

Date: March 05, 2018

**ADDENDUM NO. 1**

To Project Bidding Documents for:  
**San Bernardino City School District  
Hillside Elementary Shade Structure**

**tBP/ARCHITECTURE**  
4611 Teller Avenue  
Newport Beach, CA 92660  
949/673-0300

TO: PROSPECTIVE BIDDERS

This Addendum forms a part of the Contract Documents and modifies the original Demolition Bidding Drawings. Acknowledge receipt of this Addendum in space provided on the Bid Form. Failure to acknowledge may subject Bidder to disqualification.

**GENERAL INFORMATION.**

**Awarded Contractor shall meet all the City of San Bernardino requirements for Licensing and Liabilities. Contractor shall be responsible of applying and obtaining the required "right of way" encroachment permits and fees. See attached to this addendum the City of San Bernardino Permit Application.**

**CHANGES TO DRAWINGS**

1. SHEET AS-1 Site Plan. Added safety railing details 15 and 20. New chain link at gate per detail 10. See clouded revisions on full size sheet AS-1, issued with this addendum.
2. SHEET AS-2 Enlarged Partial Site Plan. Added safety railing and curb. See clouded revisions on full size sheet AS-2, issued with this addendum.
3. SHEET D-1 Details. Revised detail 5, added safety railing and curb. See clouded revisions on full size sheet D-1, issued with this addendum.

**RFI RESPONSES & CLARIFICATION**

1. See attached RFI's 1 to 3 responses and bid clarifications.

**ATTACHMENTS**

**1. Full Size Documents 30" x 42" Drawings: (Total 2)**

AS-1	Site Plan.
AS-2	Partial Enlarged Site Plan
D-1	Details

Gary Moon tBP/Architecture.



March 9, 2018  
Addendum No. 1  
F18-05 Hillside Shade Structure

**Notice to Bidders:**

The following changes, additions, or clarifications have been made to the original approved project Documents and shall be incorporated in the Bidders bid amount. The Bidder shall acknowledge receipt of the Addendum in the Bid Form. All other aspects of the work from the original Documents shall remain unchanged. In case of conflict between the Specifications and this Addendum, this Addendum shall govern. The Bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of bids.

**Clarification 1:** The bid opening will take place at Sturges Center for the Fine Arts located at 780 North E Street, San Bernardino, CA 92410. Date and time noted on the NIB remain same.

**Question 1:** What is the engineer's estimate?

**Answer 1:** \$134,000.00

**Question 2:** Will the district accept match equals?

**Answer 2:** The Shade Structure selected for the project is DSA pre-approved that we selected to get it re-approved for this new location. Substitution will require the shed manufacturer to approve the shed with DSA and then pay additional fees to the Architect and Engineers to include it in this DSA application number. Accepting match equals is possible, but not an easy process.

**Question3:** Is the Polygon Sun Shade Structure going to be already fabricated (i.e. welded and bolted) and we are just required to erect it. OR are we to fabricate the structure ourselves and have it brought on site for erection.

**Answer 3:** You are required to erect. This is a pre-approved structure; you will need to contact the manufacturer.

**END OF DOCUMENT**



**City of San Bernardino**

Public Works Department  
300 N. D Street  
San Bernardino, CA 92418  
(909) 384-7272

[pw-permits@sbcity.org](mailto:pw-permits@sbcity.org)

**Assigned Activity #**

\_\_\_\_\_  
(Office Use Only)

**\*\*Right of Way\*\***

**Permit Application**

**\*\* General Information \*\***

Job Address / APN / Location: \_\_\_\_\_

Nearest Cross Street(s): \_\_\_\_\_

Purpose of Permit: \_\_\_\_\_

\_\_\_\_\_

Utility (Circle):    Cable        Electric        Telephone        Gas        Sewer        Water        Other: \_\_\_\_\_

Work Order #: \_\_\_\_\_ Dates of Work: \_\_\_\_\_

Times of Work (If Different from Mon - Fri, 8am - 4pm, no Holiday/Wkends): \_\_\_\_\_

**\*\* Lane / Road Closure \*\***

Lane Closure - # of Construction Days: \_\_\_\_\_ Lane Closure - # of Special Event Days: \_\_\_\_\_

Road Closure - # of Construction Days: \_\_\_\_\_ Road Closure - # of Special Event Days: \_\_\_\_\_

**\*\* Excavation \*\***

Excavation - # of Days: \_\_\_\_\_ Total Length: \_\_\_\_\_ Total Width: \_\_\_\_\_

**\*\* Encroachment \*\***

Encroachment Only, No Lane Closure - # of Days: \_\_\_\_\_ Permanent Encroachment (Y/N): \_\_\_\_\_

**24 Hour Notice Required Prior to Work Being Done Call (909) 384-7272**

**Contractor Information (Please Print):**  
Company Name and Address: \_\_\_\_\_  
Co. Phone # \_\_\_\_\_ Contact Name: \_\_\_\_\_ Contact Ph #: \_\_\_\_\_  
City of SB Bus Lic # & Exp Date: \_\_\_\_\_ CSLB Lic #, Class & Exp Date: \_\_\_\_\_  
General Liability Ins Co: \_\_\_\_\_ GL Policy #: \_\_\_\_\_ GL Policy Exp Date: \_\_\_\_\_

Applicant Name (Please Print): \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

**Office Use Only: ( Do not Write Below This Line)**

Date: \_\_\_\_\_ ROW Permit # \_\_\_\_\_ On / Off-Site Permit # \_\_\_\_\_