

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the **San Bernardino City Unified School District** (“DISTRICT”) invites sealed bids for **Bid # F13-10: Lincoln Elementary School Preschool Classroom Relocation**, 255 West 13<sup>th</sup> St., San Bernardino, CA 92405

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a **sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope** and placed in the **Bid Box** in the **Lobby** of the **San Bernardino City Unified School District Board of Education Administration Building (“BOE”), Community Room** located at **777 N. “F” Street, San Bernardino, CA 92410**. The Bids are due at **11:00 a.m. on Friday, April 11, 2014**.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through **C2 Reprographics PlanWell Service** online by clicking on ‘**Public Plan room**’ at [www.c2repro.com](http://www.c2repro.com) after **Thursday, March 20, 2014**. There is a refundable deposit of **one hundred dollars (\$100.00)** for each set of drawings and specifications, upon payment by cashier's or company check made payable to **San Bernardino City Unified School District**. Prospective Bidders may secure up to two bid sets. Eligible deposits will be refunded upon return of said documents to **C2 Reprographics** in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on C2's current rates at that time.

**C2 Reprographics**  
**3180 Pullman Street**  
**Costa Mesa, CA 92626**  
**Phone: (866) 632-8329**  
**Public Plan Room: [www.c2repro.com](http://www.c2repro.com)**

Bid documents will be available at **C2 Reprographics** for viewing after **Thursday, March 20, 2014**. Bid documents will also be available at the following public plan rooms:

**F.W. Dodge McGraw-Hill, Inc.**  
**Public Plan Room; [www.mcgraw-hill.com](http://www.mcgraw-hill.com)**  
4300 Beltway Place Suite 180  
Arlington TX 76081  
Diana Boyles  
Dodge document we@mhfl.com  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711

**The Blue Book Building & Construction Network**  
**Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)**  
800 E. Main St.  
P.O. Box 500  
Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

**High Desert/ Apple Valley Reprographics**  
**Public Plan Room: [www.hidesertplanroom.com](http://www.hidesertplanroom.com)**  
15353 Anacapa Road, Suite 1  
Victorville, CA 92392  
Sandra Ladage  
[sales@avreproplanroom.com](mailto:sales@avreproplanroom.com)  
Phone: (760) 243-2111

**Reed Construction Data**  
**Public Plan Room: [www.reedconstructiondata.com](http://www.reedconstructiondata.com)**  
30 Technology Pkwy S, Ste 100  
Norcross, GA 30092  
Michael Lunan  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

**REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA:** Questions in writing (only) may be directed to the District's Business Outreach Coordinator, Ms. Jennifer Wilhelm via email at [jennifer.wilhelm@sbcusd.com](mailto:jennifer.wilhelm@sbcusd.com) or fax, (909) 885-9991. The deadline to submit Requests for Bid Information ("RFBI") is **3:00 P.M. Thursday, April 3, 2014**. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than **Monday, April 7, 2014** and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at the C2 reprographics public plan room website at [www.c2repro.com](http://www.c2repro.com).

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under these bids will be a general contract bid and all bidders to be considered responsive shall have a current California B License with CAL/OSHA certification.

**SCOPE OF WORK:** Refer to project site's specific summary of work contained in Sections 01010 of the Project Manual. The contractor is responsible for the performance

and completion of all items according to plans, specifications and any addenda including but not necessarily limited to the work listed below:

The project consists of relocating an existing relocatable classroom building from one area of the campus to another at Lincoln Elementary School, 255 West 13<sup>th</sup> Street, San Bernardino, CA 92405. The site shall be graded and new paving shall be installed.

The site shall be graded to accept the building. Paving, concrete foundations, power, water, sewer, data, fire alarm systems, signage, painting, carpeting, ceiling tiles, fencing, gates, etc. are included in the scope of work. Remainder of work is indicated on plans and specifications. The general contractor is responsible for the performance and completion of all items according to the plans, specifications, and any addenda issued.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:**

Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

**PRE-BID CONFERENCES AND JOB WALKS: A Non- Mandatory** pre-bid conference and job walk will be held at the site starting at **1:30PM on Friday, March 28, 2014.**

Site address: 255 West 13<sup>th</sup> St., San Bernardino, CA 92405

**IMPORTANT DATES:**

<b>First Publication</b>	<b>Thursday, March 20, 2014</b>
<b>Second Publication</b>	<b>Thursday, March 27, 2014</b>
<b>Pre Bid Conference and Job Walk</b>	<b>Friday, March 28, 2014; 1:30PM</b>
<b>RFI Due</b>	<b>Thursday, April 3, 2014; by 3:00PM</b>
<b>Addendum Due</b>	<b>Monday, April 7, 2014</b>
<b>Bid Opening</b>	<b>Friday, April 11, 2014; at 11:00AM</b>
<b>Bid Posting on District Website</b>	<b>Friday, April 11, 2014</b>
<b>Tentative Board Meeting</b>	<b>Tuesday, May 6, 2014</b>
<b>NTP Issued (Tentative)</b>	<b>Wednesday, May 7, 2014</b>

**END of NOTICE INVITING BID**