

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that **San Bernardino City Unified School District** invites sealed bids for the construction of: **Group 08 - Modernization and Deferred Maintenance Project (Bid #F08-11)** at **San Bernardino High School**.

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Form furnished by the DISTRICT. Bid Forms, together with all required attachments to the Bid Form, shall be delivered to the DISTRICT **in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope**, and placed in the **Bid Box** in the **Purchasing Department** of **San Bernardino City Unified School District, 777 North F Street, San Bernardino, CA 92410**, not later than **2:00 pm on Wednesday, October 6, 2010**. Bid Forms received by the stipulated time will be promptly opened in public and read aloud at the time, date and location stated above. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to BIDDERS unopened. Each bid shall be accompanied by a cashier's check made payable to the DISTRICT, or a satisfactory bid bond in favor of the DISTRICT, executed by the BIDDER as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the BIDDER.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting bids, bid documents and contract documents may be viewed and ordered through OCB Reprographics Plan Well Service online by clicking on 'Public Plan Room' at [www.ocbinc.com](http://www.ocbinc.com). There is a deposit of **Three hundred dollars (\$300.00)** per set, cashier or company check made payable to **San Bernardino City Unified School District**. Deposits will be refunded upon return of said documents to OCB Reprographics in good condition within fourteen (14) calendar days after bids are opened.

**OCB Reprographics**  
**200 North "D" Street**  
**San Bernardino, CA 92401**  
**Phone: (909) 381-6535**  
**OCB Public Plan room: [www.ocbinc.com](http://www.ocbinc.com)**

Bid documents are also available for viewing after **Thursday, August 26, 2010**, at the office of the District's CONSTRUCTION MANAGER and at the following public plan rooms:

**F.W. Dodge McGraw-Hill, Inc.**  
[www.mcgraw-hill.com](http://www.mcgraw-hill.com)  
8755 Flower Road, Suite "A"  
Rancho Cucamonga, CA 91730 Phone: (909) 987-1579

2150 Town Center Place, Suite 100  
Anaheim, CA 92806 Phone: (714) 937-0831

**High Desert/Apple Valley Reprographics**  
[www.hidesertplanroom.com](http://www.hidesertplanroom.com)  
15353 Anacapa Road, Suite 1  
Victorville, CA 92392 Phone: (760) 243-2111

**Reed Construction Data**  
[www.reedbusiness.com](http://www.reedbusiness.com)

**REQUESTS FOR INFORMATION, CLARIFICATIONS, ADDENDA:** Questions may be directed to the District's Construction Manager, **O-J-B Engineering, Inc.**, attn: **Michael Budd** via email: [mikebudd@ojbengineering.com](mailto:mikebudd@ojbengineering.com), or fax: **(951) 600-3951**. Please cc: **Patrice Langevin, HMC Architects**, via email: [patrice.langevin@hmcarchitects.com](mailto:patrice.langevin@hmcarchitects.com), or fax: **(909) 483-1400**. Deadline to submit Requests for Bid Information (RFBI) is **4:00 pm, Friday, September 24, 2010**. All responses to Requests for Bid Information, clarifications and/or addenda will be issued by the District no later than **10:00 am, Friday, October 1, 2010** to plan holders or registered plan reviewers only, and responses will be posted at the OCB Reprographics website at: [www.ocbinc.com](http://www.ocbinc.com).

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under this bid is a **Single Prime Lump-Sum Contract** project of the **Facilities Management Department**. Prime Contractor (or listed Subcontractor(s)) must hold required license(s) based on scope of work.

The Prime Contractor is responsible for the performance and completion of all items in the Scope of Work Section 01010. The Prime Contractor shall coordinate all work and shall cooperate with the Owner and Construction Manager as necessary to ensure progress and timely completion of the Work.

**SCOPE OF WORK: Group 08 - Modernization and Deferred Maintenance Project at San Bernardino High School.** Per Summary of Work Section 01010, the scope of work shall include but not be limited to:

1. Interim Housing with associated site work, plywood closure panels, electrical and data.
2. Incidental asbestos / lead abatement, PCB ballast and fluorescent light tube removal.
3. Removal of existing Plumbing Fixtures and related domestic and sewer piping systems for modifications to restrooms and drinking fountains.
4. New Plumbing Fixtures and Toilet Accessories.
5. Domestic water and sewer piping for new Plumbing Fixtures.
6. Upgrade to electrical services/systems and lighting.
7. Electrical service.
8. Conduit, wire, panels, and devices for a complete new fire alarm.
9. Conduits, wire, pull boxes, manholes, and j-boxes for classroom electrical power and data upgrades.
10. Site work associated with trenching, backfilling, compacting and patching of asphalt and concrete for underground utilities.
11. Site work associated with cutting, grading, backfilling, and patching of asphalt and concrete for the ADA ramps and handrails.
12. Removal and replacement of existing fences and gates to accommodate new ADA ramps and handrails.
13. Modifications to existing restrooms and casework to obtain ADA compliance.
14. Removal and replacement of ceramic tile, walls, and slabs as they pertain to the ADA modifications of the restrooms.
15. Modification / replacement of existing doors to meet ADA compliance.
16. ADA signage.
17. ADA parking modifications and striping.
18. New casework.
19. New flooring and painting.
20. Exterior painting.

21. Modification / upgrades to existing HVAC / Chiller system.
22. Replacement of windows.
23. Site improvements including planters, drinking fountains, landscape and irrigation.
24. Miscellaneous other related renovation work.
25. Elevator, stairs and walkway
26. Electrical Enclosure
27. Bldg Addition

The full scope of work for each site is contained in the bidding documents, which may be viewed and ordered through OCB Reprographics Plan Well Service.

**GOALS AND REQUIREMENTS:** The District has a DVBE participation goal, a prevailing wages and labor compliance program, and license requirements that all BIDDERS must adhere to and all of which are described in the notice inviting bids. Additional information regarding the District's DVBE policy is available at <http://www.pd.dgs.ca.gov/smbus/default.htm>.

**PRE-BID CONFERENCE AND JOB WALK:** A **Non-Mandatory Pre-Bid Conference** and a **Non-Mandatory Job Walk** will be held at the project site by representatives of the DISTRICT, for attendance by any interested BIDDER. **The conference and the walk** will commence at **9:00 am, Wednesday, September 1, 2010 at San Bernardino High School, 1850 N. 'E' Street, San Bernardino, CA 92346**. All potential CONTRACTORS planning to submit a bid for the project **ARE ENCOURAGED** to attend the pre-bid conference and job walk to become familiar with the conditions of the jobsite and the project requirements; as well as to have the opportunity to request additional information.

**PUBLICATION AND BID DATES:**

First Publication:	Thursday, August 26, 2010
Second Publication:	Thursday, September 2, 2010
Pre-Bid Conference/Job Walk	9:00 am, Wednesday, September 1, 2010
RFBI Deadline	4:00 pm, Friday, September 24, 2010
Addendum Issuance	10:00 am, Friday, October 1, 2010
Bid Opening Date:	2:00 pm, Wednesday, October 6, 2010