

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that San Bernardino City Unified School District invites sealed bids for the construction of: **Bid # F05-07**, “**Modernization at Bonnie Oehl & Thompson Elementary Schools**”, *a project of the Facilities Management Department*, in the San Bernardino City Unified School District, County of San Bernardino, California. Bid Forms, together with required Attachments to the Bid Form, *in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope*, shall be delivered to the District and placed in the **Bid Box in the Purchasing Department** of San Bernardino City Unified School District, 777 North “F” Street, San Bernardino, CA 92410, **not later than Tuesday, May 2, 2006 @ 2:00 p.m.** . Bid Forms received within the stipulated time will be promptly opened in public and read aloud at said address. Bid Forms or Attachments thereto received after the stipulated time will be rejected without consideration. *The District will not be responsible for accepting bids not delivered as required herein whether by the bidder or courier/delivery service or for accepting bids sent to any address or location other than that specified herein. All bids submitted must be readily identifiable as bid submissions by the presence of the completed bid cover sheet affixed to the outside of the sealed envelope. Bids delivered in an outer envelope of a courier/delivery service or other envelope without a completed bid cover sheet, affixed to the outside, must have within the outer envelope, a second sealed envelope containing the bid with the completed bid cover sheet affixed. District will not be responsible for timely identifying bids delivered in any envelope which does not have a clearly visible completed bid cover sheet affixed to it. IT IS THE RESPONSIBILITY OF EACH BIDDER TO MAKE CERTAIN THE BID IS DELIVERED ON TIME AT THE SPECIFIED LOCATION AND PLACED IN THE BID BOX.*

INSPECTION OF PROJECT SITE; PRE-BID CONFERENCE: A Non-Mandatory Pre-Bid Conference will be held on Thursday, April 20, 2006 @ 4:00 p.m. at the front entry of Bonnie Oehl Elementary School, 2525 Palm Ave., San Bernardino, CA 92346. All Prime Contractors bidding the project are requested to attend. **The bid documents require that all bidders certify that they have visited the sites and are familiar with the sites prior to bidding.**

PLAN ROOMS: Plans are on file after April 12, 2006, at the office of the District’s CONSTRUCTION MANAGER and at the following locations:

F.W. Dodge McGraw-Hill, Inc. 720 E. Carnegie Dr., Suite 130 San Bernardino, CA 92408 Phone: (909) 890-9828	Reed Construction Data 2625 Manhattan Beach Blvd. Redondo Beach, CA 90278 Phone: (800) 263-6063	High Desert Plan Room 15353 Anacapa Road, Suite #1 Victorville, CA 92392 Phone: (760) 243-2111
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OBTAINING BID SETS: Prime Contractors may obtain up to Four (4) sets by contacting Mission Reprographics, 2050 East La Cadena Dr., Suite L, Riverside, CA 92507; Telephone: (951) 686-8828, upon **refundable** deposit of One Hundred Fifty Dollars (**\$150.00**) per set. A non-refundable mailing charge of Fifty Dollars (\$50.00) will be required for each set mailed to California cities. Deposits and mailing fees shall be tendered by **company or cashier’s checks only (no personal checks or cash) made payable to Mission Reprographics**. Bid sets shall be available after April 12, 2006, Monday through Friday, 8:00 A.M. to 4:30 P.M. Bid Sets may also be viewed and purchased online by clicking on ‘*PlanWell*’ at WWW.MISSIONREPROGRAPHICS.COM.

INFORMATION: *Questions may be directed in writing only to the District’s Construction Manager, Vanir Construction Management, Inc., attn: Brian Jones (909) 381-7534 or by e-mail at brian.jones@vanir.com.*

BID DOCUMENTS: Each Bid Form shall be in accordance with Contract Documents prepared by the District’s Architect, HMC Group, 3270 Inland Empire Blvd, Ontario, CA 91784. Bidders must submit bids on bid forms specified by the District.

SCOPE OF WORK: The *work under this bid is a project of the Facilities Management Department*. This is a “**Multiple-Prime**” project. Per Summary of Work Section 01010, including but not limited to: American with

Disabilities Act related work such as restroom remodels, handrails, casework replacement, drinking fountain replacements, doors and frames replacement, door hardware, parking stall stripping, parking and door signage; fire alarm systems replacement; new fire extinguishers; flooring replacement; casework refurbishment; power and data upgrades; light fixture upgrades; exit signs replacement; replacement of suspended acoustical ceilings; new interior painting; general demolition; hazardous material abatement as required; and miscellaneous other related renovation work.

PRIME CONTRACTOR BID PACKAGES:

Bid Package 01: Hazardous Material Abatement / Demolition

Bid Package 02: Multi-Trade

Bid Package 03: Mechanical

Bid Package 04: Electrical

Each Prime Contractor is responsible for the performance and completion of all items in the Scope of Work. The Prime Contractors shall coordinate all work and shall cooperate with the other prime contractors and the Construction Manager as necessary to ensure progress and timely completion of the Work.

BID SET DEPOSITS: Bid set deposits will be returned in full to bidder within 14 calendar days after the date of Bid opening, so long as all sets issued to the bidder have been returned to the designated pickup location in good condition. Sets received after 14 calendar days, or those received in marked, defaced, annotated or otherwise unusable condition for construction purposes, will not qualify for deposit return and said deposit shall be forfeited. The successful bidder may retain bid sets without forfeiture; the number of such sets will be deducted from the number allowed for construction purposes as provided for in the Contract Documents. Subcontractors shall obtain construction sets ONLY from the successful bidder.

BID SECURITY: Each proposal shall be accompanied by cash, a cashier's check, certified check or bid bond executed by an admitted surety insurer for ten percent (10%) of the amount of the base bid in the proposal, made payable to the order of the District.

PERFORMANCE AND PAYMENT BONDS: The successful bidder, simultaneously with the execution of the Agreement, will be required to furnish a Payment Bond in an amount equal to 100 percent of the Contract sum and a Faithful Performance Bond in an amount equal to 100 percent of the Contract Sum. Said bonds shall be *on a form acceptable to the District* from a Surety authorized to do business in California, and listed in the Federal Register issued by the Department of Treasury. Said bonds shall remain in full force and effect through the guarantee period. Facsimile of each required bond is appended to the Bidding Documents.

PREVAILING WAGES: Wage rates, holidays, overtime, travel and subsistence provisions for this project shall be in accordance with "General Wage Determination made by the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1" for San Bernardino County. Wage Rates shall conform to *the most current applicable wage rates issued by the Department of Industrial Relations. Current rates are available at www.dir.ca.gov/DLSR/statistics_research.html or at the District. The project is subject to a Labor Compliance Program in accordance with AB1506.*

DVBE PARTICIPATION GOALS: All local, small, minority, woman and disabled veteran business enterprises are encouraged to participate in this project. In accordance with Education Code Section 17076.11, this district has a participation goal for disabled veteran business enterprises of at least 3 percent per year of the overall dollar amount of funds allocated to the district by the State Allocation Board pursuant to Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the school district. At the time of execution of a contract, the contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition precedent for final payment under any contract for such project, the contractor shall provide appropriate documentation to the district identifying the amount paid to disabled veteran business enterprises in conjunction with the contract, so that the district can assess its success at meeting this goal. As part of a good faith effort to meet DVBE participation goals, all prospective contractors are to complete the registration form for the District's Local Business Outreach Program – Building Schools, Building Education, Building

Opportunities. The form is available on line at sbcsud.k12.ca.us, under Nutrition and Facilities Department, Local Business Outreach Program, file name: LBOP Registration Form.pdf.

EXAMINATION OF RECORDS: Government Code Section 10532 requires that the records of both the School District and the Contractor shall be subject to the examination and audit of the Auditor General for a period of three (3) years after final payment of the contract.

SUBSTITUTION FOR RETENTIONS: Pursuant to Public Contract Code Section 22300, Contractor will be permitted the option to deposit securities or retention earnings with an escrow agent as a substitute for retention earnings withheld by District to ensure performance.

HAZARDOUS MATERIALS: Pursuant to Public Contract Code Section 7104, the Contractor shall agree to the provisions of said section concerning sub-surface hazardous materials. Certification is contained in the Agreement Form.

LICENSE REQUIREMENTS: Bidders are required pursuant to California Business and Professions Code 7028.15 to hold a valid State Contractor's License as classified in Public Contract Code Section 3300 at the time the contract is awarded. Bidders shall conform to California Business and Professions Code 7059 for Specialty Contractor's Licensing Provisions. Certification is contained in the Bid Form. Prime Bidders must possess the following classification(s) of contractor's license for each Bid Package listed below:

Bid Package		License(s)
No.	Description	
01 -	Hazardous Material Abatement	[A] and/or [B]
02	Multi-Trade	[B]
03 -	Mechanical	[C-20] & [C-36]
04 -	Electrical	[C-10]

Publication Dates:

1st Advertisement April 11, 2006
2nd Advertisement April 18, 2006

Bid Opening **Tuesday, May 2, 2006 @ 2:00 p.m.**

BOARD OF EDUCATION