

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that **San Bernardino City Unified School District** invites sealed bids for the construction of **Burbank II (H. Frank Dominguez) Elementary School Project (Bid #F09-03)**.

SUBMITTAL OF BIDS: All bids shall be made on the Bid Form furnished by the DISTRICT. Bid Forms, together with all required attachments to the Bid Form, shall be delivered to the DISTRICT **in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope**, and placed in the **Bid Box** located in the **Lobby** of **San Bernardino City Unified School District Office, 777 North F Street, San Bernardino, CA 92410**, not later than **11:30 am on Tuesday, May 15, 2012**. After receipt of Bid Forms by the stipulated time, they will be promptly opened in public and read aloud at the time, date and location stated above. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to BIDDERS unopened. Each bid shall be accompanied by a cashier's check made payable to the DISTRICT, or a satisfactory bid bond in favor of the DISTRICT, executed by the BIDDER as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the BIDDER.

BID AND CONTRACT DOCUMENTS: This notice inviting bids, bid documents and contract documents may be viewed and ordered through **C2 Reprographics' PlanWell Service** online by clicking on '**Public Planroom**' at **www.c2repro.com**. There is a **refundable** deposit of **three hundred dollars (\$300.00)** for the first set, cashier or company check made payable to **San Bernardino City Unified School District**. Prospective BIDDERS may secure up to **one (1) refundable deposit bid set**. Deposits will be refunded upon return of said documents to **C2 Reprographics** in good condition within **twenty one (21)** calendar days after bids are opened. BIDDERS in need of more than one set of bid documents may purchase additional sets (only if available) for **\$500.00** each; the charge for additional sets is non-refundable.

C2 Reprographics
1920 South Rochester Avenue, Suite #104
Ontario, CA 91761
Phone: (909) 418-6825
Public Plan room: www.c2repro.com

Bid documents are also available for viewing after **Thursday, April 19, 2012**, at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.
www.mcgraw-hill.com
8755 Flower Road, Suite "A"
Rancho Cucamonga, CA 91730 Phone: (909) 987-1579

2150 Town Center Place, Suite 100
Anaheim, CA 92806 Phone: (714) 937-0831

High Desert/Apple Valley Reprographics
www.hidesertplanroom.com
15353 Anacapa Road, Suite 1
Victorville, CA 92392 Phone: (760) 243-2111

Reed Construction Data
www.reedbusiness.com

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, ADDENDA: Questions may be directed to the District's Construction Manager, **Vanir Construction Management, Inc.**, attn: **Roy Magdaleno** via email: sbcusd.burbank2@vanir.com, or fax: (909) 381-7534. Please cc: **Andy Anderson, Anderson Architecture** via email: andy@anderson-ca.com, or fax: (949) 768-7517. Deadline to submit Requests for Bid Information (RFBI) is **4:00 pm, Thursday, May 3, 2012**. All responses to Requests for Bid Information, clarifications and/or addenda will be issued by the District on **Wednesday, May 9, 2012** to plan holders or registered plan reviewers only, and responses may be posted at the **C2 Reprographics** website at: www.c2repro.com.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under this bid is a **"Multiple Prime" constructed** project of the **Facilities Management Department**. Licenses required are as follows:

Bid Package		License(s)
No.	Description	
01 -	General Construction / Building	B
02 -	Sitework (On-Site)	A and/or B
03 -	Off-Site Improvements & On/Off-Site Utilities	A and/or B
04 -	Mechanical & Plumbing	B and/or C20 and/or C36
05 -	Electrical	B and/or C10

Each Prime Contractor is responsible for the performance and completion of all items in the Summary of Work Section 01010. The Prime Contractors shall coordinate all work and shall cooperate with the other Prime Contractors and the Construction Manager as necessary to ensure progress and timely completion of the Work.

SCOPE OF WORK: Burbank II (H. Frank Dominguez) Elementary School Project (Bid #F09-03). Per Summary of Work Section 01010, the scope of work shall include but not be limited to:

The project includes construction of a new K-5 elementary school, five new buildings, covered walkways, equipment and trash enclosures, on-site improvements, off-site improvements, and development of the entire site.

The full scope of work for each site is contained in the bidding documents, which may be viewed and ordered through **C2 Reprographics' Plan Well Service**.

GOALS AND REQUIREMENTS: BIDDERS must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements. Information regarding prevailing rate is available at www.dir.ca.gov. Information regarding DVBE is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search>, and <http://www.bidsync.com/DPXBisCASB>.

PRE-BID CONFERENCE AND JOB WALK: A **Non-Mandatory Pre-Bid Conference** and a **Non-Mandatory Job Walk** will be held at the site by representatives of the DISTRICT and its Construction Manager for attendance by any interested BIDDER. **The conference and the walk** will commence at **9:00 am, Wednesday, May 2, 2012 at the Burbank II (H. Frank Dominguez) Elementary School site** located at **135 S. Allen Street, San Bernardino, CA 92408**. All potential CONTRACTORS planning to submit a bid for the project **ARE ENCOURAGED** to attend the pre-bid conference and job walk to become familiar with the conditions of the jobsite and the project requirements; as well as to have the opportunity to request additional information.

BASIS OF AWARD: Consistent with Public Contract Code Section 20103.8 and Section 12D of the "Information for Bidders" relating to the use of alternate bids, the lowest responsible BIDDER for the project will be determined using the following method:

1. The lowest Bid shall be the lowest Base Bid without consideration of the prices on the additive or deductive alternates.
2. Once the lowest responsible BIDDER has been selected, the DISTRICT may determine to add to or deduct from the Contract one or more of the additive or deductive items.

The DISTRICT reserves the right to reject any or all bids and to waive irregularities in any bid.

PUBLICATION AND BID DATES:

First publication:	Thursday, April 19, 2012
Second publication:	Thursday, April 26, 2012
Pre-Bid Conference/Job Walk:	9:00 am, Wednesday, May 2, 2012
RFBI Due Date:	4:00 pm, Thursday, May 3, 2012
Addendum Due Date:	Wednesday, May 9, 2012
Bid Due Date:	11:30 am, Tuesday, May 15, 2012
Tentative Board Meeting	Tuesday, June 19, 2012