## **NOTICE INVITING BIDS**

**NOTICE IS HEREBY GIVEN** that the San Bernardino City Unified School District ("DISTRICT") invites sealed bids for **Bid No. F15-02 SMART Building Upgrades**.

SUBMITTAL OF BIDS: All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope and placed in the Bid Box in the Lobby of the San Bernardino City Unified School District Board of Education Administration Building ("BOE"), located at 777 N. "F" Street, San Bernardino, CA 92410. The Bids are due at 2:00pm on Wednesday, November 12, 2014.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time and date stated above in The Community Room of the BOE. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

BID AND CONTRACT DOCUMENTS: The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through C2 Reprographics PlanWell Service online by clicking on 'PUBLIC PLANROOM' at <a href="www.c2repro.com">www.c2repro.com</a> after Thursday, October 23, 2014. There is a <a href="refundable">refundable</a> deposit of Twenty Five Dollars (\$25.00) for each set of drawings and specifications, upon payment by cashier's or company check made payable to San Bernardino City Unified School District. Prospective Bidders may secure up to <a href="two-bid sets">two-bid sets</a>. Eligible deposits will be refunded upon return of said documents to C2 Reprographics in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on C2's current rates at that time.

C2 Reprographics 3180 Pullman Street Costa Mesa, CA 92626 Phone: (866) 632-8329

Public Plan Room: www.c2repro.com

Bid documents will be available at C2 Reprographics for viewing after Thursday, October 23, 2014. Bid documents will also be available at the following public plan rooms:

F.W. Dodge McGraw-Hill, Inc.

Public Plan Room; www.mcgraw-hill.com

4300 Beltway Place Suite 180

Arlington TX 76081

Diana Boyles

Dodge document we@mhfl.com

Phone: 1-800-393-6343 Fax: 1-877-836-7711

The Blue Book Building & Construction Network

Public Plan Room: www.thebluebook.com

800 E. Main St. P.O. Box 500 Jefferson Valley, NY 10535

TJ Downey

tdowney@thebluebook.com Phone: (800) 431-2584 Ext. 3177

Fax: (914) 243-4936

High Desert/ Apple Valley Reprographics

Public Plan Room: www.hidesertplanroom.com

15353 Anacapa Road, Suite 1

Victorville, CA 92392 Sandra Ladage

sales@avreproplanroom.com

Phone: (760) 243-2111

Reed Construction Data

Public Plan Room: www.reedconstructiondata.com

30 Technology Pkwy S, Ste 100

Norcross, GA 30092 Michael Lunan

**Architectural Source Relations Specialist** 

Reed Construction Data

(770) 209-3414

REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA: Questions in writing (only) may be directed to the District's Business Outreach Coordinator, Ms. Jennifer Wilhelm via email at jennifer.wilhelm@sbcusd.com or fax, (909) 885-9991. The deadline to submit Requests for Bid Information ("RFBI") is 9:00am on Tuesday, November 4, 2014. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than Friday, November 7, 2014 and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at the C2 reprographics public plan room website at www.c2repro.com. Digital copies are considered an accepted form of Addenda delivery method.

PROJECT DELIVERY METHOD AND REQUIRED LICENSES: The work under this bid will be a lump sum bid and all bidders to be considered responsive shall have a current California B License with CAL/OSHA certification.

## PREVAILING WAGE: Department of Industrial Relations (DIR) compliance, Effective January 1, 2015:

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

**PREQUALIFICATION OF BIDDERS:** Not applicable on this project. As a condition of bidding for this project, and in accordance with California Public Contract Code Section 20111.6, prospective bidders are required to submit to the DISTRICT a complete set of prequalification documents on forms provided by the DISTRICT. These documents will be the basis for determining which bidders are qualified to bid on this project.

Bids will not be accepted if a Contractor has not been prequalified where prequalification is required. Prequalification documents are available from the SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT, 956 West 9<sup>th</sup> Street, San Bernardino, CA 92411. Prequalification documents must be submitted not less than five (5) business days prior to bid opening date. Contractors will be notified by telephone, fax, email or by mail of their prequalification rating within three (3) business days after submission of their prequalification documents.

**SCOPE OF WORK:** Refer to project site's specific summary of work contained in Sections 01 11 00 of the Project Manual. The contractor is responsible for the performance and completion of all items according to plans, specifications and any addenda including but not necessarily limited to the work listed below:

Scope includes replacing equipment of existing central plant including cooling tower, chiller boiler, pumps, AHU and related accessories; MDF room's HVAC modification and electrical reconfiguration. Main alternates include Diesel Generator and Fire Alarm upgrades.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:** Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at <a href="http://www.pd.dgs.ca.gov/smbus/default.htm">http://www.pd.dgs.ca.gov/smbus/default.htm</a>, <a href="http://www.bidsync.com/DPXBisCASB">http://www.bidsync.com/DPXBisCASB</a>.

**PRE-BID CONFERENCES AND JOB WALKS:** A Non- Mandatory pre-bid conference and job walk will be held at the site at 10:00am on Wednesday, October 29, 2014.

Site address:

793 N. E. Street, San Bernardino, CA 92410

## **IMPORTANT DATES:**

First Publication	THURSDAY, OCTOBER 23, 2014
Second Publication	TUESDAY, OCTOBER 28, 2014
Pre Bid Conference and Job Walk	WEDNESDAY, OCTOBER 29, 2014 AT 10:00AM
RFI Due	TUESDAY, NOVEMBER 4, 2014
Addendum Due	FRIDAY, NOVEMBER 7, 2014
Bid Opening	WEDNESDAY, NOVEMBER 12, 2014 AT 2:00PM
Bid Posting on Facilities Website	THURSDAY, NOVEMBER 13, 2014
Tentative Board Meeting	TUESDAY, DECEMBER 9, 2015
NTP Issued (Tentative)	WEDNESDAY, DECEMBER 10, 2015

## **END of NOTICE INVITING BID**