



ADDENDUM NUMBER 3

To the Contract Documents
For the Construction of

COMMUNITY DAY SCHOOL (Re-Bid)

Bid No. F13-04R

For

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

March 24, 2014

NOTICE TO BIDDERS

It is intended that all work affected by the following provisions shall conform to the original plans and specifications. Delete or modify each of the following items wherever appearing on Drawings, and/or Specifications. Acknowledge receipt of Addendum No. 3 in the space provided on the Contractor's Proposal. Failure to do so may subject bidder to disqualification.

SPECIFICATIONS:

Item Number 1; Reference Bid Cover Sheet; Replace this sheet with the attached **Bid Cover Sheet**.

Item Number 2; Reference Notice Inviting Bids: Under "Submittal of Bids" Revise the last sentence to read

"The Bids are due at 1:30 p.m. on Friday, March 28, 2014."

At the end of page 3 under "Important Dates:" revise the Bid Opening to:

"By 1:30 PM, Friday, March 28"

Revise the Bid Posting on District Website to:

"Friday, March 28, 2014"

Item Number 3; Reference Addendum No. 1, Bid Form: Replace the Bid Form with the attached **Bid Form**.

The revision in this form increases the Bid Allowance to \$170,000.00

Item Number 4; Reference Addendum No. 1, Specification Section 01210 – Allowances, paragraph 3.1.1: Revise the cash allowance to **One hundred and Seventy thousand dollars (\$170,000).**

DRAWINGS:

Item Number 5; Reference sheet C-2.1 – Topographic Map; Replace this sheet with the attached sheet **C-2.1 – Topographic Map.**

Item Number 6; Reference sheet C-3.1 – Precise Grading Plan; Replace this sheet with the attached sheet **C-3.1 – Precise Grading Plan.**

Item Number 7; Reference sheet C-4.1 – Composite Utility Plan; Replace this sheet with the attached sheet **C-4.1 – Composite Utility Plan.**

Item Number 8; Reference sheet A-5, Detail 7 – Admin. Bldg. Floor Plan; Add the following notes:

“3. Remove all existing flooring material repair, clean and prepare substrate as necessary for new flooring as scheduled.

4. Clean, prime and paint entire building exterior, including trim and exposed flashing and sheet metal.

5. Paint all doors and frames.”

Item Number 9; Reference sheet A-6, Detail 7 – Science Classroom; Add the following notes:

“1. Remove all existing flooring material repair, clean and prepare substrate as necessary for new flooring as scheduled.

2. Clean, prime and paint entire building exterior, including trim and exposed flashing and sheet metal.

3. Paint all doors and frames.”

Item Number 10; Reference sheet A-6, Detail 8 – Typical Relocatable Classroom Floor Plan; Add the following notes:

- “1. Remove all existing flooring material repair, clean and prepare substrate as necessary for new flooring as scheduled.**
- 2. Clean, prime and paint entire building exterior, trim and exposed flashing and sheet metal.**
- 3. Paint all doors and frames.”**

Item Number 11; Reference sheet A-7, Detail 9 – Toilet Building A8 & B10 – New Work; Add the following general notes:

- 1. Clean, prime and paint entire building exterior, trim and exposed flashing and sheet metal.**
- 2. Paint all doors and frames.**
- 3. Repair, patch and paint ceilings”**

Item Number 12; Reference sheet FP101 – Fire Sprinkler Piping Plan; Replace this sheet with attached sheet **FP101 – Fire Sprinkler Piping Plan.**

End of Addendum 3



**Ralph Pacini,
PCH ARCHITECTS, LLP**

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

BID COVER SHEET (*revised*)

BID NO.: F13-04R

BID DUE: Friday March 28, 2014 1:30 p.m.

PROJECT NAME:

Community Day School

THE WORK UNDER THIS BID IS A PROJECT OF:

Facilities Management Dept.

BID PACKAGE SUBMITTAL FROM:

**BIDDER/
CONTRACTOR:**

**BIDDER TELEPHONE
& CONTACT PERSON**

CONTENTS MUST INCLUDE:

(Please Check Each Box)

Attachments:

☐

1 - Bidder's Non-collusion Affidavit

☐

2 - Site Visit Certification

☐

3 - Certification of Compliance with DVBE Policy)

☐

4 - Proposed Subcontractors

☐

5 - Bid Bond Form

☐

6 - Bidder References & Responsibility Information

☐

7 - Supplemental Bid Information (For Multiple School Projects)

SUBMIT BID TO:

BID BOX - PURCHASING DEPARTMENT
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
777 NORTH "F" STREET
SAN BERNARDINO, CA 92410

Each Bidder/Contractor must complete the information on this sheet and affix this sheet to the outside of their bid envelope by gluing or taping.

PROJECT NAME **CDS Complex
Community Day School**

BID NUMBER **F13-04R**

BID FORM

TO: **SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**, acting by
and through its Governing Board, herein called the "DISTRICT."

FROM: _____
(Proper Name of Bidder)

1. Pursuant to and in compliance with your Notice Inviting Bids and the other documents relating thereto, the undersigned Bidder, having familiarized himself/herself with the terms of the Contract and the Contract Documents, the local conditions affecting the performance of the Contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the Work of the Contract, including all of its component parts, and the furnishing of all materials and equipment required to be incorporated in and form a permanent part of the work; the furnishing of tools, equipment, supplies, transportation, utilities, facilities, labor, superintendence and services required to perform and complete the work; bonds, insurance and submittals; and including the assumption of all obligations, duties and responsibilities necessary to the successful completion of the Contract, including its acceptance by the DISTRICT, for the following Project:

PROJECT NAME: **CDS Complex, Community Day School**

2. **ADDENDA**

The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda: *(Bidder to list all addenda)*

| | |
|--------------------|---------------------|
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |
| ADDENDUM NO. _____ | DATE RECEIVED _____ |

Allowance: *The following amount shall be added to the Base Bid. Refer to section 01 20 00 Allowance for description of work.* _____

3. *BASE BID including Allowance (Numerical Value):* _____

BID AMOUNTS

| <i>Item</i> | <i>DESCRIPTION</i> | <i>LUMP SUM BID</i> |
|-------------|--|---------------------|
| 3.1 | BASE BID NOT INCLUDING ALLOWANCES (Amount in Numbers) | \$ |
| 3.2 | ALLOWANCES (Amount in Numbers) | \$170,000 |
| 3.3 | TOTAL BASE BID INCLUDING ALLOWANCES (3.1+3.2) (Amount in Numbers) | \$ |

TOTAL BASE BID (including Allowances) AMOUNT IN WORDS _____

Bid Award based on Bid plus Alternates, taken in order below as District funds allow.

4. ALTERNATES: (If applicable) The following amounts shall be added to or deducted from the Base Bid at the DISTRICT's option. Refer to Section 01030 Alternates for description of work.

Alternate 1 (Add/Deduct) * _____

Alternate 2 (Add/Deduct) * _____

Alternate 3 (Add/Deduct) * _____

Alternate 4 (Add/Deduct) * _____

Alternate 5 (Add/Deduct) * _____

* Line out "add" or "deduct" depending on which is not applicable. However, any other method or designation which clearly identifies the nature of the item shall also be acceptable. In the absence of any clear indication of the additive or deductive nature of the item, it will be assumed that the item is intended to be deductive in nature.

5. TIME FOR COMPLETION: The aggregate sum total work of each individual prime Contractor to the DISTRICT comprises the entire "Project" and shall be commenced and completed in conformance with the Project Construction Schedule. The entire Project shall be completed within **ninety (90) consecutive calendar days**. Bidder acknowledges liability for liquidated damages in the amount as stipulated herein for each calendar day of delay..

6. DISTRICT'S RIGHT TO REJECT: It is understood that the DISTRICT reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of **ninety (90) days**.

7. BID SECURITY: The required bid security in the amount of not less than ten percent

SBCUSD: CDS Complex

Community Day School

Job Number P41

Bid Form

(10%) of the bid is attached hereto.

8. PROPOSED SUBCONTRACTORS: The required list of proposed subcontractors is attached hereto. Bidder understands and acknowledges that all subcontractors providing goods and services in excess of \$100,000.00 must be bonded in accordance with the Subletting and Subcontracting Fair Practices Act. (Refer to Notice Inviting Bids.)
9. NONCOLLUSION AFFIDAVIT: The required notarized Bidder's Noncollusion Affidavit is attached hereto.
10. SITE VISIT CERTIFICATION: The required Site Visit Certification is attached hereto.
11. DVBE CERTIFICATION: The required Certification of Compliance with DVBE Policy is attached hereto.
12. CRIMINAL BACKGROUND CHECK CERTIFICATION: The required Criminal Background Check Certification will be submitted prior to Contractor commencing work on the project in accordance with the Notice Inviting Bids.
13. FAITHFUL PERFORMANCE AND PAYMENT BOND: It is understood and agreed that if written notice of the acceptance of this bid is mailed, FAXED, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a fully executed Form of Agreement (Contract) in the form attached hereto in accordance with the bid as accepted, and that it will also furnish and deliver to the DISTRICT six (6) executed copies of a Faithful Performance Bond and a separate Payment Bond as specified, and certificates of insurance, all within ten (10) calendar days after receipt of notification of the acceptance. Bidder further agrees that the work under the Contract will be commenced by the Bidder, if awarded the Contract, on the date to be stated in the DISTRICT's "Notice to Proceed" and will be completed within the time specified in the Contract documents.
14. PROPER ADDRESS: Notice of Award of Contract or other correspondence should be addressed to the undersigned at the address stated below.

15. NAME(S) OF PRINCIPALS: Principals of the Bidder's company are::

(IMPORTANT NOTICE: If Bidder is a corporation, state legal name of corporation, as well as names of the president, secretary treasurer, and general manager thereof; if a partnership, state true name of firm, also names of all individual partners composing firm; if an individual, state names in full.)

16. The undersigned bidder declares that the bidder is licensed in the State of California as required by the Business and Professional Code in accordance with the act providing for registration of Contractors and the documentation of licensure is as follows:

| | License No. | Classification | Expiration Date |
|----|-------------|----------------|-----------------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |

If the bidder is a joint venture, each member of the joint venture must include the above information.

Bidder certifies that the above-mentioned license(s) entitle(s) Bidder to provide the work required by the Contract, that such license will be in full force and effect throughout the duration of work under this Contract, and that any and all subcontractors to be employed for the work will have appropriate licenses.

17. **FORFEITURE OF SECURITY:** In the event the Bidder to whom the Notice of Award of Contract is given fails or refuses to post the required bonds and return executed copies of the Form of Agreement with all required attachments within ten (10) calendar days from the date of the Notice of Award, the DISTRICT may declare the Bidder's bid deposit or bond forfeited as liquidated damages
18. **ASSIGNMENT OF RIGHTS, TITLE AND INTEREST IN CAUSES OF ACTION:** Pursuant to Section 4552 of the Government code, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to DISTRICT all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder.

19. IRCA: The bidder hereby certifies that it is, and at all times during the performance of work hereunder will be, in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees and the bidder shall indemnify, hold harmless and defend the DISTRICT against any and all actions, proceedings, penalties or claims arising out of the bidder's failure to comply strictly with the IRCA.
20. FINANCIAL STATEMENTS: It is understood and agreed that if requested by the DISTRICT, the Bidder will furnish a notarized financial statement, references and other information required by the DISTRICT sufficiently comprehensive to permit an appraisal of bidder's ability to perform the work of the Contract.
21. LIQUIDATED DAMAGES: The undersigned hereby warrants that all work shall be completed within Ninety (90) consecutive calendar days from the date specified on the Notice to Proceed issued by the DISTRICT. Time is of the essence. The undersigned agrees that failure to complete the work or any scheduled activity within the time set forth herein will result in the imposition of liquidated damages for each consecutive calendar day of delay in the amount of **Two thousand DOLLARS (\$2,000.00).**

For a multiple-prime contract procurement, each Contractor shall refer to the General Requirements Section of the Specifications for the Construction Progress Schedule for the durations of individual activities contained within total project time. The above-specified liquidated damages will be assessed if any individual activity duration exceeds the time indicated for that activity on the Construction Progress Schedule.

22. CHANGE ORDER REQUESTS: Bidder understands and agrees that all change order requests must be submitted in the form set forth in the Contract Documents. The amount of allowable charges submitted pursuant to a change order shall be limited to the charges allowed by the Conditions of the Contract. Indirect costs, consequential and incidental costs, project management costs, extended home office and field office overhead, administrative costs and profit and other charges not specifically authorized by the Contract Conditions will not be allowed.

The undersigned declares and certifies under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Name of Corporation, Partnership or Sole Proprietor

Address

Telephone: _____

Proper Name of Bidder Empowered to Sign On Behalf of the
Corporation, Partnership or Sole Proprietor

Signature of Bidder

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his or her name and signature shall be placed above.

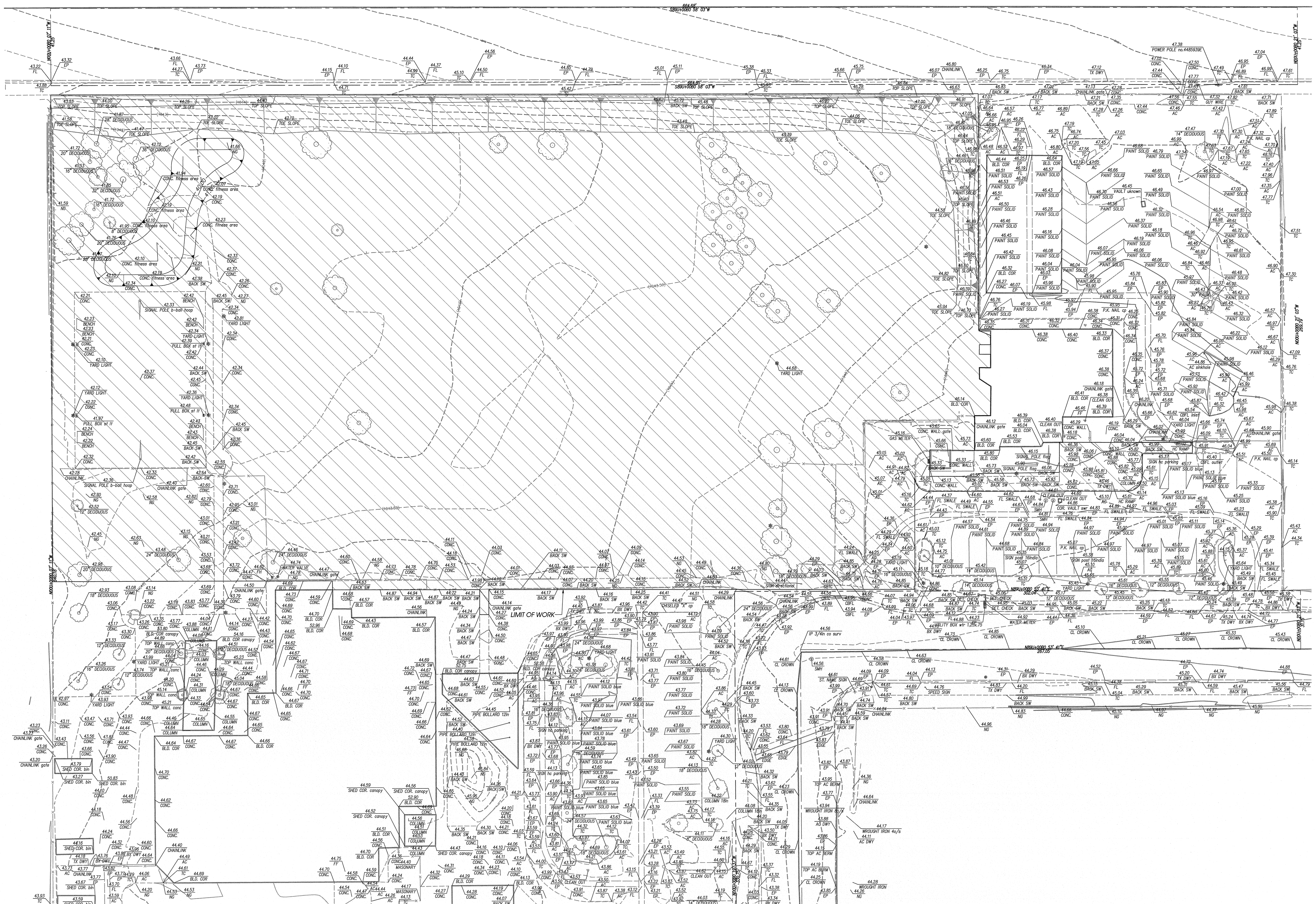
ATTACHMENTS TO BE COMPLETED AND SUBMITTED BY BIDDER:

To be submitted with Bid Form. Refer to Notice Inviting Bids.

1. Bidder's Noncollusion Affidavit
2. Site Visit Certification
3. Certification of Compliance with DVBE Policy
4. Proposed Subcontractors
5. Bid Bond
6. Bidder References and Responsibility Information
7. Supplemental Bid Information (For Multiple-School Projects)

To be Submitted with Executed Contract (Agreement) by Successful Bidder.

1. Certificate Regarding Worker's Compensation
2. Drug-Free Work Place Certification
3. Statement of Intent to Meet DVBE Participation Goal
4. Faithful Performance Bond Form
5. Payment Bond Form
6. Vendor Tax Information
7. Certification of Non-Utilization of Asbestos Material
8. Prime/General Contractor Information
9. Contractor Prevailing Wage Compliance Certification
10. Guarantee
11. Criminal Records Checks Certification Forms



SURVEY NOTES:

THE FIELD TOPOGRAPHY SHOWN HEREON WAS COMPILED BY FIELD SURVEYS PERFORMED ON 10/23/2013, BY THE DISTRICT.

THE TOPOGRAPHY SHOWN HEREON WAS COMPILED BY PHOTOGRAMMETRIC METHODS FROM AERIAL PHOTOGRAPHY DATED 10/23/2013.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARINGS OF THE CENTERLINE OF PALM LANE BEING SOUTH 00°19'37" EAST PER RECORD OF SURVEY 36/37.

BENCHMARK

CITY OF SAN BERNARDINO BS-8 0.3 MILES EAST ALONG 4TH STREET FROM THE INTERSECTION OF WATERMAN AVENUE, ON THE NORTHEAST WINGWALL OF A BRIDGE OVER WARM CREEK CHANNEL, 2.32 NORTH OF THE CENTERLINE OF 4TH STREET, 2.3 SOUTH OF STEEL RAILING CORNER POST.

ELEVATION = 1041.69'

NOTE

INFORMATION FOR THIS AERIAL AND FIELD TOPOGRAPHIC MAP WAS PROVIDED TO EPIC ENGINEERS BY THE DISTRICT. IT HAS BEEN INCLUDED FOR INFORMATIONAL PURPOSES ONLY.

NOTE:

IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO VISIT THE SITE AND DETERMINE THE EXTENT OF DEMOLITION BASED ON THE PROPOSED IMPROVEMENTS SHOWN IN THIS SET OF PLANS.



30 South Center Street, Redlands California 92373
Telephone: 909.792.7397, Fax: 909.793.7873

ARCHITECT CONSULTANT



CONSULTANT

CONSULTANT

COMMUNITY DAY SCHOOL

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

DSA STAMP

FILE NO. 36-55
IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES
APPL. #04-1134426
AC _____ FLS _____ SS _____
DATE _____

MARK DATE DESCRIPTION

PROJECT NO: 10956

DRAWN BY: CAC

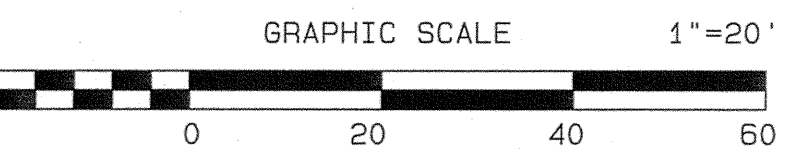
CHK'D BY: EDP

DATE: 3/19/2014

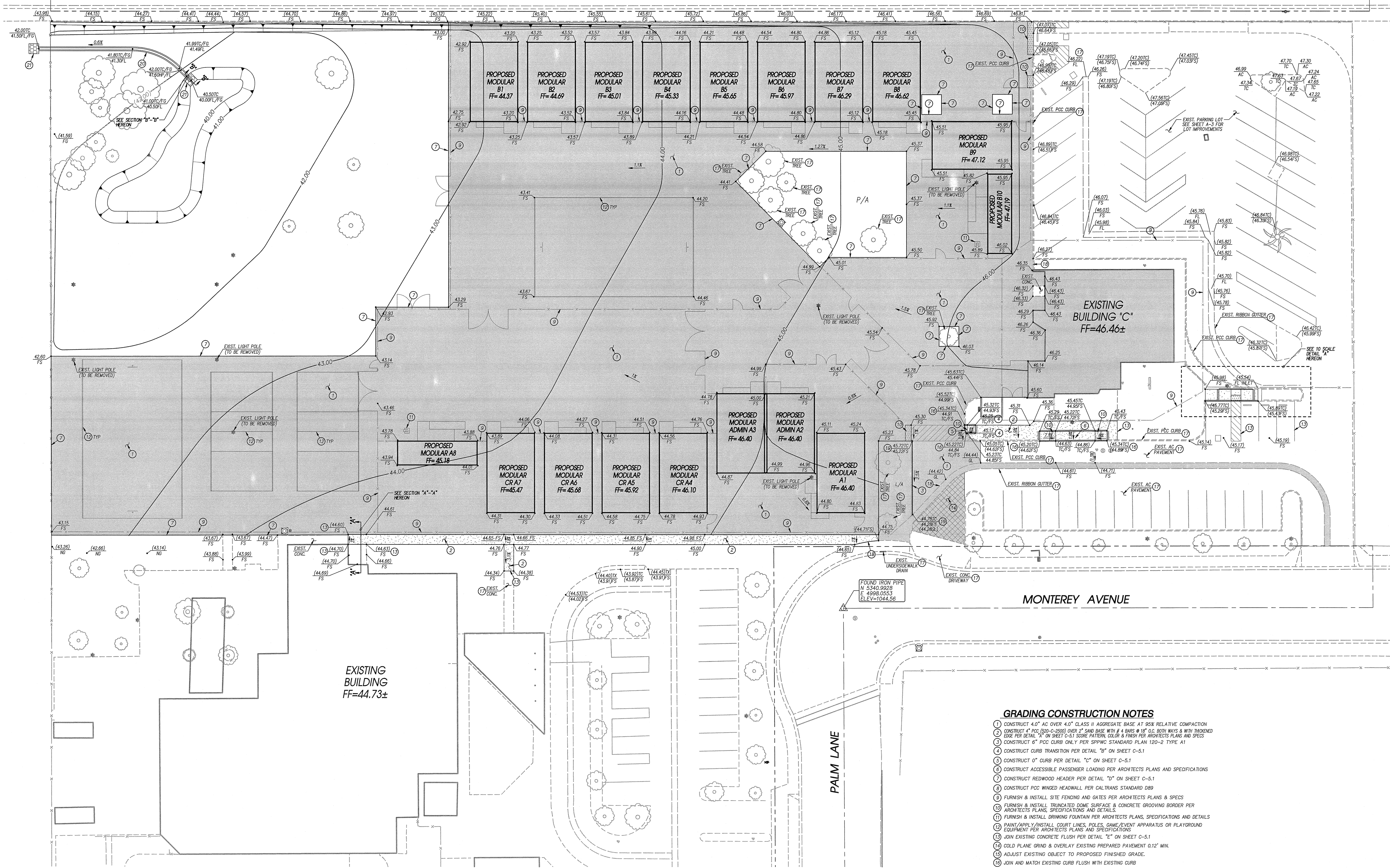
SHEET TITLE

TOPOGRAPHIC MAP

C-2.1



5TH STREET



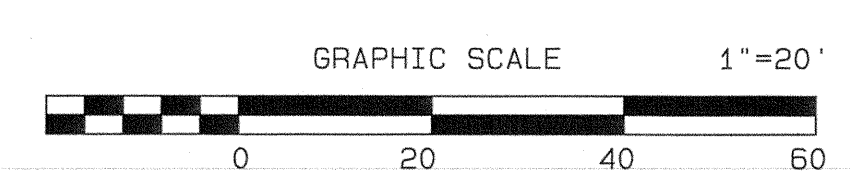
GRADING CONSTRUCTION NOTES

1. CONSTRUCT 4" AC OVER 4.0" CLASS II AGGREGATE BASE AT 95% RELATIVE COMPACTION
2. CONSTRUCT 4" PCC (3000-C-2000) OVER 2" SAND BASE WITH #4 BARS @ 18" O.C. BOTH WAYS & WITH THICKENED EDGE PER DETAIL "A" ON SHEET C-3.1. SLOPE PATTERN, COLOR & FINISH PER ARCHITECTS PLANS & SPECS
3. CONSTRUCT 6" PCC CURB ONLY PER SLOPE STANDARD PLAN 120-2 TYPE A1
4. CONSTRUCT CURB TRANSITION PER DETAIL "B" ON SHEET C-5.1
5. CONSTRUCT 0" CURB PER DETAIL "C" ON SHEET C-5.1
6. CONSTRUCT ACCESSIBLE PASSENGER LOADING PER ARCHITECTS PLANS & SPECIFICATIONS
7. CONSTRUCT REDWOOD HEADER PER DETAIL "D" ON SHEET C-5.1
8. CONSTRUCT PCC WINGED HEADWALL PER CALTRANS STANDARD DB9
9. FURNISH & INSTALL SITE FENCING AND GATES PER ARCHITECTS PLANS & SPECS
10. FURNISH & INSTALL TRUNCATED DOME SURFACE & CONCRETE GROOVING BORDER PER ARCHITECTS PLANS, SPECIFICATIONS & DETAILS
11. FURNISH & INSTALL DRINKING FOUNTAIN PER ARCHITECTS PLANS, SPECIFICATIONS & DETAILS
12. EQUIPMENT PER ARCHITECTS PLANS & SPECIFICATIONS
13. JOIN EXISTING CONCRETE FLUSH PER DETAIL "E" ON SHEET C-5.1
14. COLD PLANE GRIND & OVERLAY EXISTING PREPARED PAVEMENT 0.12" MIN.
15. ADJUST EXISTING OBJECT TO PROPOSED FINISHED GRADE
16. JOIN AND MATCH EXISTING CURB FLUSH WITH EXISTING CURB
17. PROTECT IN PLACE
18. JOIN AND MATCH EXISTING FINISHED SURFACE FLUSH
19. CONSTRUCT 1" ROUNDED CURB TRANSITION PER DETAIL "F" ON SHEET C-5.1
20. CONSTRUCT CONCRETE U-GUTTER PER DETAIL "L" ON SHEET C-5.1
21. FURNISH & INSTALL LIGHT CLASS METHOD B PLACEMENT SLOPE PROTECTION PER SECTION 72 OF THE CALTRANS STANDARD SPECIFICATIONS MANUAL, UNROOFED, (1" DEEP)

DETAIL "A"
SCALE: 1" = 10'

SECTION "A"-A"
N.T.S.

SECTION "B"-B"
N.T.S.



peh architects llp

30 South Center Street, Redlands California 92373
Telephone: 909.782.7397, Fax: 909.783.7873

ARCHITECT CONSULTANT

NO. C11095
EXPI. 08-31-15
STATE OF CALIFORNIA

NO. C-5918
EXPI. 6-30-15
STATE OF CALIFORNIA

CONSULTANT

EPIC ENGINEERS
CIVIL ENGINEERING
PLANNING
101 E. REDLANDS BOULEVARD
SUITE 146
REDLANDS, CA 92373
TELE 909-782-5969
FAX 909-782-8868

COMMUNITY DAY SCHOOL

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

DSA STAMP

FILE NO. 36-55

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES

APPL. #04-113426

AC _____ FLS _____ SS _____
DATE _____

MARK DATE DESCRIPTION

PROJECT NO: 10956

DRAWN BY: CAC
CHK'D BY: EDP
DATE: 3/19/2014

SHEET TITLE

PRECISE GRADING PLAN

C-3.1