



ADDENDUM NUMBER 1

To the Contract Documents
For the Construction of

BRADLEY ES & MARSHALL ES

CANOPY REPLACEMENT

Bid No. F13-07

For

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

April 8, 2014

NOTICE TO BIDDERS

It is intended that all work affected by the following provisions shall conform to the original plans and specifications. Delete or modify each of the following items wherever appearing on Drawings, and/or Specifications. Acknowledge receipt of Addendum No. 1 in the space provided on the Contractor's Proposal. Failure to do so may subject bidder to disqualification.

GENERAL:

Item Number 1; For clarification, this is a **Single Prime, GC Bid**. The required license is Class B as identified in the Notice Inviting Bids.

Item Number 2; For clarification, Pre-Qualification is **not** required for this bid.

SPECIFICATIONS:

Item Number 3; Reference Notice Inviting Bids, Requests for Bid Information, Clarifications, and Addenda: Revise the last addenda date to **Friday, April 11, 2014**.

Item Number 4; Reference Notice Inviting Bids, Important Dates; The following dates to be revised as follows:

Addendum Due	Friday, April 11, 2014
Tentative Board Meeting	Tuesday, May 6, 2014
Limited NTP Issued (Tentative)	Thursday, May 8, 2014

Item Number 5; Reference Section 01 20 00 – Price and Payment Procedures, Section 1.04, Paragraph G; Revise this paragraph to read:

“G. Application for final Progress Payment: Following OWNER acceptance of CONTRACTOR’s notice tht the Work is completed and ready for final inspection, submit an Application for Payment together with the following:”

Item Number 6; Reference Section 01 77 00 – Closeout Procedures, Section 1.05, Paragraph A; Revise this paragraph to read:

“A. Prior to Project Completion, submit three (3) sets of Operation and Maintenance (O&M) Manuals to the ARCHITECT for DISTRICT’s records. Organize O&M data into sets of manageable size. Bind properly indexed data in individual, heavy-duty, 2”-3”, 3-ring durably covered binders, with pocket folders for folded sheet information. Mark appropriate identification on front and spine of each binder.”

DRAWINGS:

Item Number 7; Reference Bradley Details 16/A-5 & 25/A-2: Revise top of handrail height to 36”.

Item Number 8; Reference Marshall Details 16/A-5, 25A-3, 27/A-3 & 25A-4: Revise top of handrail height to 36”.

End of Addendum 1



**Ralph Pacini,
PCH ARCHITECTS, LLP**