

NOTICE INVITING BIDS * REVISED *

NOTICE IS HEREBY GIVEN that the San Bernardino City Unified School District (“DISTRICT”) invites sealed bids for **Bid No. Bid No. F18-09 Pacific High School CTE – Demolition & Utility Reroute**.

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District SMART Building located at 793 North E Street, San Bernardino, CA 92410. The Bids are due at 2:00pm on Thursday, December 19, 2018.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the SMART BUILDING – LAB I. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on ‘PUBLIC PLANROOM’ at www.crispimg.com after Thursday, November 29, 2018. There is a refundable deposit of fifty dollars (\$50.00) for each set of drawings and specifications, upon payment by cashier’s or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on Crisp Imaging’s current rates at that time.

Crisp Imaging
3180 Pullman Street
Costa Mesa, CA 92626
Phone: (866) 632-8329
Public Plan Room: www.crispimg.com

Bid documents will be available at Crisp Imaging for viewing after Thursday, November 29, 2018. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room; www.construction.com
4300 Beltway Place Suite 180
Arlington TX 76081
Diana Boyles
Dodge document we@mhfl.com
Phone: 1-800-393-6343
Fax: 1-877-836-7711

The Blue Book Building & Construction Network
 Public Plan Room: www.thebluebook.com
 800 E. Main St.
 P.O. Box 500
 Jefferson Valley, NY 10535
 TJ Downey
tdowney@thebluebook.com
 Phone: (800) 431-2584 Ext. 3177
 Fax: (914) 243-4936

CMD GROUP
 Public Plan Room: www.cmdgroup.com
 30 Technology Pkwy S, Ste 100
 Norcross, GA 30092
 Michael Lunan mike.lunan@cmdgroup.com
 Architectural Source Relations Specialist
 Reed Construction Data
 (770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District’s Architect Representative, Mr. Juan Cantoran via email at jcantoran@ruhnaclarke.com. The deadline to submit Requests for Bid Information (“RFBI”) is 4:00pm on Monday, December 10, 2018. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Friday, December 14, 2018 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at Crisp Imaging public plan room website at www.crispimg.com. Digital copies are considered an accepted form of Addenda delivery method.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under this bid ~~these bids~~ will be performed via single prime contract and all bidders to be considered responsive shall hold ~~have~~ the following ~~minimum~~ license(s) required: A, B, and/or C-21 with HAZ, and ASB certifications. Electrical (C-10) and Plumbing (C-36) may also be required.

General Contractor	A or B
Demolition	C-21
Asbestos Abatement	C-22
Lead Abatement	CDPH Certification Required
Electrical	C-10

PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

PREQUALIFICATION OF BIDDERS:

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District a completed set of prequalification documents on forms provided by the District. These documents will be the basis for determining which bidders are qualified to bid on this Project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the San Bernardino City Unified School District Website at <http://sbcusdfacilities.com/professional-services-rfprfg/>, and at Facilities Planning & Development Department, located at 956 West 9th Street, San Bernardino, CA 92411. **Prequalification documents must be submitted to the Facilities Planning & Development Department by Friday, December 7, 2018.** Contractors will be notified by e-mail, telephone, fax or by mail of their prequalification rating within a reasonable period of time after submission of their prequalification documents, but not less than five business days prior to the bid opening date.

CONTRACTOR'S SAFETY PERFORMANCE REQUIREMENT:

SBCUSD places safety and safe work practices at a premium, especially in regard to operations on active District campuses. **Only Bidder's demonstrating a proven record of safe performance as evidenced by an Interstate Workers' Compensation Experience Modification Rate (EMR) of less than or equal to 1.00 will be considered eligible to submit a price proposal for Bid No. F18-09.** Those Bidders not meeting this requirement will be considered non-responsive and not eligible to bid on this project. Bidder's Interstate Workers' Compensation Experience Modification Rate (EMR) for the three most recent years shall be reported on the Bid Form.

SCOPE OF WORK:

Work includes rerouting of electrical service and low voltage conductors and conduits, utility cutting and capping, abatement of hazardous materials, and demolition of 4 buildings at Pacific High School.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS: Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

PRE-BID CONFERENCES AND JOB WALKS A non-mandatory pre-bid conference and job walk will be held at the site on Thursday, December 6, 2018 at 9:00 AM.

Pacific HS: (Meet at the Administration Office)
1020 Pacific St., San Bernardino, CA 92404

IMPORTANT DATES:

First Publication	THURSDAY, NOVEMBER 29, 2018
Second Publication	TUESDAY, DECEMBER 04, 20018
Pre Bid Conference and Job Walk	THURSDAY, DECEMBER 06, 2018 AT 9:00AM
Pre-Qualification Application Due	FRIDAY, DECEMBER 07, 2018 AT 4:00PM
RFI Due	MONDAY, DECEMBER 10, 2018 AT 4:00PM
Addendum Due	FRIDAY, DECEMBER 14, 2018
Pre-Qualification Notice to Bidders	FRIDAY, DECEMBER 14, 2018 AT 4:00PM
Bid Opening	WEDNESDAY, DECEMBER 19, 2018 AT 2:00PM
Bid Posting on Facilities Website	THURSDAY, DECEMBER 20, 2018
Tentative Board Meeting	TUESDAY, FEBRUARY 05, 2019
NOA Issued (Tentative)	FRIDAY, FEBRUARY 15, 2019

END of NOTICE INVITING BID