

ADDENDUM NUMBER 2

To the Contract Documents For the Construction of

BRADLEY ES & MARSHALL ES
CANOPY REPLACEMENT
Bid No. F13-07

For

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

April 11, 2014

NOTICE TO BIDDERS

It is intended that all work affected by the following provisions shall conform to the original plans and specifications. Delete or modify each of the following items wherever appearing on Drawings, and/or Specifications. Acknowledge receipt of Addendum No. 2 in the space provided on the Contractor's Proposal. Failure to do so may subject bidder to disqualification.

SPECIFICATIONS:

Item Number 1; Reference Bid Cover Sheet; Replace this sheet with the attached Bid Cover Sheet.

Item Number 2; Reference Notice Inviting Bids: Under "Submittal of Bids" Revise the last sentence to read

"The Bids are due at 2:00 p.m. on Thursday, April 17, 2014."

At the end of page 3 under "Important Dates:" revise the Bid Opening to:

"Thursday, April 17, 2014 at 2:00 PM"

Revise the Bid Posting on District Webnsite to:

"Friday, April 18, 2014

DRAWINGS:

Item Number 3; Reference Bradley sheet A-1 – Bradley Site Plan; Replace this sheet with attached sheet A-1 – Bradley Site Plan.

Note: Changes are identified by Delta 1 symbol.

Item Number 4; Reference Marshall Sheet A-1 – Marshall Site Plan; Replace this sheet with attached sheet **A-1** – **Marshall Site Plan**.

Note: Changes are identified by Delta 1 symbol.

Item Number 5; Reference Marshall Sheet A-4 – Marshall Covered Walk @ Bldg 'A' Demo & New Work; Replace this sheet with attached sheet A-4 – Marshall Covered Walk @ Bldg 'A' Demo & New Work

Note: Changes are identified by Delta 1 symbol

End of Addendum 2

Ralph Pacini,

PCH ARCHITECTS, LLP

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT BID COVER SHEET (revised)

BID NO.:	F13-07		BID DUE:	Thu	rsday, April 17, 2014 at 2:00 PM	
PROJECT	NAME:	Bradley	adley ES & Marshall ES Canopy Replacement			
THE WORK UNDER THIS BID IS A PROJECT OF: Facilities Management Dept.						
BID PACKAGE SUBMITTAL FROM:						
BIDDER/ CONTRACTOR:						
BIDDER TELEPHONE & CONTACT PERSON						
CONTENTS MUST INCLUDE: (Please Check Each Box)						
		Att	achments:			
		1 -	1 - Bidder's Non-collusion Affidavit 2 - Site Visit Certification			
		2 -				
		3 -	3 - Certification of Compliance with DVBE Policy)			
4 - Proposed Subcontractors					5	
			5 - Bid Bond Form			
6 - Bidder References & Responsibility Information					ponsibility Information	
		7 -	Supplemental Bi	d Informa	ation (For Multiple School Projects)	
SUBMIT BID TO: BID BOX - PURCHASING DEPARTMENT SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT 777 NORTH "F" STREET						

Each Bidder/Contractor must complete the information on this sheet and affix this sheet to the outside of their bid envelope by gluing or taping.

SAN BERNARDINO, CA 92410





