

(3) RELOCATABLE CLASSROOM BUILDINGS

AT

**RICHARDSON PREP-HI MIDDLE SCHOOL
455 SOUTH K STREET
SAN BERNARDINO, CALIFORNIA 92410**

**SAN BERNARDINO CITY USD
956 W. 9th STREET.
SAN BERNARDINO, CA 92410
909-388-6100**

**BID NO.
F13-06**

**ADDENDUM NO. 2
TO
BIDDING AND CONSTRUCTION DOCUMENTS
DATE: 02-18-14**

NOTE TO BIDDING CONTRACTORS:
THE ATTACHED CLARIFICATIONS / ADDENDUM
ARE TO BE INCLUDED IN THE
CONSTRUCTION BIDDING COSTS AND
ARE PART OF THE CONSTRUCTION
DOCUMENTS.

This addendum must be signed and returned with the bid as proof that you (Contractor) received it. Please make a copy for your records.

Company Name _____

By _____

Title _____

Date _____

The following changes and/or additions shall be made to the plans and specifications and all other conditions shall remain the same:

GENERAL REQUIREMENTS AND INFORMATION:

1. The District has decided to issue a revised "Notice Inviting Bids" to extend the bid dates so as to allow contractors an opportunity to better prepare their bids. The RFI deadline has been extended as well as the bid due date. Please see below for revised bid dates and attached NIB advertisement for more information.

REVISED BID DATES:

RFI Deadline:	Thurs., February 20, 2014 by 3:00pm (extended)
Addenda Issue dates:	Tues., February 25, 2014 (extended)
Bids Due / Opening:	Weds., March 5, 2014 by 10:30am (extended)
Bid Posting (SBCUSD Website):	Thurs., March 6, 2014 (extended)
Board Meeting (Tentative):	Tuesday, April 15, 2014 (no change)
NTP Issued (Tentative):	Weds., April 16, 2014 (no change)

END OF ADDENDUM "2"

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the **San Bernardino City Unified School District** (“DISTRICT”) invites sealed bids for **Bid # F13 –06 Richardson PREP-High MS Building “F” Replacement , 455 South “K” Street, San Bernardino, CA 92410**

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT **in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope** and placed in the **Bid Box** in the **Lobby** of the **San Bernardino City Unified School District Board of Education Administration Building (“BOE”), Conference Room A & B** located at **777 N. “F” Street, San Bernardino, CA 92410. The Bids are due at 10:30 a.m. on Wednesday, March 5, 2014.**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through **C2 Reprographics PlanWell Service** online by clicking on ‘Public Plan room’ at www.c2repro.com after **Thursday February 6, 2014**. There is a **refundable** deposit of **one hundred dollars (\$100.00)** for each set of drawings and specifications, upon payment by cashier’s or company check made payable to **San Bernardino City Unified School District**. Prospective Bidders may secure up to **two bid sets**. Eligible deposits will be refunded upon return of said documents to **C2 Reprographics** in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on C2’s current rates at that time.

C2 Reprographics
3180 Pullman Street
Costa Mesa, CA 92626
Phone: (866) 632-8329
Public Plan Room: www.c2repro.com

Bid documents will be available at **C2 Reprographics** for viewing after **Thursday, February 6, 2014**. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.
Public Plan Room; www.mcgraw-hill.com
4300 Beltway Place Suite 180
Arlington Tx 76081
Diana Boyles
Dodge document we@mhfl.com
Phone: 1-800-393-6343
Fax: 1-877-836-7711

The Blue Book Building & Construction Network
Public Plan Room: www.thebluebook.com
800 E. Main St.
P.O. Box 500
Jefferson Valley, NY 10535
TJ Downey
tdowney@thebluebook.com
Phone: (800) 431-2584 Ext. 3177
Fax: (914) 243-4936

High Desert/ Apple Valley Reprographics
Public Plan Room: www.hidesertplanroom.com
15353 Anacapa Road, Suite 1
Victorville, CA 92392
Sandra Ladage
sales@avreproplanroom.com
Phone: (760) 243-2111

Reed Construction Data
Public Plan Room: www.reedconstructiondata.com
30 Technology Pkwy S, Ste 100
Norcross, GA 30092
Michael Lunan
Architectural Source Relations Specialist
Reed Construction Data
(770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Business Outreach Coordinator, Ms. Jennifer Wilhelm via email at jennifer.Wilhelm@sbcusd.com or fax, (909) 885-9991. The deadline to submit Requests for Bid Information ("RFBI") is **3:00 P.M. Thursday February 20, 2014**. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than **Tuesday February 25, 2014** and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at the C2 reprographics public plan room website at www.c2repro.com.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under these bids will be a Design/Bid/Build and all bidders to be considered responsive shall have a current California B License with CAL/OSHA certification.

SCOPE OF WORK: Refer to project site's specific summary of work contained in Sections 01010 of the Project Manual. The contractor is responsible for the performance

and completion of all items according to plans, specifications and any addenda including but not necessarily limited to the work listed below:

The project consists of the relocation of 3 existing relocatable buildings from Lincoln Elementary School, 255 West 13th Street, San Bernardino, CA 92405 to Richardson Prep-Hi Middle School, 455 South K Street, San Bernardino, CA 92410. The Lincoln E.S. site shall have all utilities to the buildings removed including foundations. Existing ramps shall be delivered to the District. The site shall be graded and new paving shall be installed.

The existing building at the Richardson site shall be demolished for the installation of 3 relocatable classroom buildings. The site shall be graded to accept the buildings. Paving, concrete foundations and ramps, power, data, fire alarm systems, signage, painting, carpeting, ceiling tiles, fencing, gates, etc. are included in the scope of work. Remainder of work is indicated on plans and specifications. The general contractor is responsible for the performance and completion of all items according to the plans, specifications, and any addenda issued.

BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:

Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

PRE-BID CONFERENCES AND JOB WALKS: A Non- Mandatory pre-bid conference and job walk will be held at the site starting at **1:30PM on Friday, February 14, 2014**. Site address: 455 South "K" Street, San Bernardino, CA 92410

IMPORTANT DATES:

First Publication	Thursday, February 6, 2014
Second Publication	Thursday, February 13, 2014
Pre Bid Conference and Job Walk	At 1:30PM, Friday, February 14, 2014
RFI Due	By 3:00 PM, Thurs., February 20, 2014
Addendum Due	Tuesday, February 25, 2014
Bid Opening	At 10:30 AM, Wed. March 5, 2014
Bid Posting on District Website	Thursday March 6, 2014
Tentative Board Meeting	Tuesday, April 15, 2014
NTP Issued (Tentative)	Wednesday, April 16, 2014

END of NOTICE INVITING BID