



## **ADDENDUM NUMBER 2**

To the Contract Documents  
For the Construction of

### **COMMUNITY DAY SCHOOL**

*For*

**SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

February 12, 2014

### **NOTICE TO BIDDERS**

*It is intended that all work affected by the following provisions shall conform to the original plans and specifications. Delete or modify each of the following items wherever appearing on Drawings, and/or Specifications. Acknowledge receipt of Addendum No.2 in the space provided on the Contractor's Proposal. Failure to do so may subject bidder to disqualification.*

### **SPECIFICATIONS:**

**Item Number 1;** Reference, Notice Inviting Bids; There are two NIB's in the specification document, one at the beginning and one after the Agreement Forms. Omit both of these Notices and replace with the attached **Notice Inviting Bids**.

End of Addendum 2

A handwritten signature in blue ink, appearing to read 'Ralph Pacini', is written over the text 'End of Addendum 2'.

**Ralph Pacini,  
PCH ARCHITECTS, LLP**

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that the **San Bernardino City Unified School District** (“DISTRICT”) invites sealed bids for **Bid # F13 – 04**  
**New Community Day School 24424 Monterey Ave, San Bernardino, CA 92410**

**SUBMITTAL OF BIDS:** All bids shall be made on the Bid Forms furnished by the District. Bid Forms, together with all required attachments to the Bid Forms, shall be delivered to the DISTRICT in a **sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope** and placed in the **Bid Box** in the **Lobby** of the **San Bernardino City Unified School District Board of Education Administration Building (“BOE”), Community Room** located at **777 N. “F” Street, San Bernardino, CA 92410**. The Bids are due at **10:30 a.m. on Thursday March 6, 2014**.

Bid forms received by the stipulated times will be promptly opened in public and read aloud immediately after sealed envelopes are collected at the time, date, and location stated above. Bid Forms or Attachments thereto received after the stipulated time will be rejected and returned to Bidders unopened. Each Bid shall be accompanied by a cashier's check made payable to the San Bernardino City Unified School District, or a satisfactory bid bond in favor of the DISTRICT, executed by the Bidder as principal and a California admitted surety company as Surety, in an amount not less than ten percent (10%) of the Base Bid submitted by the Bidder.

**BID AND CONTRACT DOCUMENTS:** The full notice inviting Bids, Bid documents and contract documents may be viewed and ordered through **C2 Reprographics PlanWell Service** online by clicking on ‘**Public Plan room**’ at [www.c2repro.com](http://www.c2repro.com) after **Thursday February 6, 2014**. There is a **refundable** deposit of **one hundred dollars (\$150.00)** for each set of drawings and specifications, upon payment by cashier's or company check made payable to **San Bernardino City Unified School District**. Prospective Bidders may secure up to **two bid sets**. Eligible deposits will be refunded upon return of said documents to **C2 Reprographics** in good acceptable condition within five (5) business days after bids are opened. Bidders in need of more than two sets of bid documents may purchase at their own cost based on C2's current rates at that time.

**C2 Reprographics**  
**3180 Pullman Street**  
**Costa Mesa, CA 92626**  
**Phone: (866) 632-8329**  
**Public Plan Room: [www.c2repro.com](http://www.c2repro.com)**

Bid documents will be available at **C2 Reprographics** for viewing after **Thursday, February 6, 2014**. Bid documents will also be available at the following public plan rooms:

**F.W. Dodge McGraw-Hill, Inc.**  
**Public Plan Room; [www.mcgraw-hill.com](http://www.mcgraw-hill.com)**  
4300 Beltway Place Suite 180  
Arlington Tx 76081  
Diana Boyles  
Dodge document we@mhfl.com  
Phone: 1-800-393-6343  
Fax: 1-877-836-7711

**The Blue Book Building & Construction Network**  
**Public Plan Room: [www.thebluebook.com](http://www.thebluebook.com)**  
800 E. Main St.  
P.O. Box 500  
Jefferson Valley, NY 10535  
TJ Downey  
[tdowney@thebluebook.com](mailto:tdowney@thebluebook.com)  
Phone: (800) 431-2584 Ext. 3177  
Fax: (914) 243-4936

**High Desert/ Apple Valley Reprographics**  
**Public Plan Room: [www.hidesertplanroom.com](http://www.hidesertplanroom.com)**  
15353 Anacapa Road, Suite 1  
Victorville, CA 92392  
Sandra Ladage  
[sales@avreproplanroom.com](mailto:sales@avreproplanroom.com)  
Phone: (760) 243-2111

**Reed Construction Data**  
**Public Plan Room: [www.reedconstructiondata.com](http://www.reedconstructiondata.com)**  
30 Technology Pkwy S, Ste 100  
Norcross, GA 30092  
Michael Lunan  
Architectural Source Relations Specialist  
Reed Construction Data  
(770) 209-3414

**REQUESTS FOR BID INFORMATION, CLARIFICATIONS, and ADDENDA:** Questions in writing (only) may be directed to the District's Business Outreach Coordinator, Ms. Jennifer Wilhelm via email at [jennifer.wilhelm@sbcusd.com](mailto:jennifer.wilhelm@sbcusd.com) or fax, (909) 885-9991. The deadline to submit Requests for Bid Information ("RFBI") is **3:00 P.M. Friday, February 21, 2014**. All Responses to Requests for Bid Information, clarifications and/or addenda will be issued no later than **Friday, February 28, 2014** and will be issued to plan holders or registered plan reviewers only. Such responses will be posted at the C2 reprographics public plan room website at [www.c2repro.com](http://www.c2repro.com).

**PROJECT DELIVERY METHOD AND REQUIRED LICENSES:** The work under these bids will be a Single Prime Lump Sum Contract and all bidders to be considered responsive shall have a current California B License with CAL/OSHA certification.

**SCOPE OF WORK:** The scope of work shall include but not be limited to:

Site Demolition: Hardscape, Turf, Trees & Root Systems and Site Appurtenances  
Grading

Underground Utilities

New Site Hardscape: AC Pavement & Concrete Pavement

Fencing

Relocatables: Relocation of existing buildings from the following sites:

Del Vallejo MS A# 54611 – 1 Classroom Bldg

Del Vallejo MS A# 100709 – 3 Classroom Bldgs

Del Vallejo MS A# 100871– 3 Classroom Bldgs

Del Vallejo MS A# 102223 – 5 Classroom Bldgs

Wilson Elem. A# 101016 – 1 Classroom Bldg (stored at San Bernardino HS)

Muscoy Elem. A# 106069 – 3 Classroom Bldgs (stored at Day School Site)

Cypress Elem. A# 100244 – 1 Toilet Bldg

Lincoln Elem. A# 100244 – 1 Toilet Bldg

Interior remodeling

Replacement and repair of finishes

Construct new metal and concrete ramps and ramp extensions.

Site & Building Fire Alarm, Communication and Data.

Rework of existing parking lots including Access Compliance upgrades.

Landscaping & Irrigation

Site Addresses:

Del Vallejo MS

1885 E. Lynwood

San Bernardino, CA 92404

San Bernardino High School

1850 N. E. St

San Bernardino CA 92405

Lincoln Elem.

255 W. 13<sup>th</sup> St.

San Bernardino CA 92405

Cypress Elem.

26825 Cypress. St.

Highland CA 92346

All portions of the work fall under the jurisdiction of The Division of the State Architect (DSA); however, other regulations may apply for this or other portions of the project as is applicable.

**BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL AND REQUIREMENTS:**

Bidders must adhere to the District's Disabled Veteran Business Enterprise (DVBE) participation goal, prevailing wages and labor compliance program, and license requirements; information regarding prevailing wage rates is available at

<http://www.pd.dgs.ca.gov/smbus/default.htm>, <http://search.cadvbe.org/dvbes/search> and <http://www.bidsync.com/DPXBisCASB>.

**PRE-BID CONFERENCES AND JOB WALKS: A non-mandatory** pre-bid conference and job walk will be held at the site starting at **1:30PM on Friday, February 14, 2014.**

Site address:

**24424 Monterey Avenue, San Bernardino, CA 92410**

**IMPORTANT DATES:**

<b>First Publication</b>	<b>Thursday, February 6, 2014</b>
<b>Second Publication</b>	<b>Thursday, February 13, 2014</b>
<b>Pre Bid Conference and Job Walk</b>	<b>At 8:30 AM, Friday February 14, 2014</b>
<b>RFI Due</b>	<b>By 3:00 PM, Wednesday, Feb. 21, 2014</b>
<b>Addendum Due</b>	<b>Friday, February 28, 2014</b>
<b>Bid Opening</b>	<b>By 10:30 AM, Thursday March 6, 2014</b>
<b>Bid Posting on District Website</b>	<b>Friday, March 7, 2014</b>
<b>Tentative Board Meeting</b>	<b>Tuesday, April 1, 2014</b>
<b>NTP Issued (Tentative)</b>	<b>Wednesday, April 2, 2014</b>

**END of NOTICE INVITING BID**