

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that **San Bernardino City Unified School District** invites sealed bids for the construction of: **Bid #F08-07 Modernization Projects at Lincoln, Riley, and Salinas Elementary Schools, a project of the Facilities Management Department**, in the **San Bernardino City Unified School District**, County of **San Bernardino**, California. Bid Forms, together with required Attachments to the Bid Form, ***in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope***, shall be delivered to the District and placed in the ***Bid Box in the Purchasing Department*** of **San Bernardino City Unified School District, 777 North F Street, San Bernardino, CA 92410, not later than 2:00 pm, Thursday, June 25, 2009**. Bid Forms received within the stipulated time will be promptly opened in public and read aloud at said address. Bid Forms or Attachments thereto received after the stipulated time will be rejected without consideration. ***The District will not be responsible for accepting bids not delivered as required herein whether by the bidder or courier/delivery service or for accepting bids sent to any address or location other than that specified herein. All bids submitted must be readily identifiable as bid submissions by the presence of the completed bid cover sheet affixed to the outside of the sealed envelope. Bids delivered in an outer envelope of a courier/delivery service or other envelope without a completed bid cover sheet affixed to the outside, must have within the outer envelope, a second sealed envelope containing the bid with the completed bid cover sheet affixed. District will not be responsible for timely identifying bids delivered in any envelope which does not have a clearly visible completed bid cover sheet affixed to it. IT IS THE RESPONSIBILITY OF EACH BIDDER TO MAKE CERTAIN THE BID IS DELIVERED ON TIME AT THE SPECIFIED LOCATION AND PLACED IN THE BID BOX.***

INSPECTION OF PROJECT SITE; PRE-BID CONFERENCE: A **MANDATORY** Job Walk will be held on **Friday, May 29, 2009 at 9:00 am** at the front entry of **Lincoln Elementary School**, located at **255 W. 13th St., San Bernardino, CA 92405**. The bid documents require that all bidders certify that they have visited the sites and are familiar with the sites prior to bidding. A **Non-Mandatory** Pre-Bid Conference, for the bidders who attend the Mandatory Job Walk, will be held on **Thursday, June 11, 2009 at 10:00 AM** at the **SBCUSD Board of Education Community Room**, located at **777 N. F St., San Bernardino, CA 92410**. Contractors bidding the project are encouraged to attend.

PLAN ROOMS: Plans are on file after **Monday, June 1, 2009**, at the office of the District's CONSTRUCTION MANAGER and at the following locations:

OCB Reprographics
200 N D Street
San Bernardino, CA 92401
(909) 381-6535

F.W. Dodge McGraw-Hill, Inc.
8755 Flower Road, Ste A
Rancho Cucamonga, CA 91730
Phone: (909) 987-1579

High Desert Plan Room
15353 Anacapa Road, Suite #1
Victorville, CA 92392
Phone: (760) 243-2111

Reed Construction Data
Phone: (800) 263-6063

OBTAINING BID SETS: Prime Contractors may obtain plans and specifications by contacting OCB Reprographics located at 200 N. D Street, San Bernardino, CA 92401; Telephone (909) 381-6535, upon a refundable deposit of two hundred dollars (\$200.00) per set which includes all three school sites. In addition, contractors may obtain bid sets at the Mandatory Job Walk on Friday, May 29, 2009. Deposits shall be tendered by company or cashier's checks only (no personal checks or cash) made payable to San Bernardino City Unified School District. Bid sets are available after **Friday, May 29, 2009**, Monday through Friday, 8:00 A.M. to 4:30 P.M. Bid sets may also be viewed and purchased online by clicking on 'Planwell' at www.ocbinc.com. Plans may be viewed, however, cannot be downloaded for printing. Instructions to access to this internet public plan room may be directed to OCB Reprographics at (909) 381-6535.

INFORMATION: Questions may be directed to the District's Construction Manager, Vanir Construction Management, Inc., attn: [Gil Batin at \(909\) 384-1785](mailto:Gil.Batin@vanir.com)

BID DOCUMENTS: Each Bid Form shall be in accordance with Contract Documents dated: **April 2009**, and prepared by the District's Architect, **HMC Group, 3546 Concoors Street, Ontario, CA 91764**, and **Design West Engineering, 1845 Business Center Drive, Suite #215, San Bernardino, CA, 92408**. Bidders must submit bids on bid forms specified by the District.

BRIEF SUMMARY OF THE SCOPE OF WORK: The **work under this bid is a project of the Facilities Management Department**. This is a **"Multiple-Prime" project**. Per Summary of Work Section 01010, the scope of work shall include but not be limited to:

1. Incidental asbestos / lead abatement, PCB ballast and fluorescent light tube removal.
2. Removal of existing Plumbing Fixtures and related domestic and sewer piping systems for modifications to restrooms and drinking fountains.
3. New Plumbing Fixtures and Toilet Accessories.
4. Domestic water and sewer piping for new Plumbing Fixtures.
5. Upgrade electrical services/systems and lighting, including switchgear, main distribution panels, subpanels, wiring, etc., as indicated.
6. Conduit, wire, panels, and devices for a complete new fire alarm, public address, clock, television, data, and telephone systems.
7. Conduits, wire, pull boxes, manholes, and j-boxes for classroom electrical power and data upgrades.
8. Site work associated with trenching, backfilling, compacting and patching of asphalt and concrete for underground utilities.
9. Site work associated with cutting, grading, backfilling, and patching of asphalt and concrete for the ADA ramps and handrails.
10. Removal and replacement of existing fences and gates to accommodate new ADA ramps and handrails.

11. Modifications to existing restrooms and casework to obtain ADA compliance.
12. Removal and replacement of ceramic tile, walls, and slabs as they pertain to the ADA modifications of the restrooms.
13. Modification / replacement of existing doors to meet ADA compliance.
14. ADA signage.
15. ADA parking modifications and striping.
16. New and refurbishment of casework.
17. New flooring and painting.
18. Modification / upgrades to existing HVAC system.
19. Skylights.
20. Miscellaneous other related renovation work.
21. HVAC upgrade.

PRIME CONTRACTOR BID PACKAGES:

- Bid Package 01: Hazmat Abatement and Interior Demolition
- Bid Package 02: Multi - Trade
- Bid Package 03: HVAC
- Bid Package 04: Electrical
- Bid Package 05: Plumbing

Each Prime Contractor is responsible for the performance and completion of all items in the Scope of Work. The Prime Contractors shall coordinate all work and shall cooperate with the other Prime Contractors and the Construction Manager as necessary to ensure progress and timely completion of the Work.

AWARD OF CONTRACT: The contract will be awarded to the bidder submitting the lowest responsible and responsive Combined Base Bid for Lincoln, Riley, and Salinas Elementary Schools, complying with the bidding requirements, including Additive Alternates in the order listed in the Bid Form for each site (subject to the availability of construction funds). The DISTRICT, however, reserves the right to reject any or all Bids in their entirety, or portions thereof, as deemed necessary by the DISTRICT and subject to availability of construction funds. DISTRICT reserves its rights to waive any irregularities and informalities in any Bid or in the Bidding for any reason.

For example, if funds are available, the District may exercise Alternates 1 and 2. The apparent low bidder would then be the lowest total of the base bid, Alternate 1 and Alternate 2. This apparent low bidder may, or may not, be the one who had the lowest base bid among the bidders.

BID SET DEPOSITS: Bid set deposits will be returned in full to bidder within 14 calendar days after the date of Bid opening, so long as all sets issued to the bidder have been returned to the designated pickup location in good condition. Sets received after 14 calendar days, or those received in marked, defaced, annotated or otherwise unusable condition for construction purposes, will not qualify for deposit return and said deposit shall be forfeited. Sets not returned shall not be used for construction purposes. The successful bidder may retain bid sets without forfeiture; the

number of such sets will be deducted from the number allowed for construction purposes as provided for in the Contract Documents. Subcontractors shall obtain construction sets ONLY from the successful bidder.

BID SECURITY: Each proposal shall be accompanied by cash, a cashier's check, certified check or bid bond executed by an admitted surety insurer for ten percent (10%) of the amount of the base bid in the proposal, made payable to the order of the District.

PERFORMANCE AND PAYMENT BONDS: The successful bidder, simultaneously with the execution of the Agreement, will be required to furnish a Labor and Material Bond in an amount equal to 100 percent of the Contract sum and a Faithful Performance Bond in an amount equal to 100 percent of the Contract Sum. Said bonds shall be ***on a form acceptable to the District*** from an admitted California Surety satisfactory to the District and listed in the Federal Register, issued by the Department of Treasury and licensed in California. Said bonds shall remain in full force and effect through the guarantee period. Facsimile of each required bond is appended to the Bidding Documents.

PREVAILING WAGES: Wage rates, holidays, overtime, travel and subsistence provisions for this project shall be in accordance with "General Wage Determination Made by the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1," for **San Bernardino** County. Wage Rates shall conform to ***the most current applicable wage rates issued by the Department of Industrial Relations. Current rates are available at www.dir.ca.gov/DLSR/statistics_research.html or at the District. The project is subject to a Labor Compliance Program in accordance with AB1506.***

DVBE PARTICIPATION GOALS: In accordance with Education Code Section 17076.11, this district has a participation goal for disabled veteran business enterprises of at least 3 percent per year of the overall dollar amount of funds allocated to the district by the State Allocation Board pursuant to Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the school district. Prior to, and as a condition precedent for final payment under any contract for such project, the contractor shall provide appropriate documentation to the district identifying the amount paid to disabled veteran business enterprises in conjunction with the contract, so that the district can assess its success at meeting this goal.

EXAMINATION OF RECORDS: Government Code Section 10532 requires that the records of both the School District and the Contractor shall be subject to the examination and audit of the Auditor General for a period of three (3) years after final payment of the contract.

SUBSTITUTION FOR RETENTIONS: Pursuant to Public Contract Code Section 22300, Contractor will be permitted the option to deposit securities ***or retention earnings*** with an escrow agent as a substitute for retention earnings withheld by District to ensure performance.

HAZARDOUS MATERIALS: Pursuant to Public Contract Code Section 7104, the Contractor shall agree to the provisions of said section concerning sub-surface hazardous materials. Certification is contained in the Agreement Form.

LICENSE REQUIREMENTS: Bidders are required pursuant to California Business and Professions Code 7028.15 to hold a valid State Contractor's License as classified in Public Contract Code

Section 3300 at the time the contract is awarded. Bidders shall conform to California Business and Professions Code 7059 for Specialty Contractor's Licensing Provisions. Certification is contained in the Bid Form. Prime Bidders must possess the following classification(s) of contractor's license for each Bid Package listed below:

Bid Package		License(s)
No.	Description	
01 -	Hazmat Abatement and Interior Demolition	A or B, and ASB Cert and Cal OSHA
02 -	Multi - Trade	B
03 -	HVAC	C-20
04 -	Electrical	C-10
05 -	Plumbing	C-36

Publication Dates:

1st Advertisement [Thursday, May 21, 2009](#)
 2nd Advertisement [Thursday, May 28, 2009](#)
 Bid Opening [Thursday, June 25, 2009 at 2:00 pm](#)

BOARD OF EDUCATION