

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the San Bernardino City Unified School District (“DISTRICT”) invites sealed bids for Bid No. **F18-03 Classroom G-2 Remodel at San Andreas HS.**

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District Board of Education Administration Building (“BOE”). The Bids are due at 2:00 p.m. on Tuesday, December 5, 2017.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above in the Community Room. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through Crisp Imaging PlanWell Service online by clicking on ‘PUBLIC PLANROOM’ at www.crispimg.com after Thursday, November 9, 2017. There is a refundable deposit of Fifty dollars (\$50.00) for each set of drawings and specifications, upon payment by cashier’s or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to Crisp Imaging in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on C2’s current rates at that time.

Crisp Imaging
3180 Pullman Street
Costa Mesa, CA 92626
Phone: (866) 632-8329
Public Plan Room: www.crispimg.com

Bid documents will be available at Crisp Imaging for viewing after Thursday, November 9, 2017. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room; www.construction.com
4300 Beltway Place Suite 180
Arlington TX 76081
Diana Boyles
Dodge document we@mhfl.com
Phone: 1-800-393-6343
Fax: 1-877-836-7711

The Blue Book Building & Construction Network
Public Plan Room: www.thebluebook.com
800 E. Main St.
P.O. Box 500
Jefferson Valley, NY 10535
TJ Downey
tdowney@thebluebook.com
Phone: (800) 431-2584 Ext. 3177
Fax: (914) 243-4936

CMD GROUP
Public Plan Room: www.cmdgroup.com
30 Technology Pkwy S, Ste 100
Norcross, GA 30092
Michael Lunan mike.lunan@cmdgroup.com
Architectural Source Relations Specialist
Reed Construction Data
(770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Business Outreach Coordinator, Ms. Angelica Quiroga via email at angelica.quiroga@sbcusd.k12.ca.us. The deadline to submit Requests for Bid Information ("RFBI") is 4:00 p.m. on Wednesday, November 22, 2017. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Thursday, November 30, 2017 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at the C2 reprographics public plan room website at www.c2repro.com. Digital copies are considered an accepted form of Addenda delivery method.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under these bids will be a unit price bid and all bidders to be considered responsive shall have a current California B License.

PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

PREQUALIFICATION OF BIDDERS: NOT APPLICABLE FOR THIS PROJECT

SCOPE OF WORK: Refer to project site's specific summary of work contained in Sections 01 11 00 of the Project Manual. The contractor is responsible for the performance and completion of all items according to plans, specifications and any addenda including but not necessarily limited to the work listed below:

Electrical, mechanical, accessibility, flooring, plumbing, and related site and finish work for classroom G-2 at San Andreas High School.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS: Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

SITE ADDRESS: 3232 Pacific Street, Highland, CA 92346

IMPORTANT DATES:

First Publication	THURSDAY, NOVEMBER 9, 2017
Second Publication	THURSDAY, NOVEMBER 16, 2017
Pre Bid Conference and Job Walk	NOVEMBER 17, 2017 AT 9:00 A.M.
RFI Due	WEDNESDAY, NOVEMBER 22, 2017 at 4:00 p.m.
Addendum Due	THURSDAY, NOVEMBER 30, 2017
Bid Opening	2:00 P.M. ON TUESDAY, DECEMBER 5, 2017
Bid Posting on Facilities Website	TUESDAY, DECEMBER 5, 2017
Tentative Board Meeting	TUESDAY, JANUARY 23, 2018
NOA Issued (Tentative)	WEDNESDAY, JANUARY 24, 2018

END of NOTICE INVITING BID