

**HMC ARCHITECTS
3546 Concours Street
Ontario, California 91764**

November 21, 2014

Indian Springs Athletic Complex at
Indian Springs High School
San Bernardino City Unified School District
HMC # 3137103-106
DSA # 04-113642

ADDENDUM NO. 2

The following changes, additions, deletions or corrections shall become a part of the Contract Documents for the project named above and all other conditions shall remain the same. The bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of bids. Acknowledge receipt of this Addendum in spaces provided on the Bid Form. Failure to acknowledge will subject Bidder to disqualification.

ADDENDUM NO. 1, PREVIOUSLY ISSUED:

Item No. AD-2.1: Reference Item No. AD-1.11, Reference Revised Drawings

- A. Reference AD-1.03(Reference E3.0, Communication Riser Diagrams), On Detail #2, Note #2; Add the following:

“Where fiber optic cable installed from the ‘MDF’ to either ‘IDF-V’ or ‘IDF-W’ is less than 1300 linear feet, the required fiber optic cable shall be 12-Strand 50/125µm OM4+(as manufactured by Corning or equal) multimode fiber indoor/outdoor cable in lieu of single mode type indicated. Single mode cable indicated shall be installed for runs exceeding 1300 linear feet. Contractor shall field measure exact length including service loops prior to installation.”

NOTICE OF INVITING BIDS:

Item No. AD-2.2:

- A. Delete:

“**PREQUALIFICATION OF BIDDERS:** As a condition of bidding for this project, and in accordance with California Public Contract Code Section 20111.6, prospective bidders are required to submit to the DISTRICT a complete set of prequalification documents on forms provided by the DISTRICT. These documents will be the basis for determining which bidders are qualified to bid on this project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, 956 West 9th Street, San Bernardino, CA 92411. Prequalification documents must be submitted not less than five (5) business days prior to bid opening date. Contractors will be notified by telephone, fax, email or by mail of their prequalification rating within three (3) business days after submission of their prequalification documents.”

Substitute therefor with the following:

“PREQUALIFICATION OF BIDDERS: As a condition of bidding for this project, and in accordance with California Public Contract Code Section 20111.6, prospective bidders are required to submit to the DISTRICT a complete set of prequalification documents on forms provided by the DISTRICT. These documents will be the basis for determining which bidders are qualified to bid on this project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, 956 West 9th Street, San Bernardino, CA 92411. *Prequalification documents must be submitted not less than ten (10) business days prior to bid opening date. Contractors will be notified by telephone, fax, email or by mail of their prequalification rating within five (5) business days after submission of their prequalification documents.”*

B. Delete:

“SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District Board of Education Administration Building (“BOE”), located at 777 N. “F” Street, San Bernardino, CA 92410. The Bids are due at 10:00am on Friday, December 5, 2014.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time and date stated above in the Community Room of the BOE. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.”

Substitute therefor with the following:

“SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District Board of Education Administration Building (“BOE”), located at 777 N. “F” Street, San Bernardino, CA 92410. The Bids are due at *10:00am on Friday, December 12, 2014.*

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time and date stated above at the *Sturges Center for the Fine Arts located at 780 North E Street, San Bernardino, CA 92410.* Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.”

C: Delete:

“IMPORTANT DATES:

First Publication	THURSDAY, OCTOBER 16, 2014
Second Publication	THURSDAY, OCTOBER 23, 2014
Pre Bid Conference and Job Walk	10:00am on 10/28/14
RFI Due	MONDAY, NOVEMBER 10, 2014
Addendum Due	MONDAY, NOVEMBER 24, 2014
Bid Opening	10:00AM ON FRIDAY, DECEMBER 5, 2014
Bid Posting on Facilities Website	MONDAY, DECEMBER 8, 2014
Tentative Board Meeting	TUESDAY, JANUARY 6, 2015
NTP Issued (Tentative)	WEDNESDAY, JANUARY 7, 2015

Substitute therefor with the following:

“IMPORTANT DATES:

First Publication	THURSDAY, OCTOBER 16, 2014
Second Publication	THURSDAY, OCTOBER 23, 2014
Pre Bid Conference and Job Walk	10:00am on 10/28/14
RFI Due	MONDAY, NOVEMBER 10, 2014
Addendum Due	MONDAY, NOVEMBER 24, 2014
Pre-Qualification Packet Due	WEDNESDAY, NOVEMBER 26, 2014
Final Qualification List Posting on Facilities Website	FRIDAY, DECEMBER 5, 2014
Bid Opening	10:00AM ON FRIDAY, DECEMBER 12, 2014
Bid Posting on Facilities Website	FRIDAY, DECEMBER 12, 2014
Tentative Board Meeting	TUESDAY, JANUARY 20, 2015
NTP Issued (Tentative)	WEDNESDAY, JANUARY 21, 2015

SPECIFICATIONS:

Item No. AD-2.3: Reference Section 32 14 13, Unit Pavers

- A. In Subparagraph 2.01.A.1, insert Subparagraph a (current Subparagraph becomes b.):

“a. Angelus Block Co.”

HMC ARCHITECTS



By _____
Stephen A. Wilkerson, AIA
Principal