

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the **San Bernardino City Unified School District** (“DISTRICT”) invites sealed bids for **HVAC Upgrades at Various Middle School Sites** (Bid # F11-02 RE-BID of Groups A&B only)

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a **sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope** and placed in the **Bid Box** in the **Lobby** of the **San Bernardino City Unified School District Board of Education Administration Building, “Community” conference room** located at **777 N. “F” Street, San Bernardino, CA 92410**. The Bids are due not later than **2:00 P.M.** on the following date:

Groups “A” & “B” - Monday, March 25, 2013 for projects at Group “A”: Dr. Martin Luther King Jr., Del Vallejo, Shandin Hills, Serrano and Group “B”: Arrowview, Golden Valley and Richardson Prep. Middle Schools

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through **C2 Reprographics PlanWell Service** online by clicking on ‘**Public Planroom**’ at www.c2repro.com after Thursday February 28, 2013. There is a **refundable** deposit of **three hundred dollars (\$300.00)** for each set, upon payment by cashier’s or company check made payable to **San Bernardino City Unified School District**. Prospective Bidders may secure up to **two bid sets**. Bidders in need of more than two sets of bid documents may purchase additional sets (only if available) for **\$300.00** each. The charge for additional sets is non-refundable. Eligible deposits will be refunded upon return of said documents to **C2 Reprographics** in good acceptable condition within fourteen (14) calendar days after bids are opened.

C2 Reprographics
1920 South Rochester Avenue, Suite #104
Ontario, CA 91761
Phone: (909) 418-6825
Public Plan Room: www.c2repro.com

Bid documents will be available at **C2 Reprographics** for viewing after Thursday, February 28, 2013 for Groups "A" & "B" Projects. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw -Hill, Inc.

www.mcgraw-hill.com

8755 Flower Road, Suite "A"

Rancho Cucamonga, CA 91730; Phone: (909) 987-1579

F.W. Dodge Plan Room

2150 Town Center Place, Suite 100

Anaheim, CA 92806, Phone: (714) 937 0831

High Desert/ Apple Valley Reprographics

www.hidesertplanroom.com

15353 Anacapa Road, Suite 1

Victorville, CA 92392; Phone: (760) 243-2111

Reed Construction Data:

www.reedbusiness.com

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Business Outreach Coordinator, Ms. Jennifer Wilhelm via email at Jennifer.Wilhelm@sbcusd.com or fax, (909) 885-9991. The deadlines to submit Requests for Bid Information ("RFBI") is **3:00 P.M. Tuesday, March 12, 2013 for Groups "A" and "B" Projects**. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued by the District no later than 72 hours prior to the latest scheduled Bid Opening time and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at the C2 reprographics public plan room website at www.c2repro.com.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under these bids will be a GENERAL CONTRACT bid and all bidders to be considered responsive shall have a current California "B" License with CAL/OSHA certification and corresponding subcontractors with appropriate license and **certifications** for those projects with haz mat removal/abatement as part of scope of work.

SCOPE OF WORK: Refer to each project site's specific summary of work contained in Sections 01010 of the Project Manuals. The general contractor is responsible for the performance and completion of all items according to plans, specifications and any addenda including but not necessarily limited to:

Demolition and/or removal of former heating ventilating and some air conditioning equipment and appurtenances, installation of new HVAC equipment, insulation, ductwork, associated electrical work, restoration of damaged and removed finishes and related work. Some projects have haz mat remediation or abatement, re-roofing or new lighting. Other projects have new Energy Management Systems ("EMS"). All projects have related fire alarm, security system, EMS tie ins, furring, finishes and related work. The full scope of work for each project site is contained in the bidding documents, which may be viewed and ordered through C2 Reprographics PlanWell Service.

GOALS AND REQUIREMENTS: Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

PRE-BID CONFERENCES AND JOB WALKS: Non-mandatory pre-bid conferences and non mandatory job walks will be held at the sites by representatives of the DISTRICT for attendance of any interested Bidder. The conference and the walks will commence for Groups "A" & "B" Projects on Friday, March 8, 2013 at 9:00 A.M. at Dr. Martin Luther King Jr. Middle School ("MS"), located at 1250 Medical Center Dr., San Bernardino, CA. 92441, and will proceed to Del Vallejo MS at 1885 E. Lynwood Dr., Shandin Hills MS at 4301 Little Mountain Dr., Serrano MS at 3131 Piedmont Dr., Arrowview MS at 2299 North "G" Street and will proceed to Golden Valley MS at 3800 N. Waterman and then to Richardson Prep MS (255 South "K" Street) sites thereafter. All potential Bidders planning to submit a bid for the projects ARE ENCOURAGED to attend the pre-bid conferences and job walks to become familiar with the conditions of the job sites and the project requirements unique to each site, as well as to have the opportunity to request additional information.

PUBLICATION AND BID DATES:

First Publication: Thursday, February 28, 2013

Second Publication: Thursday, March 7, 2013

Pre Bid Conference Job Walks: Refer to above date and time

RFBI Deadlines:

Group A and B Projects: 3:00 P.M., Tuesday, March 12, 2013

Addenda Issue dates: 72 hours prior to latest scheduled Bid Opening

Bids Opening Dates:

Groups A and B Projects: 2:00 P.M., Monday, March 25, 2013

San Bernardino City Unified School District, Board of Education Building,
"Community" conference room located at 777 N. "F" Street, San Bernardino, CA
92410