



ADDENDUM NUMBER 3

To the Contract Documents
For the Construction of

**Professional Development Center
and Kitchen**

For

**SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
Bid No F16-05**

January 7, 2016

NOTICE TO BIDDERS

It is intended that all work affected by the following provisions shall conform to the original plans and specifications. Delete or modify each of the following items wherever appearing on Drawings, and/or Specifications. Acknowledge receipt of Addendum No. 3 in the space provided on the Contractor's Proposal. Failure to do so may subject bidder to disqualification.

GENERAL:

Item Number 1; Reference: Addendum No. 2, Item 2, Revise this item to read:

| | |
|---------------------------------|---------------------------|
| “Total Duration | 136 Calendar Days |
| Tentative Start of Construction | February 22, 2016” |

SPECIFICATIONS:

Item Number 2; Reference: Notice Inviting Bids; Revise second paragraph to read:

“..... The Bids are due at **3:00 PM on Tuesday, January 12, 2016. Bids will be opened in the Closed Session Room at the Board of Education building.**”

Item Number 3; Reference: Bid Cover Sheet; Replace the sheet with attached **Bid Cover Sheet.**

End of Addendum 3

**Ralph Pacini,
PCH ARCHITECTS, LLP**

A handwritten signature in blue ink that reads 'Ralph Pacini'.

Addendum No. 3
Bid F16-05

30 South Center Street
Redlands, California 92373
Telephone: 909/792-7397
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SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
BID COVER SHEET

BID NO.: F16-05 **DSA APP #:** _____ **BID DUE:** January 12, 2016, 3:00 PM

PROJECT NAME: Professional Development Center and Kitchen

PROJECT ADDRESS: 4030 Georgia Blvd., San Bernardino, CA 92407

THE WORK UNDER THIS BID IS A PROJECT OF: FACILITIES DEPARTMENT

BID PACKAGE SUBMITTAL FROM:

BIDDER/CONTRACTOR: _____

BIDDER CONTACT: _____

BIDDER TELEPHONE: _____

BIDDER EMAIL: _____

CONTENTS MUST INCLUDE: (Please Check Each Box)

Attachments:

- 1 - Bidder's Non-Collusion Affidavit
- 2 - Site Visit Certification
- 3 - Certification of Compliance with DVBE Policy)
- 4 - Proposed Subcontractors
- 5 - Bid Bond Form
- 6 - Bidder References & Responsibility Information
- 7 – Certificate Regarding Workers' Compensation
- 8 – Acknowledgement of Bidding Practices Regarding Indemnity Form

SUBMIT BID TO: **BID BOX - PURCHASING DEPARTMENT**
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
777 NORTH "F" STREET
SAN BERNARDINO, CA 92410

NOTE: This sheet must be completed and affixed to the outside of the bid envelope.