

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that **San Bernardino City Unified School District** invites sealed bids for the construction of: **Group 11 - Modernization Project (Bid #F08-17)** at **Barton, Burbank, Emmerton, and Lankershim Elementary Schools.**

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Form furnished by the DISTRICT. Bid Forms, together with all required attachments to the Bid Form, shall be delivered to the DISTRICT **in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope**, and placed in the **Bid Box** in the **Purchasing Department** of **San Bernardino City Unified School District, 777 North F Street, San Bernardino, CA 92410**, not later than **2:00 pm on Wednesday, June 30, 2010**. Bid Forms received by the stipulated time will be promptly opened in public and read aloud at the time, date and location stated above. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to BIDDERS unopened. Each bid shall be accompanied by a cashier's check made payable to the DISTRICT, or a satisfactory bid bond in favor of the DISTRICT, executed by the BIDDER as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the BIDDER.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting bids, bid documents and contract documents may be viewed and ordered through OCB Reprographics Plan Well Service online by clicking on '**Public Planroom**' at [www.ocbinc.com](http://www.ocbinc.com). There is a deposit of **three hundred dollars (\$300.00)** per set, cashier or company check made payable to **San Bernardino City Unified School District**. Deposits will be refunded upon return of said documents to OCB Reprographics in good condition within fourteen (14) calendar days after bids are opened.

**OCB Reprographics**  
**200 North "D" Street**  
**San Bernardino, CA 92401**  
**Phone: (909) 381-6535**  
**OCB Public Plan room: [www.ocbinc.com](http://www.ocbinc.com)**

Bid documents are also available for viewing after **Thursday, May 27, 2010**, at the office of the District's CONSTRUCTION MANAGER and at the following public plan rooms:

**F.W. Dodge McGraw-Hill, Inc.**  
[www.mcgraw-hill.com](http://www.mcgraw-hill.com)  
8755 Flower Road, Suite "A"  
Rancho Cucamonga, CA 91730 Phone: (909) 987-1579

2150 Town Center Place, Suite 100  
Anaheim, CA 92806 Phone: (714) 937-0831

**High Desert/Apple Valley Reprographics**  
[www.hidesertplanroom.com](http://www.hidesertplanroom.com)  
15353 Anacapa Road, Suite 1  
Victorville, CA 92392 Phone: (760) 243-2111

**Reed Construction Data**  
[www.reedbusiness.com](http://www.reedbusiness.com)

**REQUESTS FOR INFORMATION, CLARIFICATIONS, ADDENDA:** Questions may be directed to the District’s Construction Manager, **Vanir Construction Management, Inc.**, attn: **Andres Ramirez** via email: [andres.ramirez@vanir.com](mailto:andres.ramirez@vanir.com), or fax: **(909) 381-7534**. Please cc: **Dan Benner, HMC Architects, via email: [dan.benner@hmcarchitects.com](mailto:dan.benner@hmcarchitects.com), or fax: (909) 483-1400**. Deadline to submit Requests for Bid Information (RFBI) is **4:00 pm, Wednesday, June 16, 2010**. All responses to Requests for Bid Information, clarifications and/or addenda will be issued by the District no later than **10:00 am, Wednesday, June 23, 2010** to plan holders or registered plan reviewers only, and responses will be posted at the OCB Reprographics website at: [www.ocbinc.com](http://www.ocbinc.com).

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under this bid is a **“Multiple Prime” constructed** project of the **Facilities Management Department**. Licenses required are as follows:

<u>Bid Package</u>		<u>License(s)</u>
<b>No.</b>	<b>Description</b>	
01 -	Hazmat Abatement and Interior Demolition	B and ASB Certification and Cal OSHA Certificate
02 -	Sitework, Railings, and Fencing	A and/or B
03 -	General Construction	B
04 -	Plumbing and HVAC	C-36 and/or C-20
05 -	Electrical	C-10

Each Prime Contractor is responsible for the performance and completion of all items in the Scope of Work Section 01010. The Prime Contractors shall coordinate all work and shall cooperate with the other Prime Contractors and the Construction Manager as necessary to ensure progress and timely completion of the Work.

**SCOPE OF WORK: Group 11 - Modernization Project at four (4) sites.** Per Summary of Work Section 01010, the scope of work shall include but not be limited to:

1. Incidental asbestos / lead abatement, PCB ballast and fluorescent light tube removal.
2. Removal of existing Plumbing Fixtures and related domestic and sewer piping systems for modifications to restrooms and drinking fountains.
3. New Plumbing Fixtures and Toilet Accessories.
4. Domestic water and sewer piping for new Plumbing Fixtures.
5. Some upgrade to electrical services/systems and lighting.
6. New electrical service.
7. Conduit, wire, panels, and devices for a complete new fire alarm.
8. Conduits, wire, pull boxes, manholes, and j-boxes for classroom electrical power and data upgrades.
9. Site work associated with trenching, backfilling, compacting and patching of asphalt and concrete for underground utilities.
10. Site work associated with cutting, grading, backfilling, and patching of asphalt and concrete for the ADA ramps and handrails.
11. Removal and replacement of existing fences and gates to accommodate new ADA ramps and handrails.
12. Modifications to existing restrooms and casework to obtain ADA compliance.

13. Removal and replacement of ceramic tile, walls, and slabs as they pertain to the ADA modifications of the restrooms.
14. Modification / replacement of existing doors to meet ADA compliance.
15. ADA signage.
16. ADA parking modifications and striping.
17. New and refurbishment of casework.
18. New flooring and painting.
19. Exterior painting.
20. Some modification / upgrades to existing HVAC system.
21. Upgrades and replacement of windows.
22. Replacement of ramps to existing portable structures.
23. Site improvements including planters, drinking fountains, landscape and irrigation.
24. Miscellaneous other related renovation work.

The full scope of work for each site is contained in the bidding documents, which may be viewed and ordered through OCB Reprographics Plan Well Service.

**GOALS AND REQUIREMENTS:** The District has a DVBE participation goal, a prevailing wages and labor compliance program, and license requirements that all BIDDERS must adhere to and all of which are described in the notice inviting bids. Additional information regarding the District's DVBE policy is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>.

**PRE-BID CONFERENCE AND JOB WALK:** A **Non-Mandatory Pre-Bid Conference** and a **Non-Mandatory Job Walk** will be held at all **four (4)** sites by representatives of the DISTRICT for attendance by any interested BIDDER. **The conference and the walk** will commence at **9:00 am, Wednesday, June 9, 2010 at the front entry of Burbank elementary School, 198 West Mill Street, San Bernardino, CA 92408**. All potential CONTRACTORS planning to submit a bid for the project **ARE ENCOURAGED** to attend the pre-bid conference and job walk to become familiar with the conditions of the jobsites and the project requirements; as well as to have the opportunity to request additional information. A complete list of sites with their addresses is listed in the full notice inviting bids.

**PUBLICATION AND BID DATES:**

First Publication:	Thursday, May 27, 2010
Second Publication:	Thursday, June 3, 2010
Pre-Bid Conference/Job Walk	9:00 am, Wednesday, June 9, 2010
RFBI Deadline	4:00 pm, Wednesday, June 16, 2010
Addendum Issuance	10:00 am, Wednesday, June 23, 2010
Bid Opening Date:	2:00 pm, Wednesday, June 30, 2010