

HMC ARCHITECTS
3546 Concourse Street
Ontario, California 91764

August 29, 2008

Modernization

Bradley Elementary School

San Bernardino City Unified School District

HMC # 3137106

DSA A# 04-107962, F36-55

ADDENDUM NO. 2

The following changes, additions, deletions or corrections shall become a part of the Contract Documents for the project named above and all other conditions shall remain the same. The bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of bids.

SPECIFICATIONS AND DRAWINGS

Item No. AD-2.1: Reference Contract Documents

- A. Delete all Scope of Work for Bradley Elementary School, including any and all references found in the Bid Form.

HMC ARCHITECTS

By  _____
Chris Taylor, Principal-In-Charge

HMC ARCHITECTS
3546 Concourse Street
Ontario, California 91764

August 29, 2008

Modernization

Hillside Elementary School

San Bernardino City Unified School District

HMC # 3137109

DSA A# 04-106230, F36-55

ADDENDUM NO. 2

The following changes, additions, deletions or corrections shall become a part of the Contract Documents for the project named above and all other conditions shall remain the same. The bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of bids.

SPECIFICATIONS AND DRAWINGS

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HMC ARCHITECTS

By


Chris Taylor, Principal-In-Charge

HMC ARCHITECTS
3546 Concourse Street
Ontario, California 91764

August 29, 2008

Modernization

Hunt Elementary School

San Bernardino City Unified School District

HMC # 3137110

DSA A# 04-106218, F36-55

ADDENDUM NO. 2

The following changes, additions, deletions or corrections shall become a part of the Contract Documents for the project named above and all other conditions shall remain the same. The bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of bids.

SPECIFICATIONS AND DRAWINGS

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HMC ARCHITECTS

By


Chris Taylor, Principal-In-Charge