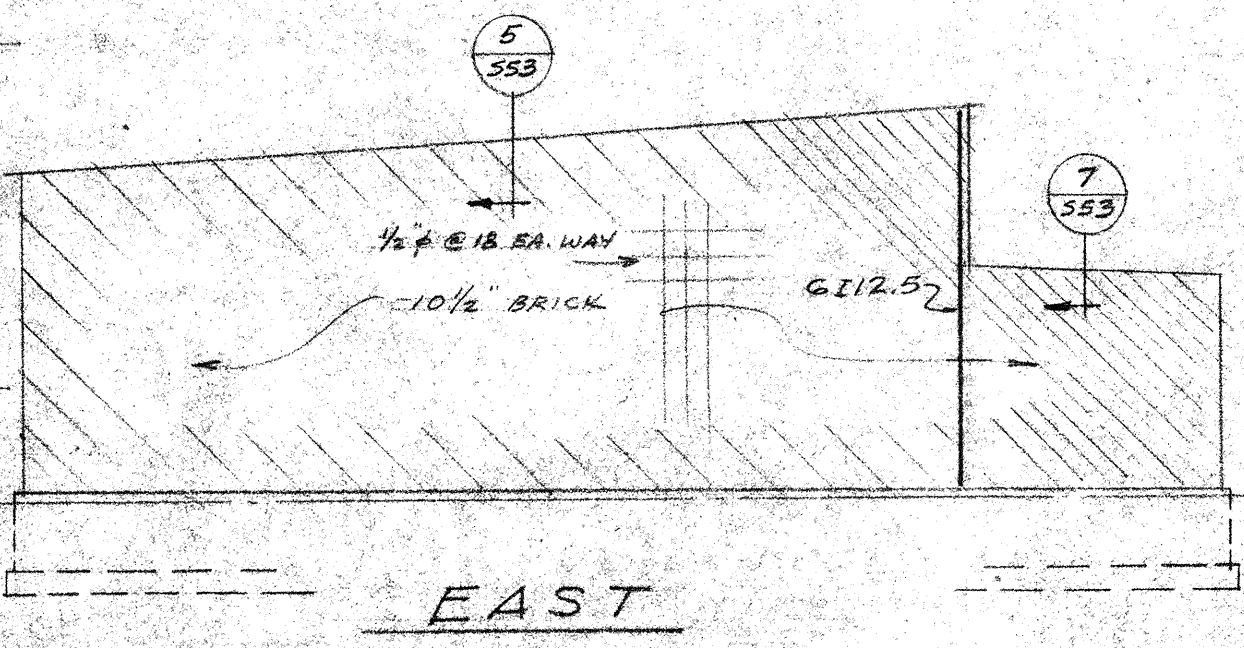


WEST

UNIT - "K"

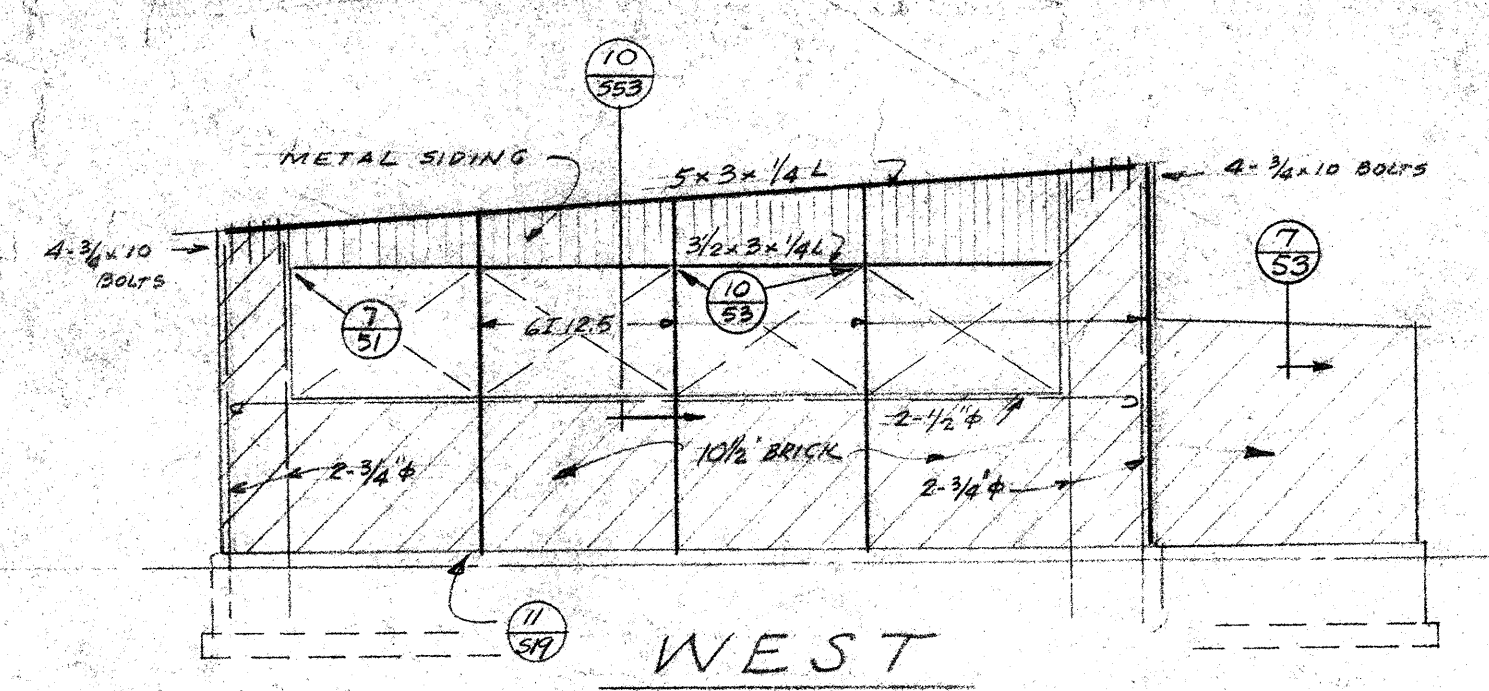


WEST

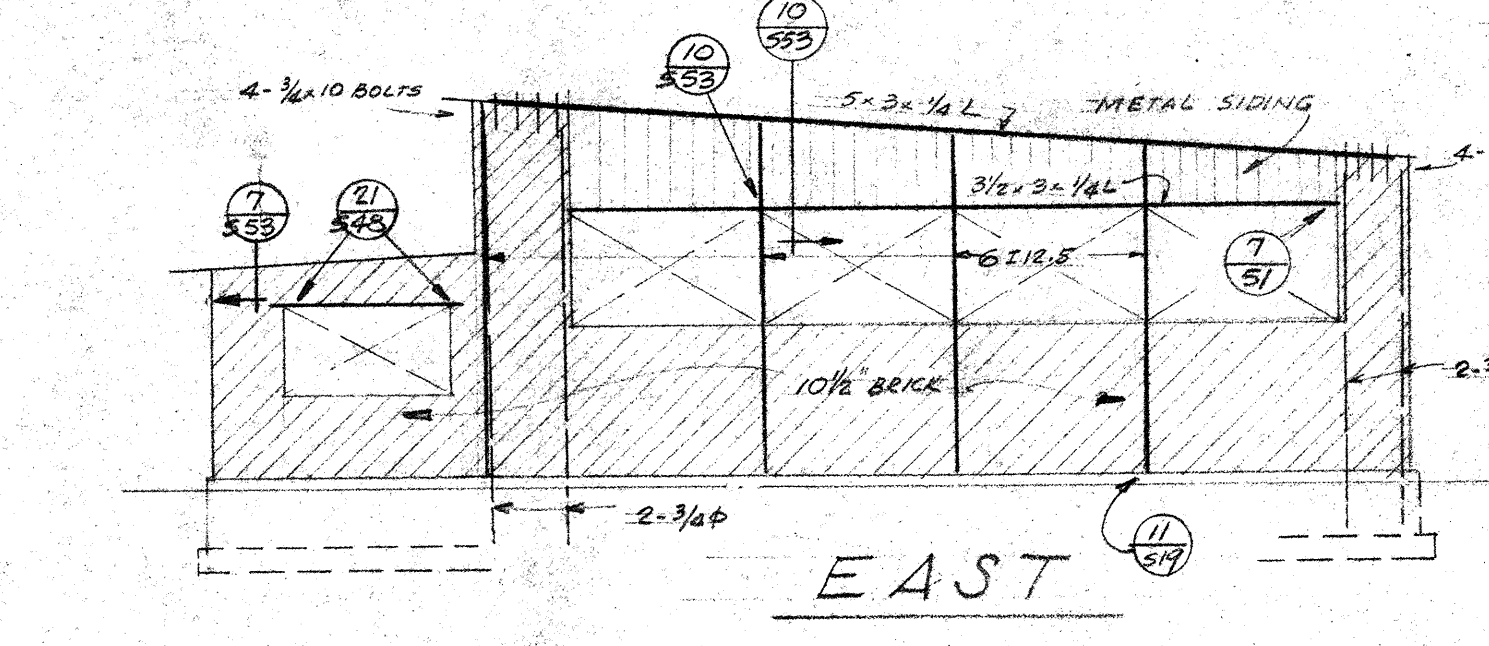


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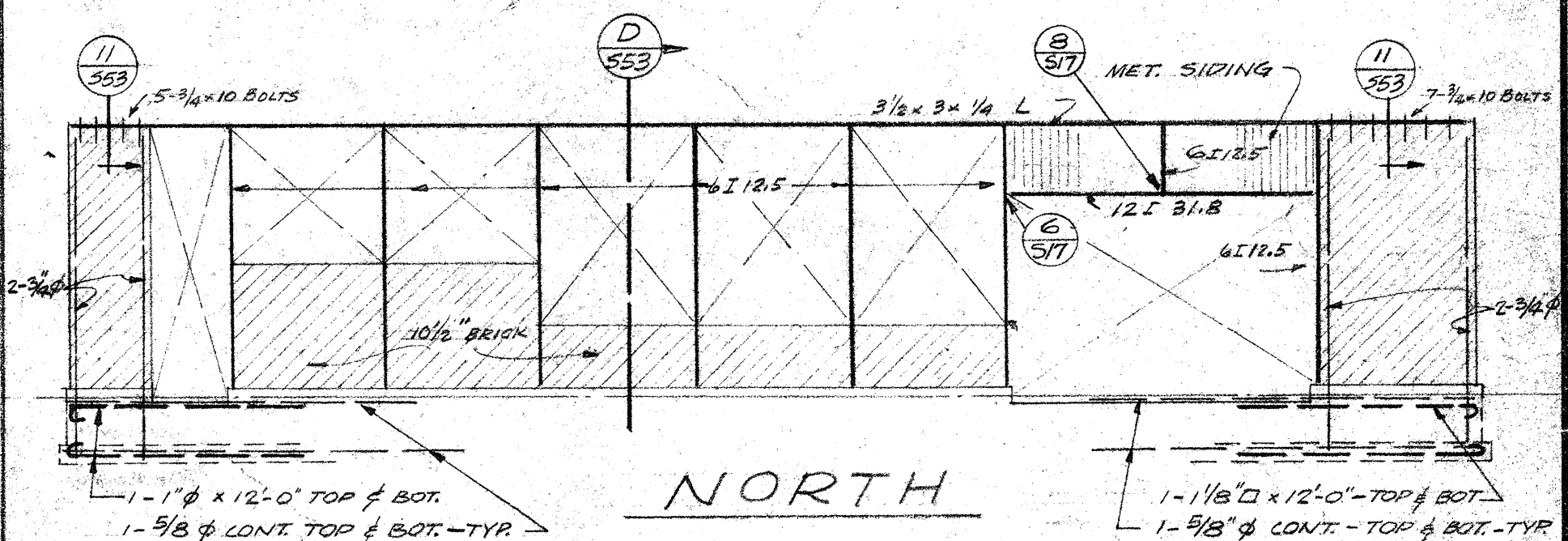
UNIT "L"



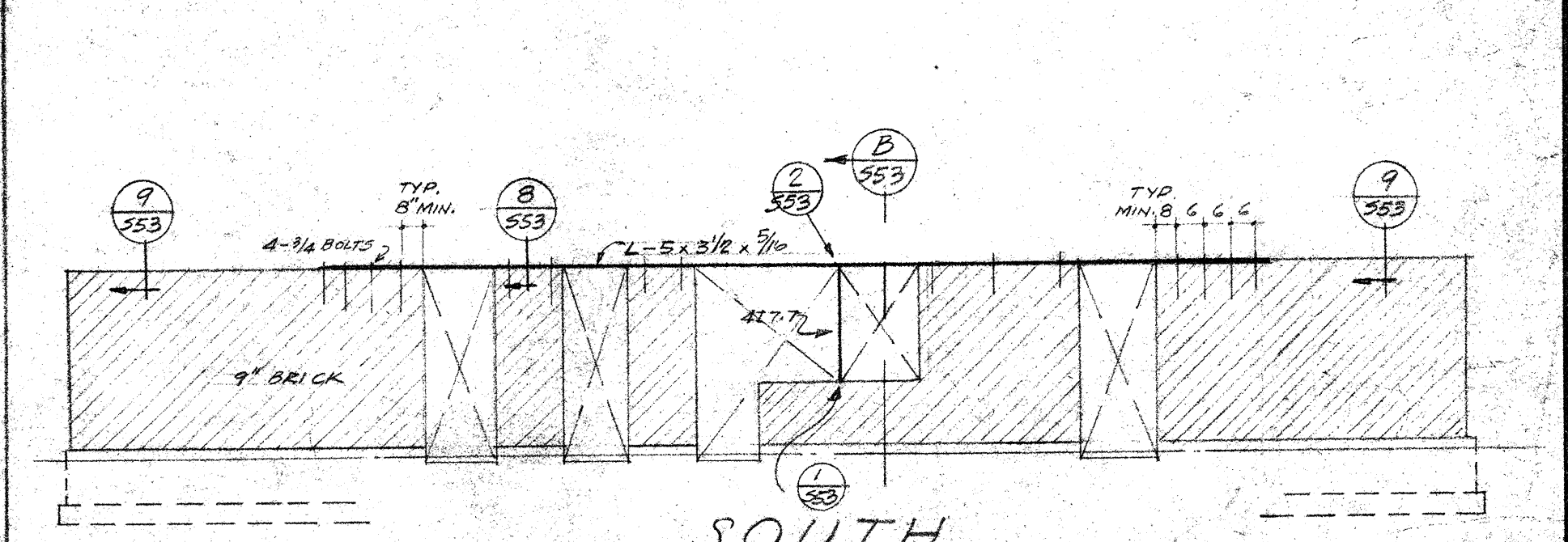
WEST



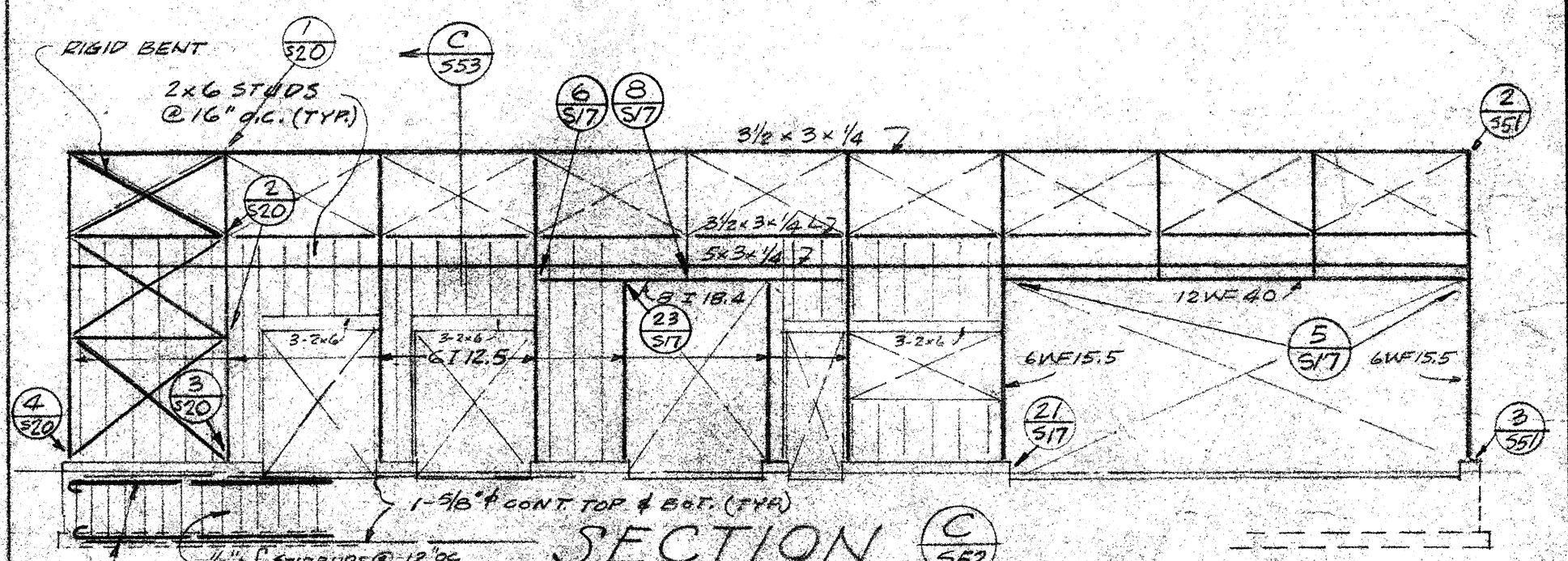
EAST



NORTH



SOUTH



SECTION C 552

UNIT "M"

ALTERNATE  
SHOP BUILDINGS - UNITS K, L, M  
STRUCTURAL ELEVATIONS  
SCALE 1/8" = 1'-0"

CONTRACTOR TO VERIFY ALL  
DIMENSIONS AT THE JOB

CONTRACTOR SHALL  
VERIFY ALL  
DIMENSIONS AT THE  
BUILDING

CARL B. JOHNSON  
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Walter L. Culver Jr.  
ARCHITECT  
ARCHITECT  
STRUCTURAL ENGINEER

BOARD OF EDUCATION  
SUPERINTENDENT  
BUSINESS MANAGER

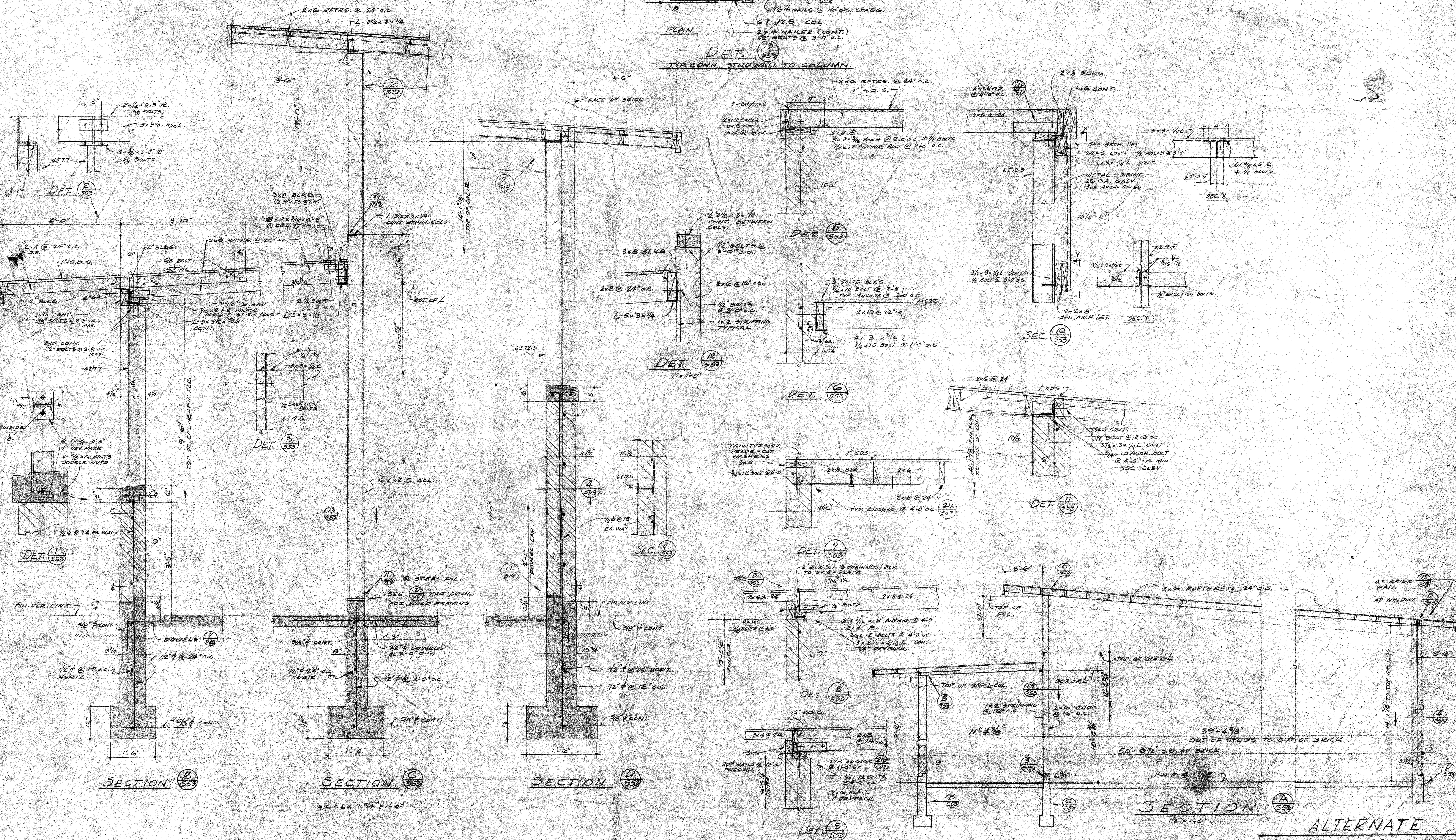
STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF ARCHITECTURE  
APPLICATION NO. 9466  
APPROVED 4-7-52  
HARRY W. BISHOP  
PRINCIPAL STRUCTURAL ENGINEER

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AND  
PARKER & ALLEN  
MARTIN C. PARKER - ARCHITECT  
ASSOCIATES  
262 EAST BASE LINE  
SAN BERNARDINO, CALIFORNIA

PERRIS HILL  
SENIOR HIGH SCHOOL  
CITY OF SAN BERNARDINO HIGH SCHOOL DISTRICT  
PACIFIC & PERRIS HILL ROAD  
SAN BERNARDINO, CALIFORNIA

DRAWN BY JOB NO. SHEET NO.  
CHECKED BY DATE 4-7-52 OF 72 SHEETS  
S-52





ALTERNATE

SHOP BUILDINGS - UNITS K & M  
ALTERNATE TYPICAL SECTIONSCONTRACTOR SHALL  
VERIFY ALL  
DIMENSIONS AT THE  
BUILDINGCARL B. JOHNSON  
STRUCTURAL ENGINEER  
2495 HUNTINGTON DR.  
SAN MARINO, CALIF.  
BYCAMORE 6-2308Walter L. Culver Jr.  
ARCHITECT  
ARCHITECT  
STRUCTURAL ENGINEERBOARD OF EDUCATION  
SUPERINTENDENT  
BUSINESS MANAGERSTATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF ARCHITECTURE  
APPLICATION NO. 7666  
APPROVED 4-7-52  
Walter L. Culver Jr.  
PRINCIPAL STRUCTURAL ENGINEERWALTER L. CULVER JR. - ARCHITECT  
AND  
PARKER & ALLEN  
MARTIN G. PARKER - ARCHITECT  
ASSOCIATES  
262 EAST BASE LINE  
SAN BERNARDINO, CALIFORNIAPERRIS HILL  
SENIOR HIGH SCHOOL  
CITY OF SAN BERNARDINO HIGH SCHOOL DISTRICT  
PACIFIC & PERRIS HILL ROAD  
SAN BERNARDINO, CALIFORNIADRAWN BY  
JOB NO.  
SHEET NO. S-53  
CHECKED BY  
DATE 4-1-52  
OF 72 SHEETS