

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the **San Bernardino City Unified School District** (“DISTRICT”) invites sealed bids for **HVAC Upgrades at Various High and Middle School Sites (Bid # F11-02)**

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a **sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope** and placed in the **Bid Box** in the **Lobby** of the **San Bernardino City Unified School District Board of Education Administration Building, conference room A&B**, located at **777 N. “F” Street, San Bernardino, CA 92410**. The Bids are due not later than **12:15 P.M. on the following dates:**

**Group “A” - Tuesday, February 14, 2012 for projects at Dr. Martin Luther King Jr., Del Vallejo, Shandin Hills, and Serrano Middle Schools**

**Group “B” - Friday, February 17, 2012 for projects at Arrowview, Golden Valley and Richardson Prep Hi Middle Schools**

**Group “C” - Tuesday, February 21, 2012 for projects at Cajon, Pacific and San Bernardino High Schools**

**Group “D” - Friday, February, 24, 2012 for projects: Modernization Project at Pacific High School and Modernization with HVAC Upgrades at Sierra and San Andreas High Schools**

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier’s check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through **C2 Reprographics PlanWell Service** online by clicking on ‘Public Planroom’ at [www.c2repro.com](http://www.c2repro.com) after Tuesday January 17, 2012. There is a **refundable** deposit of **three hundred dollars (\$300.00)** for each set, upon payment by cashier’s or company check made payable to **San Bernardino City Unified School District**. Prospective Bidders may secure up to **two bid sets**. Bidders in need of more than two sets of bid documents may purchase additional sets (only if available) for **\$300.00** each. The charge for additional sets is non-refundable. Eligible deposits will be refunded upon return of said documents to **C2 Reprographics** in good acceptable condition within fourteen (14) calendar days after bids are opened.

**C2 Reprographics**  
1920 South Rochester Avenue, Suite #104  
Ontario, CA 91761  
Phone: (909) 418-6825  
Public Plan Room: [www.c2repro.com](http://www.c2repro.com)

Bid documents will be available at **C2 Reprographics** for viewing after Tuesday, January 17, 2012 for Group "A" Projects; Friday, January 20, 2012 for Group "B" Projects; Tuesday, January 24, 2012 for Group "C" Projects and Friday, January 27, 2012 for Group "D" Projects. Bid documents will also be available at the following public plan rooms:

**F.W. Dodge McGraw -Hill, Inc.**  
[www.mcgraw-hill.com](http://www.mcgraw-hill.com)  
8755 Flower Road, Suite "A"  
Rancho Cucamonga, CA 91730; Phone: (909) 987-1579

**F.W. Dodge Plan Room**  
2150 Town Center Place, Suite 100  
Anaheim, CA 92806, Phone: (714) 937 0831

**High Desert/ Apple Valley Reprographics**  
[www.hidesertplanroom.com](http://www.hidesertplanroom.com)  
15353 Anacapa Road, Suite 1  
Victorville, CA 92392; Phone: (760) 243-2111)

**Reed Construction Data:**  
[www.reedbusiness.com](http://www.reedbusiness.com)

**REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA:** Questions in writing (only) may be directed to the District's Business Outreach Coordinator, Jennifer Wilhelm via email at [Jennifer.Wilhelm@sbcusd.com](mailto:Jennifer.Wilhelm@sbcusd.com) or fax, (909) 885-9991. The deadlines to submit Requests for Bid Information ("RFBI") are **3:00 P.M. Friday, February 3, 2012 for Groups "A" and "B" Projects and Friday, February 10, 2012 for Groups "C" and "D" Projects.** All Responses to Requests for Bid Information, clarifications and/or addenda will be issued by the District no later than 72 hours prior to the latest scheduled Bid Opening time and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at the C2 reprographics public plan room website at [www.c2repro.com](http://www.c2repro.com).

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under these bids will be a GENERAL CONTRACT bid and all bidders to be considered responsive shall have a current California "B" License with CAL/OSHA certification.

**SCOPE OF WORK:** Refer to each project site's specific summary of work contained in Sections 01010 of the Project Manuals. The general contractor is responsible for the performance and completion of all items according to plans, specifications and any addenda including but not necessarily limited to:

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Bid # F11-02  
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Demolition of former heating ventilating and some air conditioning equipment and appurtenances, installation of new HVAC equipment, insulation, ductwork, associated electrical work, restoration of damaged and removed finishes and related work. Some projects have re-roofing or new lighting. Other projects have new Energy Management Systems (“EMS”). All projects have related fire alarm, security system, EMS tie ins, furring, finishes and related work. The full scope of work for each project site is contained in the bidding documents, which may be viewed and ordered through C2 Reprographics PlanWell Service.

**GOALS AND REQUIREMENTS:** Bidders must adhere to the District’s Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

**PRE-BID CONFERENCES AND JOB WALKS:** Non-mandatory pre-bid conferences and non mandatory job walks will be held at the sites by representatives of the DISTRICT for attendance of any interested Bidder. The conference and the walks will commence for Group ‘A’ Projects on Friday, January 20, 2012 at 9:00 A.M. at Dr. Martin Luther King, Jr. Middle School (“MS”), and will proceed to Del Vallejo, Shandin Hills and Serrano MS sites thereafter. For Group “B” projects, the conference and walks will commence on Friday January 20, 2012 at 1:30 P.M. at Arrowview MS and will proceed to Golden Valley MS and then to Richardson Prep Hi MS. For Group “C” Projects pre bid conference and walks will commence on Friday January 27, 2012 at 9:00 A.M. at Cajon High School (“HS”) and will proceed to Pacific HS and San Bernardino HS. For Group “D” Projects, the conference and job walks will commence at 1:30 P.M. January 27, 2012 at Pacific HS and will proceed to the Sierra and San Andreas HS sites. All potential Bidders planning to submit a bid for the projects ARE STRONGLY ENCOURAGED to attend the pre-bid conferences and job walks to become familiar with the conditions of the job sites and the project requirements unique to each site, as well as to have the opportunity to request additional information.

**PUBLICATION AND BID DATES:**

**First Publication: Thursday, January 12, 2012**

**Second Publication: Thursday, January 19, 2012**

**Pre Bid Conference Job Walks: Refer to above dates and times**

**RFBI Deadlines:**

**Group A and B Projects: 3:00 P.M., Friday, February 3, 2012**

**Group C and D Projects: 3:00 P.M., Friday, February 10, 2012**

**Addenda Issue dates: 72 hours prior to latest scheduled Bid Opening**

**Bids Opening Dates:**

**Group A Projects: 12:15 P.M., Tuesday, February 14, 2012**

**Group B Projects: 12:15 P.M., Friday, February 17, 2012**

**Group C Projects: 12:15 P.M., Tuesday, February 21, 2012**

**Group D Projects: 12:15 P.M., Friday, February 24, 2012**