## **Please Post**

## San Bernardino City Unified School District

Regular Meeting of the Measure T Bond Oversight Committee

Conference Rooms A & B
Board of Education Building
777 North F Street
San Bernardino, California 92410

## **AGENDA INDEX**

## **January 5, 2005**

- 1. Opening
  - 1.1 Call to Order
- 2. Administrative Reports
  - 2.1 Sale of Bond
  - 2.2 Repayment of Bridge
    - Brief written synopsis of Bridge I, Bridge II, & Bridge Pay Off
  - 2.3 <u>Summary of Bridge Project Expenditures (Including Loans)</u>
  - 2.4 Project Highlights & Pictures (May 30, 2004, expenditure reports)
    - Anton
    - Jones
    - Chavez Joint Use
    - Emmerton
- 3. Schedule for future meetings.
- 4. Public Comments
- 5. New Items

(Note) Questions: Please contact Facilities Department (909) 381-1238