NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for **Bid No. F18-12 ATHLETIC FIELD IMPROVEMENTS AT 5 SITES – TURF REPLACEMENT.**

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District SMART Building located at 793 North E Street, San Bernardino, CA 92410. **The Bids are due at 2:00pm on Monday, January 14, 2019.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the SMART BUILDING – LAB I. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on 'PUBLIC PLANROOM' at www.crispimg.com after Thursday, December 20, 2018. There is a refundable deposit of ten dollars (\$10.00) for each set of bid documents and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging 's current rates at that time.

Crisp Imaging 3180 Pullman Street Costa Mesa, CA 92626 Phone: (866) 632-8329

Public Plan Room: www.crispimg.com

Bid documents will be available at Crisp Imaging for viewing after Thursday, December 20, 2018. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room; www.construction.com
4300 Beltway Place Suite 180
Arlington TX 76081
Diana Boyles
Dodge document we@mhfl.com
Phone: 1-800-393-6343

Fax: 1-877-836-7711

The Blue Book Building & Construction Network Public Plan Room: www.thebluebook.com 800 E. Main St. P.O. Box 500 Jefferson Valley, NY 10535 TJ Downey tdowney@thebluebook.com

Phone: (800) 431-2584 Ext. 3177

Fax: (914) 243-4936

CMD GROUP

Public Plan Room: www.cmdgroup.com 30 Technology Pkwy S, Ste 100 Norcross, GA 30092 Michael Lunan mike.lunan@cmdgroup.com Architectural Source Relations Specialist Reed Construction Data (770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Architect Representative, Alvin Flores, via email at aflores@ruhnauclarke.com. The deadline to submit Requests for Bid Information ("RFBI") is 4:00 p.m. on Friday, January 4, 2019. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Wednesday, January 9, 2019 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at www.crispimg.com. Digital copies are considered an accepted form of Addenda delivery method.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under these bids will be performed via single prime contract and all bidders to be considered responsive shall have the minimum certifications and license(s) required: A & D-12 California Contractor's License.

PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

PREQUALIFICATION OF BIDDERS:

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District a completed set of prequalification documents on forms provided by the District. These documents will be the basis for determining which bidders are qualified to bid on this Project. Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the San Bernardino City Unified School District Website at http://sbcusdfacilities.com/professional-services-rfprfq/, and at Facilities Planning & Development Department, located at 956 West 9th Street, San Bernardino, CA 92411. Prequalification documents must be submitted to the Facilities Planning & Development Department by Friday, January 4, 2019. Contractors will be notified by e-mail, telephone, fax or by mail of their prequalification rating within a reasonable period of time after submission of their prequalification documents, but not less than five business days prior to the bid opening date.

SCOPE OF WORK:

The Contractor shall remove the existing grass fields and replace with new Synthetic Turf System. Synthetic Turf - District Furnished via CMAS procurement.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS: Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at http://www.pd.dgs.ca.gov/smbus/default.htm, http://www.bidsync.com/DPXBisCASB.

PRE-BID CONFERENCES AND JOB WALKS A non-mandatory pre-bid conference and job walk will be held on Thursday, **January 2, 2019 at 9:00 AM at Cajon High School**, 1200 west Hill Drive, San Bernardino, CA 92407 and will continue to other sites as follow: Arroyo Valley HS, San Bernardino HS Pacific & Indian Springs HS

IMPORTANT DATES:

THURSDAY, DECEMBER 20, 2018
THURSDAY, DECEMBER 27, 20018
THURSDAY, JANUARY 2, 2019 AT 9:00AM
FRIDAY, JANUARY 4, 2019 AT 4:00PM
FRIDAY, JANUARY 4, 2019 AT 4:00PM
WEDNESDAY, JANUARY 9, 2019
WEDNESDAY, JANUARY 9, 2019
MONDAY, JANUARY 14, 2019 AT 2:00PM
TUESDAY, JANUARY 12, 2019
TUESDAY, FEBRUARY 19, 2019
FRIDAY, FEBRUARY 20, 2019

END of NOTICE INVITING BID