



**PRE-BID CONFERENCE / JOB WALK AGENDA**  
**GROUP 11 - MODERNIZATION PROJECT (BID#F08-17) AT**  
**BARTON, BURBANK, EMMERTON AND LANKERSHIM**  
**ELEMENTARY SCHOOLS**  
**JUNE 9, 2010 ~ 9:00 AM**

TIME	SCHOOL
9:00 a.m. - 10:00 a.m.	<b>Burbank Elementary School (909) 388-6534</b> 198 West Mill Street, San Bernardino, CA 92408
10:15 a.m. - 10:40 a.m.	<b>Lankershim Elementary School (909) 862-4213</b> 7499 Lankershim Ave. Highland, CA 92346
10:50 a.m. – 11:20 a.m.	<b>Emmertton Elementary School (909) 388-6522</b> 1888 Arden Ave., San Bernardino, CA 92404
11:30 a.m. – 12:00 p.m.	<b>Barton Elementary School (909) 388-6534</b> 2214 Pumalo Street San Bernardino, CA 92404

**1. INTRODUCTIONS**

Andres Ramirez	Construction Manager, Vanir CM
Charlotte Clement	Owner’s Representative, SBCUSD
Wendy DeGrasse	Local Business Outreach Program (LBOP), SBCUSD
Daniel Benner	Architect, HMC Architects
Tim Morneau	Architect, HMC Architects

**2. SCOPE OF WORK**

The work under this bid is a **“Multiple Prime” constructed** project of the **Facilities Management Department**. The Modernization Project’s overall scope of work at **Barton, Burbank, Emmertton and Lankershim Elementary Schools** is identified in Summary of Work section 01010 of the specifications. Licenses required and estimates for each Bid Package are as follows:

2.1 Bid Packages and required licenses

No.	<u>Bid Package</u> Description	<u>License(s)</u>	<u>Estimate</u>
01 -	Hazmat Abatement & Interior Demolition	B &/or C-21 & ASB Cert.	\$ 5 72,119
02 -	Sitework, Railings, and Fencing	A and/or B	\$ 669,045
03 -	General Construction	B	\$ 2,403,695
04 -	Plumbing and HVAC	B and/or C-36 and/or C-20	\$ 618,322
05 -	Electrical	B and/or C-10	\$ 2,936,820
Total			\$ 7,200,000

2.2 Scope narrative (HMC Architects)

2.3 Building Certification (HMC Architects)

2.4 The full scope of work for each site is contained in the bid documents, which may be viewed and ordered through OCB Reprographics PlanWell service.

2.5 PROJECT COST ESTIMATE (Aggregate total, all three sites): \$7.2M

2.6 PROJECT DURATION: 488 Calendar Days

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**3. OBTAINING BID SETS**

OCB Reprographics located at 200 N. D Street, San Bernardino, CA 92401; Telephone (909) 381-6535, upon a refundable deposit of **three hundred dollars (\$300.00)** per set. Deposits shall be tendered by company or cashier's checks only (no personal checks or cash) made payable to San Bernardino City Unified School District. Bid sets may also be viewed and purchased online by clicking on 'Public Planroom' at [www.ocbinc.com](http://www.ocbinc.com). Instructions to access to this internet public plan room may be obtained from OCB Reprographics at (909) 381-6535.

**3. BID PROCEDURES**

**a. Pre-Bid Conference and Job Walk**

Wednesday, June 9, 2010 from 9:00 a.m. to 12:00 p.m.

Burbank Elementary School

198 West Mill Street, San Bernardino, CA 92408

District representatives will be on hand to answer any questions the bidders may have. Questions will be followed up in writing and sent to all plan holders via Addendum.

**b. Request For Bid Information (RFBI) Process**

Last RFBI accepted June 16, 2010 at 4:00 p.m.

RFBI's may be directed to the District's Construction Manager, **Vanir Construction Management, Inc.**, attn: **Andres Ramirez** via email: [andres.ramirez@vanir.com](mailto:andres.ramirez@vanir.com), or fax: **(909) 381-7534**. Please cc: **Dan Benner, HMC Architects**, via email: [dan.benner@hmcarchitects.com](mailto:dan.benner@hmcarchitects.com), or fax: **(909) 483-1400**.

**c. Addendum Process**

All Requests for Bid Information, Clarifications and Addenda will be issued by the District no later than 10:00 a.m., June 23, 2010 and shall be provided to plan holders or registered plan reviewers only.

**d. Bid Due Date, Time and Location:**

Wednesday, June 30, 2010 @ 2:00 pm

Bid Box in the Purchasing Department

SBCUSD, 777 N. F Street, San Bernardino, CA 92410

Review sample bid packages.

**e. Labor Compliance Program (LCP)**

This project is subject to LCP – General Contractor, Subcontractors, Second-tier Subs and suppliers are required to submit certified payrolls and labor compliance documentation electronically as specified by the District. Electronic submittal will be via a web-based system. Each company will be given a Log On identification and a password to access the District's reporting system.

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**4. CONTRACTOR LAY-DOWN AND TRAILER AREA**

Each project site will have a designated lay-down area. All trailers and storage bins will be housed there unless specific prior permission is obtained from the District's Construction Manager.

**5. SPECIAL CONTRACTING REQUIREMENTS**

- |                                |  |
|--------------------------------|--|
| 5.1 Agreement                  | Reference specification section 00200  |
| 5.2 Insurance Requirements     | Reference specification section 00700 and 00800  |
| 5.3 Performance Bond           | 100% of Contract Amount reference section 00210  |
| 5.4 Payment Bond               | 100% of Contract Amount reference section 00220  |
| 5.5 Liquidated Damages         | \$1,000.00 Reference specification section 00700   |
| 5.6 DVBE Requirements          | Reference specification section 00290 and<br><a href="http://www.pd.dgs.ca.gov/smbus/default.htm">http://www.pd.dgs.ca.gov/smbus/default.htm</a> . |
| 5.7 Fingerprinting and Conduct | All On-Site Personnel, reference section 00240   |

Note: Contractors should seek to obtain their DOJ number if they do not currently have one in order to avoid any delays in issuance of the NTP.

Visit <http://ag.ca.gov/fingerprints/agencies.php>

**6. SITE WALK THROUGHS**

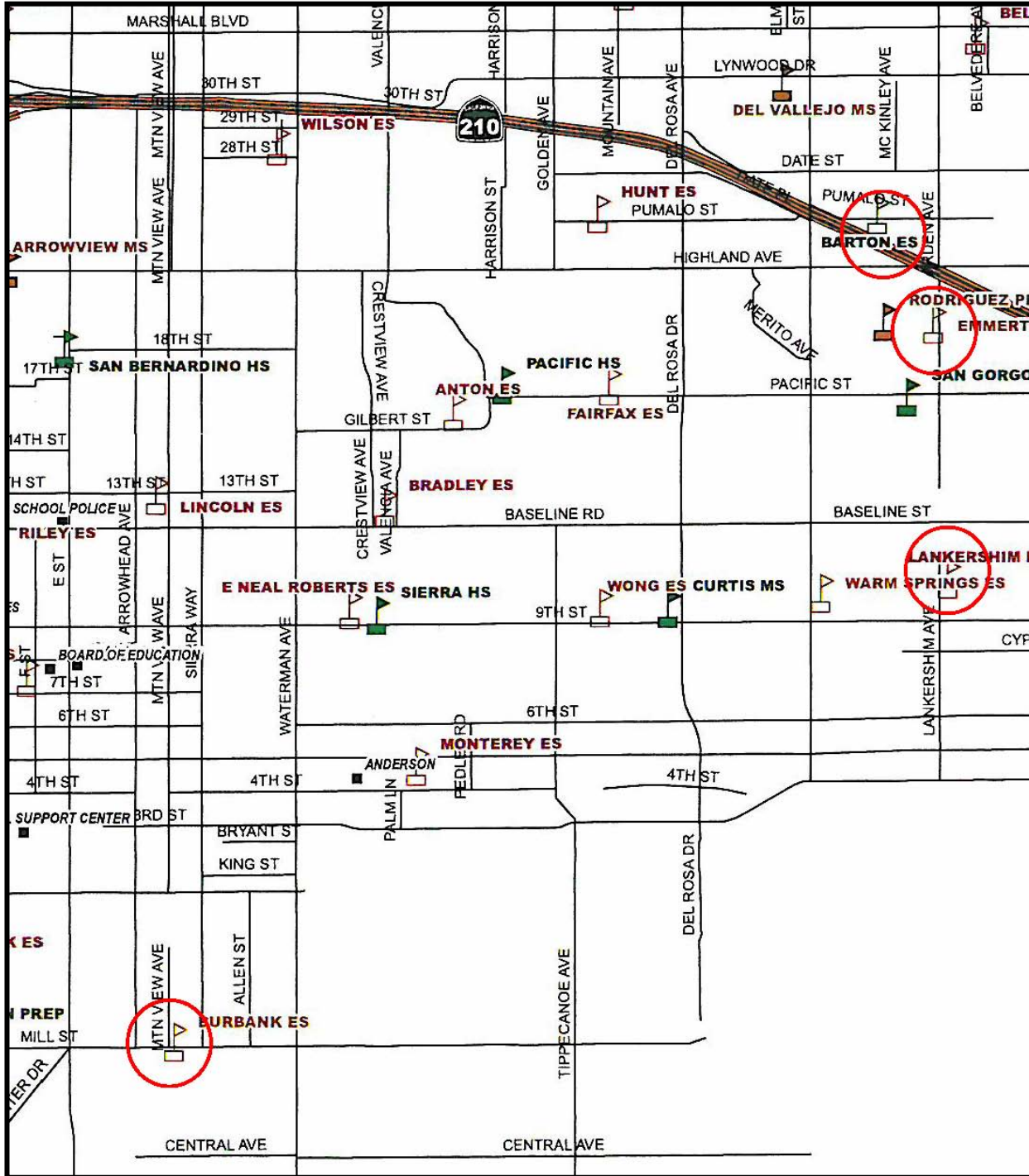
Recommended for familiarity with existing conditions: work hours, security, fencing, staging, parking, deliveries, etc.

**7. QUESTIONS AND ANSWERS**

Questions must be submitted in writing for the record via the RFBI system. Answers will be issued in Addendum by the Architect.

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DISTRICT SCHOOL SITES MAP



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**AREA MAP: Burbank Elementary School**  
198 West Mill Street, San Bernardino, CA 92346



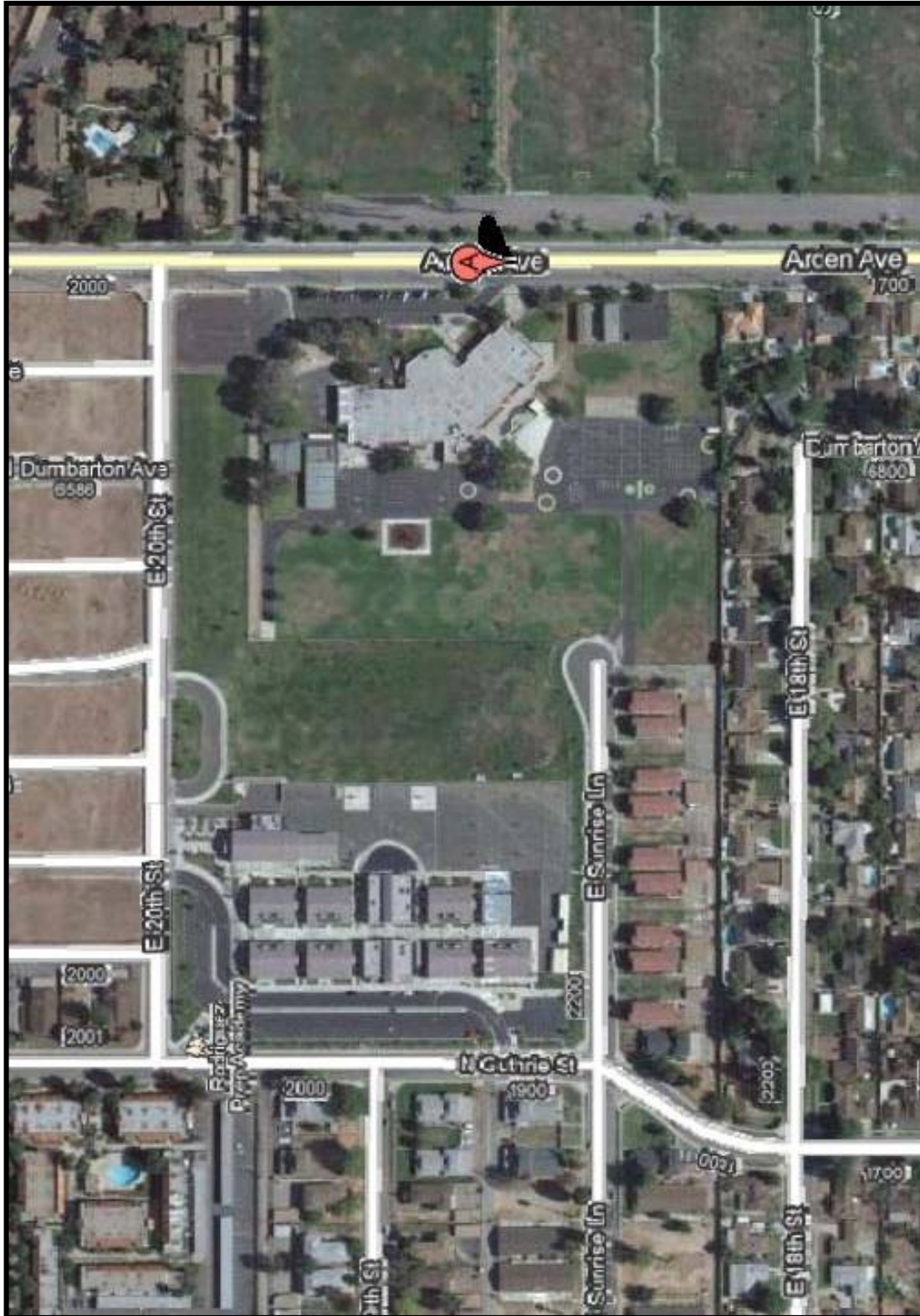
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**AREA MAP: Lankershim Elementary School**  
7499 Lankershim Ave. Highland, CA 92346



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**AREA MAP: Emmerton Elementary School**  
1888 Arden Ave, San Bernardino, CA 92404



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**AREA MAP: Barton Elementary School**  
2214 Pumalo Street, San Bernardino, CA 92404

