

NOTICE TO BIDDERS / INVITATION TO BID

1. Notice is hereby given that the governing board ("Board") of the **San Bernardino City Unified School District** ("District") will receive sealed bids to construct the following project: **F24-06 SAN ANDREAS HIGH SCHOOL - SHOWER ADDITION** ("Project" or "Contract")
2. **Contractor Prequalification** n/a
3. **Contractors must submit sealed bids on or before 2:00 p.m., Wednesday, July 24, 2024**, at the District Office – Bid Box, located at 777 North F Street, San Bernardino, California 92410, at or after which time the District will open the bids and publicly read them aloud. Any claim by a Bidder of error in its bid must be made in compliance with Public Contract Code § 5100, et seq. Any bid that is submitted after this time shall be non-responsive and returned to the Bidder. The District is not responsible for Bids that are received after the deadline noted above.
4. **The Project consists of** improvements including but are not limited to; modifications for a new shower addition and related ADA site work.
5. All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders.
6. To bid on this Project, the Bidder is required to possess one or more of the following State of California Contractor Licenses: **Class B**.

The Bidder's license(s) must be active and in good standing at the time of the bid opening and must remain so throughout the term of the Contract.

7. As security for its Bid, each Bidder shall provide with its Bid form
 - a bid bond issued by an admitted surety insurer on the form provided by the District,
 - cash, or
 - a cashier's check or a certified check, drawn to the order of the **San Bernardino City Unified School District**in the amount of ten percent (10%) of the total bid price. This bid security shall be a guarantee that the Bidder shall, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the District for the performance of the services as stipulated in the bid.
8. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Project.
9. The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of Public Contract Code § 22300.
10. The successful Bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to Labor Code § 1770 et seq. Prevailing wage rates are on file with the District and are available to any interested party on request or at **www.dir.ca.gov/oprl/statistics_and_databases.html**. Bidders and Bidders' subcontractors shall comply with the registration and qualification requirements pursuant to Labor Code §§ 1725.5 & 1771.1
11. A **non-mandatory pre-bid conference** and site visit will be held on Friday, July 12, 2024 at 10:00 AM, at San Andreas High School, 3232 Pacific St., Highland, CA 92346. All participants are required to sign in at the Main Office.

12. Contract Documents are available on Thursday, June 27, 2024 and may be viewed and ordered through Crisp Imaging Planwell Service online by clicking on 'PUBLIC PLANROOM' at www.crispimg.com. Contract Documents are also available for purchase for two hundred dollars (\$200.00). This fee is refundable if the Contract Documents are returned in clean condition to Crisp Imaging no later than five (5) calendar days after the date of the bid opening.

Crisp Imaging, 3180 Pullman Street, Costa Mesa, CA 92626, Phone: (866) 632-8329, Public Plan Room: www.crispimg.com

In addition, Contract Documents are available for review at the following builders' exchange

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room;

www.construction.com

4300 Beltway Place Suite 180

Arlington TX 76081

Diana Boyles

Dodge document we@mhfl.com

Phone: 1-800-393-6343

Fax: 1-877-836-7711

The Blue Book Building & Construction
Network

Public Plan Room:

www.thebluebook.com

800 E. Main St.

P.O. Box 500

Jefferson Valley, NY 10535

TJ Downey

tdowney@thebluebook.com

Phone: (800) 431-2584 Ext. 3177

Fax: (914) 243-4936

CMD GROUP

Public Plan Room:

www.cmdgroup.com

30 Technology Pkwy S, Ste. 100

Norcross, GA 30092

Michael Lunan

mike.lunan@cmdgroup.com

Architectural Source Relations Specialist

Reed Construction Data

(770) 209-3414

Construction Bidboard (Ebidboard)

11622 El Camino Real, #100

San Diego, CA 92130

Phone: 800-479-5314

Email: support@ebidboard.com

Website: www.ebidboard.com

Dodge Data & Analytics

830 Third Avenue, 6th Floor

New York, NY 10022

Phone: 877-784-9556

Email: support@construction.com

Website: www.construction.com

Kern County Builders' Exchange

4310 Ardmore Avenue, Ste. 100

Bakersfield, CA 93309

Phone: 661-324-4921

Email: kcbex@kcbex.com

Website: www.kcbex.com

BidAmerica

41085 Elm Street

Murrieta, CA 92562

Phone: 951-677-4819

Email: planroom@bidamerica.com

Website: www.BidAmerica.com

Associated General Contractors of America

San Diego Chapter, Inc.

6212 Ferris Square

San Diego, CA 92121

Phone: 858-558-7444

Email: planroom@agcsd.org

Website: www.agcsd.org

13. The District's Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful Bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no Bidder may withdraw its bid for ninety (90) days after the date of the bid opening.
14. The District shall award the Contract, if it awards it at all, to the lowest responsive responsible Bidder based on: The base bid amount only.

15. IMPORTANT DATES:

First Publication	Thursday, June 27, 2024
Second Publication	Thursday, July 11, 2024
Pre-Bid Conference and Job Walk	Friday, July 12, 2024 at 10:00 AM
RFI Due	Tuesday, July 16, 2024 at 4:00 PM
Addendum Due	Thursday, July 18, 2024
Bid Opening	Wednesday, July 24, 2024 at 2:00 PM
Tentative Board Meeting	August 20, 2024
NOA Issued (Tentative)	August 21, 2024