

NOTICE TO BIDDERS / INVITATION TO BID

1. Notice is hereby given that the governing board ("Board") of the **San Bernardino City Unified School District** ("District") will receive sealed bids to construct the following project: **F25-01 PAAKUMA' K-8 SCHOOL – SPORTS LIGHTING** ("Project" or "Contract")
2. To bid on this Project, the Bidder is required to have been prequalified by the District. In addition, if the Project has electrical, mechanical, or plumbing components that will be performed by subcontractors performing under the following license classification(s), then each of those subcontractors that intend to bid as a first-tier subcontractor to a general contractor (prime contractor) are required to have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46. **All prequalification questionnaires will be received until 4:00 p.m., February 3, 2025**, at the District Office, located at Facilities Planning & Development 956 W. 9th Street San Bernardino, CA 92411 Attn: Prequalification. Alternatively, Contractors may submit their Prequalification Questionnaire electronically via e-mail to the District at: facilities_prequal@sbcusd.k12.ca.us.
3. **Contractors must submit sealed bids on or before 2:00 p.m., Thursday, February 13, 2025**, at the District Office – Bid Box, located at 777 North F Street, San Bernardino, California 92410, at or after which time the District will open the bids and publicly read them aloud. Any claim by a Bidder of error in its bid must be made in compliance with Public Contract Code § 5100, et seq. Any bid that is submitted after this time shall be non-responsive and returned to the Bidder. The District is not responsible for Bids that are received after the deadline noted above.
4. The Project consists of, but not limited to, the following scope: Installation of pole mounted sports lighting, (11)eleven poles total. Scope includes associated site trenching and replacement of softscape and hardscape in kind.
5. All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders.
6. To bid on this Project, the Bidder is required to possess one or more of the following State of California Contractor Licenses: **Class B**

The Bidder's license(s) must be active and in good standing at the time of the bid opening and must remain so throughout the term of the Contract.
7. As security for its Bid, each Bidder shall provide with its Bid form
 - a bid bond issued by an admitted surety insurer on the form provided by the District,
 - cash, or
 - a cashier's check or a certified check, drawn to the order of the **San Bernardino City Unified School District**in the amount of ten percent (10%) of the total bid price. This bid security shall be a guarantee that the Bidder shall, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the District for the performance of the services as stipulated in the bid.
8. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Project.
9. The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of Public Contract Code § 22300.
10. The successful Bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined

by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to Labor Code § 1770 et seq. Prevailing wage rates are on file with the District and are available to any interested party on request or at www.dir.ca.gov/oprl/statistics_and_databases.html. Bidders and Bidders' subcontractors shall comply with the registration and qualification requirements pursuant to Labor Code §§ 1725.5 & 1771.1

11. This project is being supported, in whole or in part, by federal award number SLT-0628 awarded to San Bernardino County by the United States Department of Treasury. Federal funds are being used by Owner for this Contract, either in whole or in part, and thus the Contract is subject to, and Contractor shall comply with, all applicable federal laws, rules, regulations, and other requirements, including but not limited to the federal regulations set forth in CFR Title 2, Part 200, and the requirements set forth in Article 25 of the General Conditions.
12. A non-mandatory pre-bid conference and site visit will be held on Wednesday, January 29, 2025 at 10:00AM, meet at the Park Parking Lot, 17875 Sycamore Creek Loop Pkwy, San Bernardino, CA 92407. All participants are required to sign in at the Main Office.
13. Contract Documents are available on **Thursday, January 16, 2025**, and may be viewed and ordered through Crisp Imaging Planwell Service online by clicking on 'PUBLIC PLANROOM' at <https://www.crisplanroom.com/jobs/public>. Contract Documents are also available for purchase for two hundred dollars (\$200.00). This fee is refundable if the Contract Documents are returned in clean condition to Crisp Imaging no later than five (5) calendar days after the date of the bid opening.

Crisp Imaging, 3180 Pullman Street, Costa Mesa, CA 92626, Phone: (866) 632-8329, Public Plan Room: <https://www.crisplanroom.com/jobs/public>

In addition, Contract Documents are available for review at the following builders' exchange

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room;
www.construction.com
4300 Beltway Place Suite 180
Arlington TX 76081
Diana Boyles
Dodge document we@mhfl.com
Phone: 1-800-393-6343
Fax: 1-877-836-7711

The Blue Book Building & Construction
Network
Public Plan Room:
www.thebluebook.com
800 E. Main St.
P.O. Box 500
Jefferson Valley, NY 10535
TJ Downey
tdowney@thebluebook.com
Phone: (800) 431-2584 Ext. 3177
Fax: (914) 243-4936

CMD GROUP
Public Plan Room:
www.cmdgroup.com
30 Technology Pkwy S, Ste. 100
Norcross, GA 30092
Michael Lunan
mike.lunan@cmdgroup.com
Architectural Source Relations Specialist
Reed Construction Data
(770) 209-3414

Construction Bidboard (Ebidboard)
11622 El Camino Real, #100
San Diego, CA 92130
Phone: 800-479-5314
Email: support@ebidboard.com
Website: www.ebidboard.com

Dodge Data & Analytics
830 Third Avenue, 6th Floor
New York, NY 10022
Phone: 877-784-9556
Email: support@construction.com
Website: www.construction.com

Kern County Builders' Exchange
4310 Ardmore Avenue, Ste. 100
Bakersfield, CA 93309
Phone: 661-324-4921
Email: kcbex@kcbex.com
Website: www.kcbex.com

BidAmerica
41085 Elm Street
Murrieta, CA 92562
Phone: 951-677-4819
Email: planroom@bidamerica.com
Website: www.BidAmerica.com

Associated General Contractors of America
San Diego Chapter, Inc.
6212 Ferris Square
San Diego, CA 92121
Phone: 858-558-7444
Email: planroom@agcsd.org
Website: www.agcsd.org

14. The District's Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful Bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no Bidder may withdraw

its bid for ninety (90) days after the date of the bid opening.

15. The District shall award the Contract, if it awards it at all, to the lowest responsive responsible Bidder based on: The base bid amount only.

IMPORTANT DATES:

First Publication	Thursday, January 16, 2025
Second Publication	Thursday, January 23, 2025
Pre-Bid Conference and Job Walk	Wednesday, January 29, 2025 at 10:00AM
Prequalification Due	Monday, February 3, 2025 at 4:00PM
RFI Due	Tuesday, February 4, 2025 at 4:00PM
Addendum Due	Friday, February 7, 2025
Prequalification Notification	Thursday, February 6, 2025
Bid Opening	Thursday, February 13, 2025 at 2:00PM
Tentative Board Meeting	April 1, 2025
NOA Issued (Tentative)	April 2, 2025

END OF DOCUMENT